#### **REGULAR CITY COUNCIL MEETING**



November 07, 2023 at 5:30 PM Council Meeting Room, 101 North State Street, Abbeville, Louisiana 70510

#### AGENDA

#### NOTICE POSTED: November 6, 2023 at 4:00 P.M.

#### **REGULAR ORDER OF BUSINESS**

Call to Order by Mayor Roll Call by Kathy Faulk Prayer Pledge

#### PUBLIC COMMENTS

(To allow comments on any of the following items prior to action.)

#### PERSONNEL

- 1. Update from Chief Mike Hardy on personnel.
- 2. To recommend the hiring of two police officers Chief Mike Hardy.

#### PRESENTATIONS

1. Ms. Danielle Alleman, AHS teacher and DECA Club sponsor, and the club members to present the DECA program.

#### MINUTES AND APPROVAL OF BILLS

- <u>1.</u> To approve the minutes from the October 3, 2023 and October 17, 2023 regular City Council meetings and the October 17, 2023 Committee meeting.
- 2. To ratify bills paid in the month of October 2023.

#### **NEW BUSINESS**

- 1. Mr. Roderick Darby with Vermilion Reach Group to discuss events for Dr. Martin Luther King, Jr. Day.
- 2. Discussion and possible action for the Veteran's Heritage Festival at the Louisiana Military Museum on November 10, 2023- November 11, 2023 Dr. Elista Istre.
- <u>3.</u> Discussion with the property owner of 1112 Martin Luther King Drive pertaining dilapidated structure, junk, garbage, rubbish and long grass on property and authorize any action if needed.
- <u>4.</u> Discussion with the property owner of 1110 Martin Luther King Drive pertaining to the dilapidated structure and to authorize any action if needed.
- 5. Discussion with the property owner of 404 N. Bailey Street pertaining to the dilapidated structure, overgrowth, trash and other rubbish on the property and to authorize any action if needed.
- 6. Discussion with the property owner of 814 Solomon pertaining to the burnt dilapidated structure, junk and rubbish on the property and authorize any action if needed.
- 7. To accept the recommendation of the Abbeville Planning Commission to grant a variance for Wal-Mart's existing free-standing sign's 30ft height.
- 8. To award the contract for demolition at 803 S. Guegnon.
- 9. To award the contract for demolition at 821 Alphonse.
- 10. To award the contract for demolition at 608 Hawthorne.
- <u>11.</u> To adopt the City of Abbeville vehicle use policy.
- To request the Municipal Employees Civil Service Board to consider an amendment to Municipal Civil Service Rule VII; annual leave and other leaves of absences, Section 2: Sick leave and Section
   4: Leave of absence without pay.
- 13. To adopt a resolution to authorize the Mayor to execute an assignment of lease concerning Valour and Gulf Coast Operators, LLC.

- 14. To adopt a resolution requesting financial assistance from the State of Louisiana under the fiscal year 2023-2024 Local Government Assistance Program and Community Water Enrichment Fund Program.
- 15. To approve payment of partial payment estimate #8 in the amount of \$72,855.50 payable to Shaw Construction for the FY 2021 LCDBG Sewer Rehab Project.
- <u>16.</u> To approve payment of partial payment estimate #1 in the amount of \$31,201.20 payable to Southern Constructors, LLC relative to the new fishing pier and wharf at Lafitte Drive-In Park.
- 17. To ratify expenses for the repairs to the UV Treatment System at the Wastewater Treatment Plant. The cost is approximately \$30,000.00.
- 18. To ratify payment of the invoice from Bihmco in the amount of \$15,000.00 for sewer repairs on Loraine Street, Washington Street and Martin Luther King, Jr. Drive.
- 19. Discussion pertaining to the need for patrol cars and an outside storage unit Chief Mike Hardy.

# OLD BUSINESS

None.

#### DEPARTMENTAL REPORTS AND UPDATES

- 1. Engineers
- 2. Attorney
- 3. Public Works Director
- 4. Parks and Recreation Coordinator
- 5. Mayor
- 6. Police Chief
- 7. Fire Chief

#### **TOPICS FOR DISCUSSION**

1. Council Members

#### ADJOURN

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mayor Roslyn White's office at 337-893-8550, describing the assistance that is necessary.

City of Abbeville Committee Meeting October 17, 2023

The Mayor and Council of the City of Abbeville met for a committee meeting on October 17, 2023 at 5:20 P.M., at the regular meeting place, the Council Meeting Room located at 101 North State Street, Abbeville, Louisiana, with the Honorable Roslyn R. White, Mayor, presiding.

| Members Present: | Council Members Carlton Campbell, Terry Broussard, Brady<br>Broussard, Jr., Francis Touchet, Mayor Pro-Tem and Tony Hardy   |
|------------------|---|
| Members Absent:  | None  |
| Also Present:    | Mike Hardy, Police Chief<br>Jude Mire, Fire Chief<br>Stewart Head, Electrical Department Superintendent<br>Cristian LeJeune, Digital Media Assistant<br>Bryan Fisher, Code Enforcement Officer<br>Steve Moosa, CPA<br>Gene Sellers, Engineer<br>Kim Touchet, Engineer |

Mayor White stated that we are here for a Finance Committee meeting chaired by Councilman Francis Touchet, Jr. She asked if there were any comments from the public on any agenda item. There were none.

She turned the floor over to Councilman Touchet. He stated that the only agenda item is an update of the budget expenses and revenues after the  $3^{rd}$  quarter of 2023. He asked Mr. Steve Moosa to provide the update.

*Mr.* Moosa distributed spreadsheets comparing the revenue 2022 actual and 2023 actual and budgeted for the first nine months of each year. Sales tax collected in 2023 is slightly ahead of what was collected in 2022. Both water and sewer revenues were higher than last year at this time and both were ahead of budget. Electrical revenue is ahead of budget by 7%. All revenues are ahead of budget of the prior year. The second spreadsheet compared payroll for each department. The general fund budget is ahead of budget and the Utility System Fund is overbudget by 2%. The third spreadsheet compared expenses of all departments. The only department that is currently overbudget is the Water Department. There have been several necessary repairs at the Water Treatment Plant due to the freeze in late December and issues with the clarifier and valves and other ongoing maintenance. These are one-time expenses and the City can absorb those costs.

-01 introduced by Mr. Tony Hardy and seconded by Mr. Carlton Campbell to accept the financial report as presented by Mr. Steve Moosa. The motion carried unanimously.

There being no further business to discuss, Mayor White declared this meeting adjourned.

ATTEST:

APPROVE:

Kathleen S. Faulk Secretary-Treasurer Roslyn R. White Mayor

City of Abbeville Regular Meeting October 3, 2023

The Mayor and Council of the City of Abbeville met in regular session on October 3, 2023 at 5:30 P.M., at the regular meeting place, the Council Meeting Room, located at 101 North State Street, Abbeville, Louisiana, with the Honorable Roslyn R. White, Mayor, presiding.

| Members Present: | Council Members, Carlton Campbell, Terry Broussard, Brady<br>Broussard, Jr., Francis Touchet, Jr., Mayor Pro-Tem and Tony<br>Hardy |
|------------------|--|
| Members Absent:  | None   |
| Also, Present:   | Bart Broussard, City Attorney  |
|                  | Chris Hardy, Lieutenant-Abbeville Police Department  |
|                  | Jude Mire, Fire Chief  |
|                  | Chris Gautreaux, Director of Public Works & Parks  |
|                  | Bryan Fisher, Code Enforcement Officer   |
|                  | Byron Dozier, Parks and Recreation Coordinator, QSA  |
|                  | Gene Sellers, Engineer   |
|                  | Kim Touchet, Engineer  |
|                  | Dr. Erick Knezek, candidate for BESE District 7  |
|                  | Kristen Moore, Nehemiah Project Director of Youth Initiatives  |
|                  | Arlene Collee, Giant Omelette Festival   |
|                  | Elaine Dill, Municipal Employees Civil Service Board member  |

Mayor White called the meeting to order and requested a roll call. She then asked Mrs. Elaine Dill to lead those assembled in prayer. Mayor White asked Dr. Erick Knezek. to lead the assembly in the Pledge of Allegiance.

Mayor White asked if there were any comments from the public on any agenda item prior to action. There were none.

Dr. Erick Knezek, a candidate for BESE District 7, discussed his qualifications for the position and plans for the office if he is elected

Mrs. Kristen Moore discussed the Pathways Forward and College Tour program through the Nehemiah Project.

-01 introduced by Mr. Brady Broussard, Jr. and seconded by Ms. Terry Broussard to amend the agenda to add the approval of partial payment estimate number 7 in the amount of \$76,964.09 relative to the FY 2021 LCDBG Sewer System Rehabilitation project. The motion carried unanimously.

Mayor White asked again if there were any comments from the public on any agenda item since the amendment to the agenda occurred after the original request for public comments. There were no comments.

-02 introduced by Mr. Tony Hardy and seconded by Ms. Terry Broussard to approve the minutes from the September 5, 2023 and September 19,2023 regular City Council meetings. The motion carried unanimously.

-03 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to approve the request from the Giant Omelette Celebration to have a historic marker embedded on Concord Street. The motion was put to a vote and the vote thereupon was as follows:

YEAS:4(Campbell, T. Broussard, Touchet, Hardy)NAYS:0ABSENT:0ABSTAIN:1(B. Broussard)

Therefore, the motion carried.

Mr. Bryan Fisher provided an update on the property located at 410 Chevis. The property is up to code and no further action is required.

**407 Clark Street**- No one was present to represent the property. Mr. Bryan Fisher stated that the addition is pulling away from the main structure of the house and needs to be demolished. Once the addition is removed, he will make another assessment on the rest of the house.

-04 introduced by Ms. Terry Broussard and seconded by Mr. Carlton Campbell to condemn the addition (structure adjacent to the house) at 407 Clark Street. The motion carried unanimously.

-05 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Carlton Campbell to authorize the Mayor to execute and submit all documents relative to the Delta Regional Authority Strategic Planning Grant. The motion carried unanimously.

# Touchet/Hardy Resolution R23-29

A resolution authorizing the Mayor to sign and submit all necessary documents along with adopting certain procedures in connection with the Water Sector Program for a Water Treatment Plant Improvement Project.

# The motion carried unanimously.

-06 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Brady Broussard, Jr. to award the contract for the removal of tall grass, heavy underbrush, fallen tree, weeds and bamboo at 819 Saint Peter Street to the low bidder, Acadiana Demo & Waste, LLC in the amount of \$2,000.00. The motion carried unanimously.

-07 introduced by Mr. Carlton Campbell and seconded by Mr. Tony Hardy to accept the recommendation of the Abbeville Planning Commission to approve the subdivision of property located on South Hospital Drive owned by Roy Young which is to be sold to Charity Baptist Church. The motion carried unanimously.

-08 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Francis Touchet, Jr. to approve a special event permit for Les Amis du Francais en Vermilion to hold the 2023 Fit for French 2-Mile Fun Walk from 10:00 AM to 12:00 PM on November 4, 2023. The motion carried unanimously.

-09 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Tony Hardy to approve a special event permit for Junior Auxiliary of Vermilion to hold the Courir De L'Omelette from 7:00 AM to 10:00 AM on November 5, 2023. The motion carried unanimously.

-10 introduced by Mr. Carlton Campbell and seconded by Ms. Terry Broussard to approve a special event permit for Junior Auxiliary of Vermilion to hold the Jack O Lantern Jubilee from 4:00 PM to 8:00 PM on October 31, 2023. The motion carried unanimously.

# Touchet/B. Broussard Resolution R23-30

A resolution to authorize the Mayor to execute a servitude/easement agreement with Saint Andrew Dung-Lac Roman Catholic Church to provide utilities to said property.

The motion carried unanimously.

# Touchet/B. Broussard Resolution R23-31

A resolution to authorize the Mayor to execute a servitude/easement agreement with Cajun Power Properties, LLC to provide utilities to said property.

# The motion carried unanimously.

-11 introduced by Ms. Terry Broussard and seconded by Mr. Brady Broussard, Jr. to adopt the procedure for participation in open meetings by those with ADA recognized disabilities as per ACT 393 of the 2023 regular Legislative Session. The motion carried unanimously.

-12 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to approve payment of partial payment estimate number 7 in the amount of \$76,964.09 payable to Shaw Construction for the FY 2021 LCDBG Sewer System Rehabilitation Project. The motion carried unanimously.

# Mayor Roslyn White

- She has drafted a letter to be given to landlords for eviction proceedings. The letter is to inform them of the City's implementation of a comprehensive plan to regulate and to eliminate litter and roadside debris as much as possible. She has forwarded the draft to the City Court Judge for his review and approval. The letter will be posted online after his approval and she will share it with the Police Jury.
- Discussed the events of the upcoming Louisiana Cattle Festival that is scheduled for this weekend.
- There were a lot of crime issues over the weekend. Some arrests have been made and the Police Department is still working on the rest. Councilman Touchet and Councilman Broussard asked Lieutenant Hardy to ask Chief Hardy to get all agencies involved. Mayor White agreed that we need to use every resource available.

# Councilman Brady Broussard, Jr.

- Asked Lieutenant Hardy for additional patrols to monitor night walkers due to the increase in vandalism. Councilman Campbell stated that we do have crime but you can't restrict people's liberties.

# Councilwoman Terry Broussard

- She asked everyone to get involved with Vermilion Reach on Facebook for the upcoming Martin Luther King, Jr. Day activities.

- The NAACP Banquet is scheduled for October 21, 2023.

There being no further business to discuss, Mayor White declared this meeting adjourned.

ATTEST:

APPROVE:

Kathleen S. Faulk Secretary-Treasurer Roslyn R. White Mayor

City of Abbeville Regular Meeting October 17, 2023

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| Members Present: | Council Members, Carlton Campbell, Terry Broussard, Brady<br>Broussard, Jr., Francis Touchet, Jr., Mayor Pro-Tem and Tony<br>Hardy |
|------------------|--|
| Members Absent:  | None   |
| Also, Present:   | Bart Broussard, City Attorney  |
|                  | Mike Hardy, Police Chief   |
|                  | Jude Mire, Fire Chief  |
|                  | Chris Gautreaux, Director of Public Works & Parks  |
|                  | Stewart Head, Electrical Department Superintendent   |
|                  | Bryan Fisher, Code Enforcement Officer   |
|                  | Gene Sellers, Engineer   |
|                  | Kim Touchet, Engineer  |
|                  | Todd Vincent, Engineer   |
|                  | Ms. Vonn Williams and, Mr. Smart, Envolve Community-Live Oak   |
|                  | Ms. Marshetta, on-site manager of Live Oak Manor   |
|                  | Lauren Trahan, Nehemiah Project  |

Mayor White called the meeting to order and requested a roll call. Mayor White led those assembled in prayer. Mayor White asked Councilman Brady Broussard, Jr. to lead the assembly in the Pledge of Allegiance.

Mayor White asked if there were any comments from the public on any agenda item prior to action. There were none.

Councilwoman Broussard had requested that representatives from Envolve Community, Live Oak Manor, attend the meeting to address concerns over crime at Live Oak Manor and to discuss possible solutions. Ms. Vonn Williams and Mr. Smart attended the meeting. The on-site manager of Live Oak Manor was also in attendance at the meeting. Councilwoman Broussard stated that people are living in fear at Live Oak Manor and something needs to be done regarding the crime. Mayor White stated that there have been ongoing issues on and around the property so she set up a conference call to get the crime there under control. They are needing a permit to fix four units and she refuses to sign off on the permit until we feel like we can put people in safe spaces. Mr. Smart stated that he is the director of security for Envolve and oversees 100 properties. He resides in Georgia. They have 32 cameras, security and camera monitoring. They screen their applicants but they cannot screen those who they invite. They have a master list of those not allowed on the property. If they are found on the property, the tenant is evicted. They are now providing that list to the Abbeville Police Department. Ms. Lauren Trahan stated that the low-income housing is in disrepair and she is concerned about the standard of living there. Ms. Marshetta stated that they do inspections. It is the responsibility of the tenant to keep their bathroom clean so that mold does not grow. Ms. Williams stated that the complex was last renovated ten years ago and it will be eligible for a renovation in five years. Mayor White stated that we do have a need for low-income housing and the complex

profits off of the low-income individuals so we need to hold the complex to a higher standard. Stewart Head told the representatives that they need an electrical upgrade now. They could not open the disconnect box when there was a fire. This is a fire hazard. Councilman Campbell is concerned about the personal items being dumped onto the street. Councilwoman Broussard stated that the on-premises security guards should not become friends with the tenants. Councilman Touchet stated that Mayor should not issue the building permit until there are changes. This is about quality of life. Mayor White stated that she will have to see significant progress before she agrees to issue the permit but will continue to work with them to see this through.

-01 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Francis Touchet, Jr. to ratify bills paid in the month of September 2023. The motion carried unanimously.

-02 introduced by Mr. Francis Touchet, Jr. and seconded by Ms. Terry Broussard to approve the budget to actual report for the month of September 2023. The motion carried unanimously.

-03 introduced by Mr. Carlton Campbell and seconded by Ms. Terry Broussard to approve the street name change of Handy Street to Ruffin Drive. The motion carried unanimously.

-04 introduced by Mr. Francis Touchet, Jr. and seconded by Ms. Terry Broussard to approve a special event permit for Bikes, Brews and Omelettes Two to be held on November 4, 2023. The motion carried unanimously.

# Touchet/Hardy Resolution R23-32

A resolution requesting funding from LA DOTD for the Capital Improvement Plan for the Airport.

# The motion carried unanimously.

-05 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to approve change order number 2 relative to the New Fishing Pier and Wharf at LaFitte Drive-In Park contingent upon the Office of Community Development approval. The motion carried unanimously.

-06 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Carlton Campbell to approve payment of the invoice from Delta Fire and Safety in the amount of \$6,569.92 for repairs to the 2013 HME Pumper. The motion carried unanimously.

-07 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Brady Broussard, Jr. to authorize the Mayor to sign all documents relative to the technical assistance program through the Louisiana Infrastructure Technical Assistance Corporation's Technical Assistance Program. The motion carried unanimously.

Mr. Chris Gautreaux stated that the pilings have been delivered to LaFitte Drive-In Park for the upcoming pier and wharf project. They will be closing the dog park and fishing pond most likely within one week for the work to begin. The walking trail will remain open as long as it is safe. We will post the language about the closing on the sign and social media.

-08 introduced by Mr. Brady Broussard, Jr. and seconded by Ms. Terry Broussard to authorize the Mayor to execute the Fiscal Agency Agreement with Bank of Abbeville and Gulf Coast Bank effective October 1, 2023 through September 30, 2025. The motion carried unanimously.

-09 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Francis Touchet, Jr. to grant a variance for the freestanding sign for Chloe Rose' located at 232 S. Main Street. The motion carried unanimously.

Mayor White discussed the popup parklet and walkability demonstrations in downtown Abbeville. The Louisiana Department of Health and Hospital have granted the City of Abbeville *\$10,000 to move the initiative forward. We will be putting things in place as a demonstration* prior to them becoming permanent. One of the ideas we are throwing around is choking Highway 82 down to one lane when you get to the split instead of two lanes. We are also considering a four-way stop or a mini roundabout in the intersection. We will observe behavior of drivers and pedestrians, then put a demonstration, observe what it does to speed and walkability and then get feedback from the community. We would then take all these things into consideration before we design the final project. We will also look at safety crossing for the people who work at the courthouse who park in the shelled parking lot on the southeast side. We will do a popup demonstration there to make the intersection safer. We will get feedback and then decide how we will finalize that design. The idea is to see how we can use our streets better for cars, bikers and walkers. Once we implement the demonstrations downtown, we can use them in other areas. The last one is the popup parklet that will be at Tito's. This will allow people to dine outside as a temporary structure. We would be able to see how it affects the business and we could also get feedback from the customers. It will be modular in design so we can use it again.

-10 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to approve the reportion of property lines for 315 Samson Street. The motion carried unanimously.

-11 introduced by Mr. Tony Hardy and seconded by Mr. Francis Touchet, Jr. to authorize the purchase of a used 12 X 24 portable building for the Public Works Department. The motion carried unanimously.

# Chris Gautreaux, Public Works Director

- Discussed the various projects the Public Works Department are working on. The gas company bored into our sewer line but it was repaired today. The Street Department is preparing for upcoming VC Homecoming parade and the Omelette Celebration. The Cattle Festival went very well.

# Mayor Roslyn White

- Gave the Parks and Recreation Coordinator report since Byron and Kristin could not be here tonight.
- She reminded everyone that the Vermilion Reach Group is having a cleanup day on October 28, 2023 beginning at 8:00 AM.

# Mike Hardy, Police Chief

- The overtime earned by the Police Department for the Cattle Festival is \$16,702.00. Mayor White added that the overtime for the City crews is about \$4,000.00.
- Councilman Touchet asked if Stonebridge is in compliance. Chief Hardy stated they are not. Councilman Touchet stated that we have to hold them accountable and we need to find some teeth to get them in compliance.

# Jude Mire, Fire Chief

- They are beginning to paint the fire hydrants.

Councilwoman Terry Broussard

- The NAACP banquet will be held Saturday at the American Legion. The tickets are \$25.00 in advance or \$30.00 at the door.

Councilman Brady Broussard, Jr.

- Discussed upcoming events coming to downtown Abbeville. Junior Auxiliary and Rotary will hold a function in Magdalen Square for Halloween. The annual pansy sale and po-boy fundraiser will be held on November 17, 2023 in Magdalen Square. We are having Sounds in the Square on Thursday and the Famers Market on Saturday.

-12 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Francis Touchet, Jr. to enter into executive session to discuss prospective litigation after formal written demand by Southern Poverty Law Center regarding current district maps. The motion carried unanimously.

-13 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Carlton Campbell to reconvene the regular meeting from executive session. The motion carried unanimously.

Mayor White stated that the executive session was held to discuss prospective litigation from Southern Poverty Law Center. At this time, we will take this under legal advisement.

-14 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to take the prospective litigation from Southern Poverty Law Center regarding current district maps under legal advisement. The motion carried unanimously.

There being no further business to discuss, Mayor White declared this meeting adjourned.

ATTEST:

APPROVE:

Kathleen S. Faulk Secretary-Treasurer Roslyn R. White Mayor

# CHECK

# REGISTERS

# **ALL FUNDS**

# **OCTOBER 2023**

#### ACCOUNTS PAYABLE CHECK REGISTER

# APGL16 PAGE

| CHECK |          |                                | CHECK     |
|-------|----------|--------------------------------|-----------|
| NO.   | DATE     | VENDOR NAME                    | AMOUNT    |
| 80448 | 10/09/23 | ABBEVILLE ELECTRIC SUPPLY INC  | 6,195.49  |
| 80449 | 10/09/23 | ACADIANA SHELL INC             | 1,027.80  |
| 80450 | 10/09/23 | ACTION SPECIALITIES LLC        | 653.93    |
| 80451 | 10/09/23 | ARC OF ACADIANA                | 100.00    |
| 80452 | 10/09/23 | ARSEMENT & HAYES, LLC          | 1,025.64  |
| 80453 | 10/09/23 | AUTOMATION SERVICE & CONTROLS  | 400.00    |
| 80454 | 10/09/23 | BARNEY'S POLICE SUPPLIES       | 12,338.40 |
| 80455 | 10/09/23 | ADVANCED CONSULTANTS, LLC      | 187.50    |
| 80456 | 10/09/23 | FLOYD'S SERVICE STATION        | 1,021.33  |
| 80457 | 10/09/23 | BRASSEUX'S HARDWARE            | 1,925.66  |
| 80458 | 10/09/23 | BRANDON W BRIGGS               | 900.00    |
| 80459 | 10/09/23 | BROUSSARD PEST CONTROL         | 225.00    |
| 80460 | 10/09/23 | SUMMIT FIRE & SECURITY LLC     | 55.00     |
| 80461 | 10/09/23 | CAPITAL ELECTRIC & SUPPLY, LLC | 8,230.78  |
| 80462 | 10/09/23 | COMTECH SYSTEMS OF LA, LLC     | 6,558.36  |
| 80463 | 10/09/23 | CLERK OF COURT                 | 2,535.00  |
| 80464 | 10/09/23 | COMMUNITY COFFEE SERVICE CO    | 268.20    |
| 80465 | 10/09/23 | CFS INSPECTIONS                | 1,862.90  |
| 80466 | 10/09/23 | CMA                            | 675.00    |
| 80467 | 10/09/23 | CONTROL DEVICES INC            | 2,311,30  |
| 80468 | 10/09/23 | CNH INDUSTRIAL RETAIL ACCTS    | 2,886.52  |
| 80469 | 10/09/23 | COPY SERVICES BY ALICE LLC DBA | 58.00     |
| 80470 | 10/09/23 | CORNERSTONE GLASS OF           | 250.00    |
| 80471 | 10/09/23 | COX BUSINESS                   | 1,618.70  |
| 80472 | 10/09/23 | CINTAS CORPORATION LOC 543     | 4,775.81  |
| 80473 | 10/09/23 | CUSTOM GLASS & MIRROR, INC     | 243. 27   |
| 80474 | 10/09/23 | DISCOUNT TIRE CENTER INC       | 103.18    |
| 80475 | 10/09/23 | DON'S LAWN SERVICE             | 10,708.33 |
| 80476 | 10/09/23 | DPC ENTERPRISES, L. P.         | 200.00    |
| 80477 | 10/09/23 | DUHON BROS OIL CO INC          | 25,717.54 |
| 80478 | 10/09/23 | D V L ELECTRIC WORKS INC       | 1,728.20  |
| 80479 | 10/09/23 | ECHO POWERLINE LLC             | 9,392.50  |
| 80480 | 10/09/23 | EAGLE PEST CONTROL             | 62.00     |
| 80481 | 10/09/23 | CENTERPOINT ENERGY             | 233.58    |
| 80482 | 10/09/23 | THE ENVIES                     | 1,200.00  |
| 80483 | 10/09/23 | EVANGELINE SPECIALTIES INC     | 145.74    |
| 80484 | 10/09/23 | F & R AIR CONDITIONING INC     | 285.00    |
| 80485 | 10/09/23 | FRANKLIN SUPPLY INC            | 474.40    |
| 80486 | 10/09/23 | GRINER DRILLING SERVICE INC    | 2,188.60  |
| 80487 | 10/09/23 | GUIDRY'S UNIFORM INC           | 1,676.38  |
| 80488 | 10/09/23 | ENTERPRISE FM TRUST            | 10,012.66 |
| 80489 | 10/09/23 | HIDCO                          | 225.00    |
| 80490 | 10/09/23 | IPFS CORPORATION               | 27,462.46 |
| 80491 | 10/09/23 | INTERLINING TECHNOLOGY         | 1,000.00  |
| 80492 | 10/09/23 | INTEGRITY SUPPLY, LLC          | 755.60    |
| 80493 | 10/09/23 | ABBEVILLE SNAPPER SALES        | 5,923.89  |
| 80494 | 10/09/23 | JIM'S TIRE SERVICE INC         | 362.25    |
| 80495 | 10/09/23 | KEYSTONE RIDGE DESIGNS, INC.   | 310.00    |
| 80496 | 10/09/23 | KAPTEL                         | 5,323.47  |
| 80497 | 10/09/23 | LA MUNICIPAL RISK MGMT AGENCY  | 18,115.05 |
| 80498 | 10/09/23 | LAFAYETTE PARISH SHERIFF DEPT  | 2,000.00  |
| 80499 | 10/09/23 | WINSUPPLY                      | 1,696.00  |
| 80500 | 10/09/23 | TONY J LANDRY                  | 1,090.00  |
|       |          |                                |           |

#### ACCOUNTS PAYABLE CHECK REGISTER

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APGL16 PAGE

|             | CHECK |          |                                | СНЕСК      |
|-------------|-------|----------|--------------------------------|------------|
| ,           | NO.   | DATE     | VENDOR NAME                    | AMOUNT     |
| 1323        | 80501 |          | LET US ANSWER                  | 314.10     |
|             | 80502 | 10/09/23 | LOUISIANA ONE CALL, INC        | 104.88     |
|             | 80503 | 10/09/23 | LOWES BUSINESS ACCOUNT         | 687.28     |
| 1.1         | 80504 | 10/09/23 | L W C C                        | 36,067.14  |
|             | 80505 | 10/09/23 | MAGNOLIA PLANTATION WATER      | 26.50      |
|             | 80506 | 10/09/23 | MEDICEL OCCUPATIONAL MEDICINE  |            |
|             |       | 10/09/23 |                                | 658.00     |
|             | 80507 |          | MELE PRINTING COMPANY, LLC     | 4,658.49   |
|             | 80508 | 10/09/23 | MINVIELLE LUMBER CO INC        | 453.04     |
|             | 80509 | 10/09/23 | MOBILE MONITORING              | 308.00     |
|             | 80510 | 10/09/23 | MUNICIPAL EMERGENCY SERVICES   | 63.00      |
|             | 80511 | 10/09/23 | MUSIC MOUNTAIN                 | 108.50     |
|             | 80512 | 10/09/23 | NAT'L WELDING SUPPLY INC       | 135.08     |
|             | 80513 | 10/09/23 | NAV-TEL SERVICES, LLC          | 950.00     |
| 1299        | 80514 | 10/09/23 | OFFICE MART                    | 1,900.78   |
| 1207800.025 | 80515 |          | OFFICE MART                    | 32.38      |
|             | 80516 | 10/09/23 | O'REILLY AUTOMOTIVE INC        | 530.00     |
|             | 80517 |          | KAPTEL                         | 126. 93    |
| 01535       | 80518 | 10/09/23 | PELSTAR MECHANICAL SERVICES LL | 1,393.60   |
|             | 80519 | 10/09/23 | MYRA'S LAWN SERVICE            | 2,400.00   |
|             | 80520 | 10/09/23 | PIAZZA OFFICE SUPPLY           | 108. 98    |
| 1.2.75%     |       |          | BRITTANY POOL                  | 1,000.00   |
|             | 80522 | 10/09/23 | PITT STOP 9 MIN OIL CHANGE     | 49.95      |
|             | 80523 | 10/09/23 | PRIMEAUX TOUCHET & ASSOC LLC   | 2,787.50   |
| 075 3408    | 80524 | 10/09/23 | PUPIE'S AUTO REPAIR            | 942.45     |
|             | 80525 | 10/09/23 | RAPID BULK SERVICES            | 8,388.77   |
|             | 80526 | 10/09/23 | RAY CHEVROLET- OLD, INC        | 223.70     |
| TRUE SE     | 80527 | 10/09/23 | RAY'S LAWN & TREE SERVICE      | 1,200.00   |
|             | 80528 | 10/09/23 | REPUBLIC WHOLESALE CO INC      | 1,536.17   |
|             | 80529 | 10/09/23 | RUMFOLA SALES & SERVICE LLC    | 350.76     |
| NT TRACK    | 80530 | 10/09/23 | SIRCHIE ACQUISITION CO LLC     | 140.82     |
| 12-52       | 80531 | 10/09/23 | SLEMCO                         | 562.00     |
|             | 80532 | 10/09/23 | SOLSCAPES, LLC                 | 12,340.00  |
|             | 80533 | 10/09/23 | SOUTHERN TIRE MART             | 2,723.28   |
|             | 80534 | 10/09/23 | COBURN SUPPLY COMPANY, INC     | 3,362.19   |
|             | 80535 | 10/09/23 | SPECIAL T ICE COMPANY INC      | 305.00     |
|             | 80536 | 10/09/23 | SUIRE'S PLUMBING, LLC          | 2,150.00   |
|             | 80537 |          | TECHLINE LTD                   | 19,238.46  |
|             | 80538 | 10/09/23 | TERRY'S DIESEL REPAIR & SALES  | 280.62     |
|             |       |          | FELICIA THIBEAUX               | 250.00     |
| 1           | 80540 | 10/09/23 | TRAHKAH SERVICES LLC           | 870.00     |
|             | 80541 |          | THIBODEAUX TOWN & COUNTRY      |            |
| CDA055      | 80542 | 10/09/23 | TICKETS SERVICE, LLC           | 3,200.00   |
| 3           | 80543 | 10/09/23 | TOTAL SAFETY U.S., INC         | 255.00     |
|             | 80544 | 10/09/23 | JAMES TOUPS                    | 600.00     |
|             | 80545 | 10/09/23 | UBEO LLC                       | 588.06     |
|             | 80546 | 10/09/23 | UTILITY BILLS                  | 18,417.60  |
|             | 80547 |          |                                | 2,076.24   |
|             | 80548 | 10/09/23 | UTILITY BILLS                  | 8.59       |
|             | 80549 |          | VERIZON WIRELESS (POLICE)      | 2, 260. 62 |
| 1           | 80550 |          | VERMILION JANITORIAL &         | 1,390.59   |
|             |       |          | VERMILION SHELL CO INC         | 661.05     |
| 3           | 80552 |          | WASTE CONNECTIONS BAYOU, INC   | 528.92     |
| 1           | 80553 | 10/09/23 | WALMART COMMUNITY CARD         | 845.82     |
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| 1 2 3 4        | 80555 10/09/2 | VEND<br>23 WECHEM, INC<br>23 HANCOCK WHIT | OR NAME     | TOTALS | AMOUNT<br>3,407.70<br>9,373.23<br>343,195.89 |
| 5              |               |   |             |        |  |
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| 1                    |       | DATE<br>10/12/23 |           | HEALTH 1 |            | TOTALS | AMOU<br>84, 462. 9<br>84, 462. | 29    |
| 4                    |       |                  |           |          |            |        |                                |       |
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| 36<br>37<br>38       |       |                  |           |          |            |        |                                |       |
| 39<br>40<br>41       |       |                  |           |          |            |        |                                |       |
| 42<br>43<br>44       |       |                  |           |          |            |        |                                |       |
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| 1   | ND. DATE   | VENDOR NAME                                   |                | UNT                |
| (   | 1 80557 10/19/23   |   | 65.            |                    |
|     | <sup>2</sup> 80558 10/19/23                                  | ABBEVILLE MERIDIONAL INC                      | 876.           |                    |
|     | <sup>3</sup> 80557 10/19/23                                  | ACADIANA DEMO & WASTE LLC                     | 2,000.         |                    |
|     | 4 80560 10/17/23   | ACADIANA SHELL INC                            | 1,000.         |                    |
|     | <sup>5</sup> 80561 10/19/23                                  | ACTION SPECIALITIES LLC                       | 83.            |                    |
|     | <sup>6</sup> 80562 10/19/23                                  | ADVANCED SIGNS & GRAPHICS                     | 1,020.         |                    |
|     | -  | AT&T MOBILITY                                 | 164.           |                    |
|     | 00000 10/17/20   |   |                |                    |
|     | 00004 10717720   | AUTOMATION SERVICE & CONTROLS                 | 400.           |                    |
|     | 00000 10/17/20   | BRANDON W BRIGGS                              | 1,290.         |                    |
|     | 00000 10/17/20   | CAJUNPRO-AUTOTEK, INC.                        | 410.           |                    |
|     |  | CADENCE EQUIPMENT FINANCE                     | 3,785.         |                    |
|     | 00000 10/17/60   | CHAMPAGNES OF ABBEVILLE                       | 677.           |                    |
|     | 00007 10/17/20   | COMTECH SYSTEMS OF LA, LLC                    | 667.           |                    |
|     |  | COMMUNITY COFFEE SERVICE CO                   | 588.           |                    |
|     | And Saf Saf I to the Safe Safe Safe Safe Safe Safe Safe Saf  |   | 928.           |                    |
|     |  | COPY SERVICES BY ALICE LLC DBA                | 36.            |                    |
|     |  | COX BUGINESS                                  | 95.            |                    |
|     | 00074 10717760   | CINTAS CORPORATION LOC 543                    | 312.           |                    |
|     | 00070 10717760   | CUSTOM ENVIRONMENTAL                          | 3, 150.        |                    |
|     | 00070 10717760   | DELTA INDUSTRIAL SRV & SUPPLY                 | 10,361.        |                    |
|     |  | DPC ENTERPRISES, L.P.                         | 7,021.         |                    |
|     |  | DATA SUPPORT CO. INC                          | 422.           |                    |
|     | Soil Soil Soil I do Soil I do I d Even soil                  | D V L ELECTRIC WORKS INC                      | 5,745.         |                    |
|     |  | EAGLE PEST CONTROL                            | 1,058.         |                    |
|     |  | ENTERGY                                       | 1, 781.<br>23. | AREA STREAM TO THE |
|     | Sall of sall last the description of Sall I description and  | CENTERPOINT ENERGY                            | 400.           |                    |
|     | South at sail sail and the sail of the sail of the sail      | EVENT SOLUTIONS<br>EVANGELINE SPECIALTIES INC | 297.           |                    |
|     | QQQQA4 1.V/17/6.9  | FOREMOST PROMOTIONS                           | 735.           |                    |
|     | <sup>29</sup> 80585 10/17/23<br><sup>30</sup> 80586 10/17/23 | GUIDRY'S UNIFORM INC                          | 1,455.         |                    |
|     | <sup>31</sup> 80587 10/19/23                                 | ANN HARDY                                     | 52.            |                    |
|     | <sup>32</sup> 80588 10/19/23                                 | AROSS BROWN                                   | 950.           |                    |
|     | 33 80589 10/19/23  | HO-PAK LABORATORY INC                         | 31.            |                    |
|     | <sup>34</sup> 80590 10/19/23                                 | IBERIA PARISH SHERIFF'S OFFICE                | 4,562.         | 50                 |
|     | <sup>35</sup> 80591 10/19/23                                 | INTEGRITY SUPPLY, LLC                         | 32.            |                    |
|     | <sup>36</sup> 80592 10/19/23                                 | ABBEVILLE SNAPPER SALES                       | 118.           | 56                 |
|     | <sup>37</sup> 80593 10/19/23                                 | JIM'S TIRE SERVICE INC                        | 665.           |                    |
|     | <sup>38</sup> 80574 10/19/23                                 | LAF ALARM SERVICES                            | 385.           |                    |
|     | <sup>39</sup> 80595 10/19/23                                 | WINSUPPLY                                     | 7,462.         |                    |
|     | 40 80596 10/19/23  | LIFELINE                                      | 46.            | 71                 |
|     | 41 80597 10/19/23  | MEDXCEL OCCUPATIONAL MEDICINE                 | 304.           | 0 O                |
|     | 42 80598 10/19/23  | MOBILE MONITORING                             | 373.           | 78                 |
|     |  | NORTHERN TOOL AND EQUIPMENT                   | 667.           | 00                 |
|     | 44 80600 10/19/23  | PACE A/C & ELECTRICAL SERVICES                | 470.           | 00                 |
|     | 45 80601 10/19/23  | PITT STOP 9 MIN OIL CHANGE                    | 144.           |                    |
|     | 46 80602 10/19/23  | PRIMEAUX TOUCHET & ASSOC LLC                  | 1,720.         |                    |
|     | 47 80603 10/19/23  | RAPID BULK SERVICES                           | 7,844.         |                    |
| - 1 | 48 80604 10/19/23  | REPUBLIC WHOLESALE CO INC                     | 1,005.         |                    |
|     | 49 80605 10/19/23  | RUMFOLA SALES & SERVICE LLC                   | 106.           |                    |
|     | 50 80606 10/19/23  | S & V SERVICE, LLC                            | 1,843.         |                    |
|     |  | SLEMGO  | 160.           |                    |
|     | <sup>52</sup> 80608 10/19/23                                 |   | 1,970.         |                    |
|     | 53 80609 10/19/23  | SUPREME PORTABLE BUILDINGS                    | 7,000.         | And Ind            |
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#### ACCOUNTS PAYABLE CHECK REGISTER

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| NO.   | DATE            | VENDOR NAME               | AMOUNT        |
| 80610 | 10/19/23        | TECHLINE LTD              | 10,032.15     |
| 80611 | 10/19/23        | TRAHKAH SERVICES LLC      | 600.00        |
| 80612 | 10/19/23        | THIBODEAUX TOWN & COUNTRY | 69.98         |
| 80613 | 10/19/23        | THRIFTY WAY PHARMACY INC  | 135.00        |
| 80614 | 10/19/23        | UBED LLC                  | 198.00        |
| 80615 | 10/19/23        | U S A BLUE BOOK           | 3,928.04      |
| 80616 | 10/19/23        | UTILITY BILLS             | 13,630.75     |
| 80617 | 10/19/23        | UTILITY BILLS             | 2,037.00      |
| 80618 | 10/19/23        | UTILITY BILLS             | 6,762.31      |
| 80619 | 10/19/23        | UTILITY BILLS             | 4,407.09      |
| 80620 | 10/19/23        | UTILITY BILLS             | 1,331.83      |
| 80621 | 10/19/23        | VERSALIFT SOUTHWEST       | 2,756.44      |
| 80622 | 10/19/23        | VERIZON WIRELESS          | 1,432.50      |
| 80623 | 10/19/23        | VERMILION JANITORIAL &    | 512.00        |
|       |                 | TOTAL                     | .5 132,807.54 |

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|          | NO. DATE       | VENDOR NAME                 |        | AMEJUNT                        |
| 2        | 80624 10/20/23 | B EMPLOYEE HEALTH INSURANCE |        | 66,395.75                      |
| 3        |                |                             | TOTALS | 66, 395, 75                    |
| 4        |                |                             |        |                                |
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#### ACCOUNTS PAYABLE CHECK REGISTER

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|    | NG.<br>80625<br>80626<br>80627<br>80628<br>80629<br>80630<br>80631 | DATE<br>10/26/23<br>10/26/23<br>10/26/23<br>10/26/23<br>10/26/23 |   | AMOUNT<br>3, 504, 99<br>850, 00<br>31, 09<br>139, 50 |
|----|--|--|---|--|
|    | 80626<br>80627<br>80628<br>80629<br>80630                          | 10/26/23<br>10/26/23<br>10/26/23<br>10/26/23                     | AB FILMS LLC<br>ABBEVILLE GENERAL HOSPITAL<br>ACTION SPECIALITIES LLC | 850.00<br>31.09                                      |
| 2  | 80627<br>80628<br>80629<br>80630                                   | 10/26/23<br>10/26/23<br>10/26/23                                 | ABBEVILLE GENERAL HOSPITAL<br>ACTION SPECIALITIES LLC                 | 31.09  |
|    | 80628<br>80629<br>80630  | 10/26/23<br>10/26/23   | ACTION SPECIALITIES LLC   |  |
| ** | 80629<br>80630   | 10/26/23   |   | 1 (1) (2) (3)  |
| -  | 80630  | the star of the star of the star                                 | TAL DITAL DED V MEN CO  | who bend if a start but                              |
|    |  | 10/24/23   | DHEDWIN KEDI-NIX CO   | 6,142.00   |
| 1  | 80631  | ada had it have band it have been                                | BROUSSARD GREENHOUSES   | 243.00   |
| 5  |  | 10/26/23   | C & S LANDSCAPING & LANDCARE  | 4,250.00   |
| ł  | 80632  | 10/26/23   | COMTECH SYSTEMS OF LA, LLC  | 2,020.96   |
| 8  | 80633  | 10/26/23   | COMMUNITY COFFEE SERVICE CO   | 58.05  |
| 5  | 80634  | 10/26/23   | COX BUSINESS  | 266.63   |
| ş  | 80635  | 10/26/23   | DELTA FIRE AND SAFETY   | 6,569.92   |
|    | 80636  | 10/26/23   | D V L ELECTRIC WORKS INC  | 996.00   |
| {  | 80637  | 10/26/23   | CENTERPOINT ENERGY  | 157.32   |
| 5  | 80638  | 10/26/23   | EVANGELINE SPECIALTIES INC  | 7,011.30   |
| ş  | 80639  | 10/26/23   | LANCE A GUIDRY  | 3,000.00   |
| 5  | 80640  | 10/26/23   | HO-PAK LABORATORY INC   | 753.60   |
| ş  | 80641  | 10/26/23   | HOMEOWNERS CONSTRUCTION   | 4,486.00   |
| Ę  | 80642  | 10/26/23   | ABBEVILLE SNAPPER SALES   | 84.90  |
| 6  | 80643  | 10/26/23   | WINSUPPLY   | 51.00  |
| 5  | 80644  | 10/26/23   | TONY J LANDRY   | 500.00   |
| 1  | 80645  | 10/26/23   | LET US ANSWER   | 366. 54  |
| 5  | 80646  | 10/26/23   | LOWES BUSINESS ACCOUNT  | 270.24   |
| {  | 80647  | 10/26/23   | MINVIELLE LUMBER CO INC   | 138.66   |
| 6  | 80648  | 10/26/23   | PITT STOP 9 MIN OIL CHANGE  | 189.95   |
| 6  | 80649  | 10/26/23   | PREMIER FIRE EQUIPMENT LLC  | 2,308.56   |
| 1  | 80650  | 10/26/23   | SELLERS & ASSOC INC   | 10,013.00  |
| 1  | 80651  | 10/26/23   | SLEMCO  | 533.00   |
| 6  | 80452  | 10/26/23   | SOLSCAPES, LLC  | 12,340.00  |
| Ę  | 80653  | 10/26/23   | TECHLINE LTD  | 6,472.00   |
| {  | 80654  | 10/26/23   | FELICIA THIBEAUX  | 550.00   |
| 5  | 80655  | 10/26/23   | THIBODEAUX TOWN & COUNTRY   | 165.90   |
| (  | 80656  | 10/26/23   | UNION PACIFIC RAILROAD CO   | 3,582.16   |
| {  | 80657  | 10/26/23   | UBEO LLC  | 495.00   |
| 1  | 80658  | 10/26/23   | UTILITY BILLS   | 15,105.09  |
| 2  | 80659  | 10/26/23   | UTILITY BILLS   | 1,504.53   |
| 5  | 80660  | 10/26/23   | UTILITY BILLS   | 6.37   |
| 8  | 80661  | 10/26/23   | VERMILION JANITORIAL &  | 1,228.75   |
| {  | 80662  | 10/26/23   | WASTE CONNECTIONS BAYOU, INC  | 503.92   |
| 6  | 80663  | 10/26/23   | WECHEM, INC   | 1,135.90   |
|    |  |  | TOTALS  | 98,025.83  |

| 1 |    | GENERAL FUNI |          |                           | СНЕСК | REGISTER    | 0700700 |
|---|----|--------------|----------|---------------------------|-------|-------------|---------|
| 7 |    | CHECK<br>NO. |          | G/L DESCRIPTION           |       | CHEC)       |         |
|   | 1  |              |          |                           |       |             |         |
| 1 | 2  | 30448        | 10/01/23 | RANDALL ABSHIRE           |       | 1,000.      | 00      |
|   | 3  |              |          | RANI LEGE                 |       | 148.        | 95      |
|   | 4  | 30457        |          | VERMILION PARISH SHERIF   |       | 8,750.      |         |
|   | 5  |              |          | PARK & RECREATION FUND    |       | 6,000.      |         |
|   | 6  | 30459        | 10/03/23 | JOEY J DEROUEN            |       | 2,600.      |         |
|   | 7  |              |          |                           |       | 1,400.      |         |
|   | 8  |              | 10/04/23 | SPOTLESS CLEANING SYSTE   |       |             |         |
|   | 9  |              | 10/05/23 | UTILITY SYSTEM FUND       |       | 278.        |         |
|   | 10 |              | 10/05/23 |                           |       | 150, 146.   |         |
|   | 11 | 30463        | 10/05/23 | MUN EMPLOYEES RETIREMEN   |       | 6,636.      |         |
|   | 12 | 30464        | 10/05/23 | MUN EMPLOYEES RETIREMEN   |       | 10,753.     |         |
|   |    | 30465        | 10/05/23 | PAYROLL FUND NOW          |       | 330.        |         |
|   | 13 | 30466        | 10/05/23 | PAYROLL FUND NOW          |       | 41,680.     |         |
|   | 14 | 30467        | 10/06/23 | TIMOTHY BOURQUE           |       | 50.         |         |
|   | 15 | 30468        | 10/06/23 | AB FILMS LLC              |       | 850.        | 00      |
|   | 16 | 30469        | 10/13/23 | LAURA FREDERICK           |       | 391.        |         |
|   | 17 | 30470        | 10/09/23 | ACCOUNTS PAYABLE          |       | 164,501.    | 4.3     |
|   | 18 | 30471        | 10/11/23 | BRYAN FISHER              |       | 59.         |         |
|   | 19 | 30472        | 10/15/23 | RANDALL ABSHIRE           |       | 1,000.      | 00      |
|   | 20 | 30473        | 10/12/23 | UTILITY SYSTEM FUND       |       | 190.        | 00      |
|   | 21 | 30474        | 10/12/23 | PAYROLL FUND              |       | 1,598.      | 38      |
|   | 22 | 30475        | 10/12/23 | PAYROLL FUND              |       | 37.         | 73.     |
| 5 | 23 | 30476        | 10/12/23 | PAYROLL FUND              |       | 41,044.     | 19      |
|   | 24 | 30477        | 10/12/23 | FIREFIGHTERS ' RETIREMEN  |       | 53,027.     | 80      |
|   | 25 | 30478        | 10/12/23 | ACCOUNTS PAYABLE          |       | 49,400.     | 00      |
|   | 26 | 30479        | 10/16/23 | UTILITY SYSTEM FUND       |       | 60.         | 00      |
|   | 27 | 30480        | 10/16/23 | UTILITY SYSTEM FUND       |       | 3,045.      |         |
|   | 28 | 30481        | 10/17/23 | PAYROLL FUND NOW          |       | 86.         |         |
|   | 29 | 30482        | 10/17/23 | GEDFFREY N. THISTLETHWA   |       | 1,500.      |         |
|   | 30 | 30483        | 10/18/23 | JACOB DUPONT              |       | 2 × 11 + 11 |         |
|   | 31 |              | 10/18/23 | ROSLYN WHITE              |       | 22.         |         |
|   | 32 | 30485        | 10/18/23 | DENNIS MOUTON JR          |       | BUS         |         |
|   | 33 |              | 10/18/23 |                           |       | 24.         |         |
|   | 34 | 30487        | 10/18/23 | UTILITY SYSTEM FUND NOW   |       |             | 6.4     |
|   | 35 | 30488        | 10/18/23 | UTILITY SYSTEM FUND NOW   |       |             | 63      |
|   | 36 | 30489        | 10/19/23 | PAYROLL FUND              |       | 166,171.    |         |
|   | 37 | 30490        | 10/19/23 | ACCOUNTS PAYABLE          |       | 45,760.     |         |
|   | 38 | 30491        | 10/19/23 | LA DEPT OF THE TREASURY   |       | 12.         |         |
|   | 39 |              | 10/20/23 | ACCOUNTS PAYABLE          |       | 66, 395.    |         |
|   | 40 |              |          | UTILITY SYSTEM FUND       |       | 342.        |         |
|   | 41 | 30494        | 10/20/23 | LAURA FREDERICK           |       | 371.        |         |
|   | 42 |              |          |                           |       |             |         |
|   | 43 | 30496        | 10/23/23 | RANI LEGE                 |       |             | 05      |
|   | 44 | 30497        | 10/24/23 | VERMILION TITLE & NOTAR   |       | 99.         |         |
|   | 45 | 30498        | 10/31/23 | LAW OFFICE OF             |       | 3,000.      |         |
|   | 46 | 30499        | 10/31/23 | LAW OFFICE OF             |       | 5,000.      |         |
|   | 40 | 30501        | 10/26/23 | ACCOUNTS PAYABLE          |       | 45,091.     |         |
|   | 47 | 30502        | 10/26/23 | PAYROLL FUND              |       | 1,616.      |         |
|   | 40 | 30503        | 10/26/23 | PAYROLL FUND              |       | 45.         |         |
|   | 50 | 30504        | 10/26/23 | PAYROLL FUND              |       | 42, 683.    |         |
|   | 51 | 30505        | 10/30/23 | MIKE HARDY                |       | 16.         |         |
|   | 52 |              | 10/12/23 | DEPOSIT SLIPS ORDERED     |       | 231.        |         |
|   | 53 | 101223       | 10/12/23 | DEPOSIT SLIP BOOKS ORDERE |       | 231.        |         |
|   | 54 | 102623       | 10/26/23 | DEP SLIPS/FIRE REPORT FUN |       | 101.        | 2 di    |
|   | 55 |              |          |                           |       |             |         |

ACCT 001020 TOTALS 922, 254. 86

FUND OO TOTALS

922, 254. 86

MAINTENANCE & OPERATION -CHECK REGISTER 0/00/00 MAINT & OPER FIRE DEPT NOW CHECK CHECK NO. DATE G/L DESCRIPTION AMOUNT 14313 10/19/23 2016 REVENUE BONDS DEBT 7,306.50 4 5 ACCT 001020 TOTALS 7,306.50 6 FUND OS TOTALS 7,306.50 8 9 36 39 40 41 42 43 44 46 47 48 49 22

+

|            |                      | MAIN STREET  |                      |          |          |        | CHECK  | REGISTER      |                                       |
|------------|----------------------|--------------|----------------------|----------|----------|--------|--------|---------------|---------------------------------------|
| 1          |                      | CHECK<br>ND. | DATE                 | G/L DESC | CRIPTION |        |        | CHEC          |                                       |
| 0          | (1<br>2<br>3<br>4    |              | 10/09/23<br>10/19/23 |          |          |        |        | 2, 797<br>286 |                                       |
|            | 5<br>6<br>7          |              |                      |          | ACCT     | 001031 | TOTALS | 3,084         | 04                                    |
| ~          | 8<br>9<br>10<br>11   |              |                      |          |          |        |        |               |                                       |
| $\frown$   | 12<br>13<br>14       |              |                      |          |          |        |        |               |                                       |
| $\frown$   | 15<br>16<br>17<br>18 |              |                      |          |          |        |        |               |                                       |
| <u>_</u>   | 19<br>20<br>21       |              |                      |          |          |        |        |               |                                       |
| 0          | 22<br>23<br>24<br>25 |              |                      |          |          |        |        |               |                                       |
| $\bigcirc$ | 26<br>27<br>28       |              |                      |          |          |        |        |               |                                       |
| 0          | 29<br>30<br>31<br>32 |              |                      |          |          |        |        |               | · · · · · · · · · · · · · · · · · · · |
|            | 33<br>34<br>35       |              |                      |          |          |        |        |               |                                       |
| $\bigcirc$ | 36<br>37<br>38<br>39 |              |                      |          |          |        |        |               |                                       |
|            | 40<br>41<br>42<br>43 |              |                      |          |          |        |        |               |                                       |
| $\bigcirc$ | 43<br>44<br>45<br>46 |              |                      |          |          |        |        |               |                                       |
| (          | 47<br>48<br>49<br>50 |              |                      |          |          |        |        |               |                                       |
| (          | 51<br>52<br>53       |              |                      |          |          |        |        |               |                                       |
| (          | 54<br>55<br>56<br>57 |              |                      |          |          |        |        |               | 23                                    |

|            |              | MAIN STREET<br>GUARINO BLA<br>CHECK |      |                                      | CHECK  | REGISTER<br>CHEC) |              |
|------------|--------------|-------------------------------------|------|--------------------------------------|--|-------------------|--------------|
| 1          |              |                                     | DATE | G/L DESCRIPTION                      |  | AMOUNT            |              |
| $\bigcirc$ | (1<br>2<br>3 |                                     |      | ACCOUNTS PAYABLE<br>ACCOUNTS PAYABLE |  | 387.<br>231.      |              |
| $\sim$     | 4<br>5       |                                     |      |                                      |  |                   |              |
|            | 6            |                                     |      | ACCT                                 | 001032 TOTALS                                    | 618.              | 22           |
|            | 7            |                                     |      | 1 3 64 1.0 1                         | λαβ λαβ da had bene inne − E hus i E i Eleen hun | The fire of       | Trans Inners |
| $\cap$     | 8            |                                     |      |                                      |  |                   |              |
|            | 10           |                                     |      |                                      |  |                   |              |
|            | 11           |                                     |      |                                      |  |                   |              |
|            | 12<br>13     |                                     |      |                                      |  |                   |              |
| $\bigcirc$ | 14           |                                     |      |                                      |  |                   |              |
|            | 15<br>16     |                                     |      |                                      |  |                   |              |
| $\frown$   | 17           |                                     |      |                                      |  |                   |              |
|            | 18<br>19     |                                     |      |                                      |  |                   |              |
| $\frown$   | 20           |                                     |      |                                      |  |                   |              |
|            | 21<br>22     |                                     |      |                                      |  |                   |              |
| $\frown$   | 23           |                                     |      |                                      |  |                   |              |
|            | 24           |                                     |      |                                      |  |                   |              |
| $\frown$   | 25<br>26     |                                     |      |                                      |  |                   |              |
|            | 27           |                                     |      |                                      |  |                   |              |
| $\bigcirc$ | 28<br>29     |                                     |      |                                      |  |                   |              |
|            | 30           |                                     |      |                                      |  |                   |              |
|            | 31<br>32     |                                     |      |                                      |  |                   |              |
|            | 33           |                                     |      |                                      |  |                   |              |
| (          | 34           |                                     |      |                                      |  |                   |              |
|            | 35<br>36     |                                     |      |                                      |  |                   |              |
|            | 37           |                                     |      |                                      |  |                   |              |
|            | 38<br>39     |                                     |      |                                      |  |                   |              |
|            | 40           |                                     |      |                                      |  |                   |              |
| . \        | 41<br>42     |                                     |      |                                      |  |                   |              |
| $\sim$     | 43           |                                     |      |                                      |  |                   |              |
|            | 44<br>45     |                                     |      |                                      |  |                   |              |
|            | 46           |                                     |      |                                      |  |                   |              |
| $\bigcirc$ | 47<br>48     |                                     |      |                                      |  |                   |              |
|            | 49           |                                     |      |                                      |  |                   |              |
| $\cap$     | 50<br>51     |                                     |      |                                      |  |                   |              |
|            | 52           |                                     |      |                                      |  |                   |              |
| $\bigcirc$ | 53<br>54     |                                     |      |                                      |  |                   |              |
|            | 55           |                                     |      |                                      |  |                   |              |
| $\bigcirc$ | 56<br>57     |                                     |      |                                      |  |                   | 24           |
|            | er           |                                     |      |                                      |  |                   | 24           |

CHECK REGISTER 0/00/00 MAIN STREET ACCOUNT FUND KEEP ABBEVILLE BEAUTIFUL t CHECK CHECK G/L DESCRIPTION NO. DATE AMOUNT 1201 10/09/23 ACCOUNTS PAYABLE 619.16 4 ACCT 001037 TOTALS 619.16 6 FUND OG TOTALS 4, 321, 42 8 9 29 34 40 44 45 46 56 25

|     | AIRWAY<br>Chi                        |                                  | L PARK       | NOW  |       |    | СНЕСК  | REGISTER                 |          |
|-----|--------------------------------------|----------------------------------|--------------|--|-------|----|--------|--------------------------|----------|
| 1   | NE<br>NE                             | DAT                              | (***         | G/L DESCRIPT                                   | ION   |    |        | AMOUNT                   |          |
|     | a 150<br>4 150                       | 363 1070<br>364 1071<br>365 1071 | 2723<br>9723 | ACCOUNTS PAYA<br>PAYROLL FUND<br>ACCOUNTS PAYA | BLE   |    |        | 3,435.<br>828.<br>1,078. | 08<br>00 |
| 6   | 6 1.50<br>7 1.50                     | 366 10/2<br>367 10/2<br>368 10/3 | 6/23         | ACCOUNTS PAYA<br>PAYROLL FUND<br>SPRACO INC    | B1 E. |    |        | 955.<br>828.<br>550.     | 08       |
| 1   | 0                                    |                                  |              | ACC  |       |    | TOTALS | 7,675.                   |          |
| 1   | 2<br>3<br>4                          |                                  |              |  | FUND  | 07 | TOTALS | 7,675.                   | 67       |
| 1   | 5<br>6<br>7                          |                                  |              |  |       |    |        |                          |          |
| 1   | 8<br>9<br>0                          |                                  |              |  |       |    |        |                          |          |
| 2   | 2<br>3                               |                                  |              |  |       |    |        |                          |          |
| 2   | 5                                    |                                  |              |  |       |    |        |                          |          |
| 2   | 8                                    |                                  |              |  |       |    |        |                          |          |
| 3   | 2                                    |                                  |              |  |       |    |        |                          |          |
| _   | 4<br>5                               |                                  |              |  |       |    |        |                          |          |
| 3   | the second sufficiency of the second |                                  |              |  |       |    |        |                          |          |
| 4   | 0                                    |                                  |              |  |       |    |        |                          |          |
|     | 2<br>3<br>4<br>5                     |                                  |              |  |       |    |        |                          |          |
| 4   | 6<br>7<br>18                         |                                  |              |  |       |    |        |                          |          |
| 4   | 19<br>50<br>51                       |                                  |              |  |       |    |        |                          |          |
| . 5 | 52<br>53<br>54                       |                                  |              |  |       |    |        |                          |          |
| ~   | 55                                   |                                  |              |  |       |    |        |                          |          |
|     | 56                                   |                                  |              |  |       |    |        |                          | 26       |

| 5          |                | PARK & RECREATION F<br>PARK & RECREATION F<br>CHECK<br>NO. DATE |                   | - N     | CHECK REGI | STER<br>CHECI<br>AMOUN | S. |
|------------|----------------|---|-------------------|---------|------------|------------------------|----|
| -          | 1 2 3          |   | 23 QUALITY SPORTS |         |            | 6,250.                 |    |
| -          | 4<br>5<br>6    |   | ACCT              | 001020  | TOTALS     | 6,250.                 | 00 |
|            | 7<br>8<br>9    |   |                   | FUND 10 | TOTALS     | 6, 250.                | 00 |
|            | 10<br>11<br>12 |   |                   |         |            |                        |    |
|            | 13<br>14<br>15 |   |                   |         |            |                        |    |
| -          | 16<br>17<br>18 |   |                   |         |            |                        |    |
|            | 19<br>20<br>21 |   |                   |         |            |                        |    |
| ~          | 22<br>23<br>24 |   |                   |         |            |                        |    |
| ~          | 25<br>26<br>27 |   |                   |         |            |                        |    |
|            | 28<br>29<br>30 |   |                   |         |            |                        |    |
|            | 31<br>32<br>33 |   |                   |         |            |                        |    |
| ~          | 34<br>35<br>36 |   |                   |         |            |                        |    |
| ~          | 37<br>38<br>39 |   |                   |         |            |                        |    |
| <u>_</u>   | 40<br>41<br>42 |   |                   |         |            |                        |    |
| (          | 43<br>44<br>45 |   |                   |         |            |                        |    |
| (~         | 46<br>47<br>48 |   |                   |         |            |                        |    |
|            | 49<br>50<br>51 |   |                   |         |            |                        |    |
|            | 52<br>53<br>54 |   |                   |         |            |                        |    |
| $\bigcirc$ | 55<br>56<br>57 |   |                   |         |            |                        | 27 |

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|            |                                      | CITY SALES                                | TAX FUND<br>TAX FUND NO                                  | 4  |        | CHECK  | REGISTER  | 0/00/00                    |
|------------|--------------------------------------|---|--|--|--------|--------|---|----------------------------|
|            |                                      | CHECK                                     |  | G/L DESCRIPTION  |        |        | CHECH<br>AMOUNT   |                            |
| ) ( )      | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | 17123<br>17124<br>17125<br>17126<br>17127 | 10/09/23<br>10/19/23<br>10/19/23<br>10/19/23<br>10/26/23 | HIDCO<br>ACCOUNTS PAYABLE<br>ACCOUNTS PAYABLE<br>2014 SALES TAX REVE<br>2021 REVENUE BONDS<br>ACCOUNTS PAYABLE<br>SPRACO INC |        |        | 9,860.<br>31,361.<br>22,286.<br>16,876.<br>30,173.<br>5,728.<br>14,657. | 54<br>42<br>17<br>00<br>09 |
| $\frown$   | 10<br>11<br>12                       |   |  | ACCT   | 001021 | TOTALS | 130, 942.   | 279 FT<br>62. FT.          |
|            | 13<br>14                             |   |  | FUND   | 44     | TOTALS | 130, 942.   | 22                         |
|            | 15<br>16<br>17<br>18                 |   |  |  |        |        |   |                            |
|            | 19<br>20<br>21                       |   |  |  |        |        |   |                            |
| $\frown$   | 22<br>23<br>24                       |   |  |  |        |        |   |                            |
|            | 25<br>26<br>27                       |   |  |  |        |        |   |                            |
| $\frown$   | 28<br>29<br>30                       |   |  |  |        |        |   |                            |
| $\bigcirc$ | 31<br>32<br>33                       |   |  |  |        |        |   |                            |
|            | 34<br>35<br>36                       |   |  |  |        |        |   |                            |
| $\frown$   | 37<br>38<br>39                       |   |  |  |        |        |   |                            |
| $\bigcirc$ | 40<br>41<br>42                       |   |  |  |        |        |   |                            |
| $\frown$   | 43<br>44                             |   |  |  |        |        |   |                            |
| $\bigcirc$ | 45<br>46<br>47                       |   |  |  |        |        |   |                            |
| $\bigcirc$ | 48<br>49<br>50                       |   |  |  |        |        |   |                            |
| $\bigcirc$ | 51<br>52<br>53<br>54                 |   |  |  |        |        |   |                            |
| $\frown$   | 54<br>55<br>56<br>57                 |   |  |  |        |        |   | 28                         |
|            | e                                    |   |  |  |        |        |   |                            |

 $\bigcirc$ 

|                  |                            | 2019 |              |                   | PROP/I<br>PROP/I                               |   |                        |      |       |     | CHECK  | REGI | STER<br>CHECP                                     | 0700700        |
|------------------|----------------------------|------|--------------|-------------------|--|---|------------------------|------|-------|-----|--------|------|---|----------------|
| 11               | >-                         |      | NO.          | De                | ATE  | G/L DES   | SCRIPTIC               | 314  |       |     |        |      | AMOUND  |                |
|                  | 1<br>2<br>3<br>4<br>5<br>6 |      |              | 10.<br>10.<br>10. | /05/23<br>/12/23<br>/12/23<br>/19/23<br>/26/23 | GENERAL<br>GENERAL<br>UTILITY<br>GENERAL<br>GENERAL | FUND<br>System<br>Fund | FUND |       |     |        |      | 45,000.<br>5,000.<br>10,000.<br>45,000.<br>5,000. | 00<br>00<br>00 |
| $\bigcirc$       | 7<br>8<br>9                |      | 1323<br>1324 | 10,<br>10,        | /26/23<br>/27/23<br>/27/23                     | UTILITY<br>GENERAL<br>UTILITY                       | SYSTEM<br>FUND         |      |       |     |        |      | 10,000.<br>43,104.<br>11,207.                     | 00<br>67       |
| (                | 10<br>11<br>12             |      |              |                   |  |   | ACCT                   |      | 00102 | 1 7 | OTALS  | 1    | 74,312.   | 67             |
| (                | 13<br>14<br>15             |      |              |                   |  |   |                        | FUND | 1     | 2 1 | TOTALS | 1    | 74, 312.  | 67             |
| (                | 16<br>17<br>18             |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
|                  | 19<br>20<br>21<br>22       |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
| ()               | 23<br>24<br>25             |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
| ()               | 26<br>27<br>28             |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
|                  | 29<br>30<br>31             |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
| $\left( \right)$ | 32<br>33<br>34             |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
|                  | 35<br>36<br>37             |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
| (                | 38<br>39<br>40<br>41       |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
| (                | 41<br>42<br>43<br>44       |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
| (                | 45<br>46<br>47             |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
| (                | 48<br>49<br>50             |      |              |                   |  |   |                        |      |       |     |        |      |   |                |
| (                | 51<br>52<br>53             | 2    |              |                   |  |   |                        |      |       |     |        |      |   |                |
| (                | 54<br>55<br>56<br>57       | 5    |              |                   |  |   |                        |      |       |     |        |      |   | 29             |

 $\frown$ 

|          | POLICE/FIRE<br>POLICE/FIRE<br>CHECK<br>NO. |        |     |      |       |         |      |         | f had been f he |                 |    |
|----------|--|--------|-----|------|-------|---------|------|---------|-----------------|-----------------|----|
| 1        |  |        |     | FUND | NOW   |         |      |         | UMEUM           | REGISTER        |    |
| 2        |  | DATE   |     | G/L  | TYPES | CRIPTIC | }N   |         |                 | CHEC/<br>AMOUNT |    |
|          |  | 10/05/ |     |      |       |         |      |         |                 | 30,000.         |    |
| 4        | 617  | 10/19/ | /23 | GENE | ERAL  | FUND    |      |         |                 | 30,000.         | 00 |
| 5        |  |        |     |      |       | ACCT    | 0    | 01020   | TOTALS          | 60,000.         | 00 |
| 7 8      |  |        |     |      |       |         | FUND | 13      | TOTALS          | 60,000.         | 00 |
| 9<br>10  |  |        |     |      |       |         |      |         |                 |                 |    |
| 11       |  |        |     |      |       |         |      |         |                 |                 |    |
| 13       |  |        |     |      |       |         |      |         |                 |                 |    |
| 15<br>16 |  |        |     |      |       |         |      |         |                 |                 |    |
| 17<br>18 |  |        |     |      |       |         |      |         |                 |                 |    |
| 19<br>20 |  |        |     |      |       |         |      |         |                 |                 |    |
| 21<br>22 |  |        |     |      |       |         |      |         |                 |                 |    |
| 23       |  |        |     |      |       |         |      |         |                 |                 |    |
| 25       |  |        |     |      |       |         |      |         |                 |                 |    |
| 27       |  |        |     |      |       |         |      |         |                 |                 |    |
| 29       |  |        |     |      |       |         |      |         |                 |                 |    |
| 31       |  |        |     |      |       |         |      |         |                 |                 |    |
| 33<br>34 |  |        |     |      |       |         |      |         |                 |                 |    |
| 35       |  |        |     |      |       |         |      |         |                 |                 |    |
| 37       |  |        |     |      |       |         |      |         |                 |                 |    |
| 39<br>40 |  |        |     |      |       |         |      |         |                 |                 |    |
| 41       |  |        |     |      |       |         |      |         |                 |                 |    |
| 43       |  |        |     |      |       |         |      |         |                 |                 |    |
| 45       |  |        |     |      |       |         |      |         |                 |                 |    |
| 40       |  |        |     |      |       |         |      |         |                 |                 |    |
| 49       |  |        |     |      |       |         |      |         |                 |                 |    |
| 51       |  |        |     |      |       |         |      |         |                 |                 |    |
| 53<br>54 |  |        |     |      |       |         |      |         |                 |                 |    |
| 55       |  |        |     |      |       |         |      |         |                 |                 |    |
| 57       |  |        | N.  |      |       |         |      | No. She | 12.080257778    |                 | 30 |

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| ( - +        |                                 | REDEDICATED                  |                            |                          |   |                                |      |        | CHECK  | REGISTER   |                      |
|--------------|---------------------------------|------------------------------|----------------------------|--------------------------|---|--------------------------------|------|--------|--------|--|----------------------|
| ţ            |                                 | CHECK<br>NO.                 | DATE                       |                          | G/L DE  | SCRIPTI                        | IN   |        |        | CHECI<br>AMOUN   |                      |
| () $()$ $()$ | 2<br>3<br>4<br>5<br>6<br>7<br>8 | 1566<br>1567<br>1568<br>1569 | 10/12/<br>10/12/<br>10/12/ | /23<br>/23<br>/23<br>/23 | GENERAL<br>GENERAL<br>GENERAL<br>UTILITY<br>UTILITY | FUND<br>FUND<br>FUND<br>SYSTEM |      |        |        | 49,400<br>21,000<br>17,000<br>6,285<br>15,600<br>7,375 | 00<br>00<br>00<br>00 |
| ) (          | 9<br>10<br>11                   |                              |                            |                          |   | ACCT                           |      | 001020 | TOTALS | 116,660.   | 00                   |
|              | 12<br>13                        |                              |                            |                          |   |                                | FUND | 14     | TOTALS | 116,660.   | 00                   |
|              | 14<br>15<br>16                  |                              |                            |                          |   |                                |      |        |        |  |                      |
| (            | 17<br>18                        |                              |                            |                          |   |                                |      |        |        |  |                      |
| $\bigcirc$   | 19<br>20<br>21                  |                              |                            |                          |   |                                |      |        |        |  |                      |
| $\bigcirc$   | 22<br>23                        |                              |                            |                          |   |                                |      |        |        |  |                      |
| ) (          | 24<br>25<br>26                  |                              |                            |                          |   |                                |      |        |        |  |                      |
| ~            | 27<br>28                        |                              |                            |                          |   |                                |      |        |        |  |                      |
| $\bigcirc$   | 29<br>30<br>31                  |                              |                            | •                        |   |                                |      |        |        |  |                      |
| (            | 32<br>33                        |                              |                            |                          |   |                                |      |        |        |  |                      |
| (            | 34<br>35<br>36                  |                              |                            |                          |   |                                |      |        |        |  |                      |
| (            | 37<br>38                        |                              |                            |                          |   |                                |      |        |        |  |                      |
| (            | 39<br>40<br>41                  |                              |                            |                          |   |                                |      |        |        |  |                      |
| (            | 42<br>43<br>44                  |                              |                            |                          |   |                                |      |        |        |  |                      |
|              | 45<br>46                        |                              |                            |                          |   |                                |      |        |        |  |                      |
|              | 47<br>48<br>49                  |                              |                            |                          |   |                                |      |        |        |  |                      |
| (            | 50<br>51                        |                              |                            |                          |   |                                |      |        |        |  |                      |
| (            | 52<br>53<br>54                  | 3                            |                            |                          |   |                                |      |        |        |  |                      |
| (            | 55                              | 6                            |                            |                          |   |                                |      |        |        |  | 31                   |

|       |          | EMPLOYEE HE    |                        |  | CHECK REGISTER 0/00/00                   |  |
|-------|----------|----------------|------------------------|--|--|--|
| 7     |          | CHECK          | 10-10. D. 10100 (0010) | and the second state and the table tage tages and the part of a    | CHECK                                    |  |
|       |          | NO.            | DATE                   | G/L DESCRIPTION  | AMOUNT                                   |  |
| ~     | 2        | 10             | 1011000                | 253 175 17 25 19 25 19 25 1 20 25 - 25 1 A 17 15 - 568 27 5 1 A 15 | D0 00                                    |  |
|       | 3        | 10             | 10/18/23               | CHRISTOPHER BLAIR MENAR  | 24. 94                                   |  |
|       | 4        | 11             | 10/18/23               | ELIZABETH TOUCHET  | 47.44<br>6.78                            |  |
|       | 5        | 12             |                        | ALLEN HEBERT<br>Donna Abshire                                      | 21.93                                    |  |
| -     | 6        |                | 10/18/23               | OPTUMRX FOR RX CLAIMS  | 48,139.59                                |  |
|       | 7        | 22743          | 10/05/23               |  | 40,107.07<br>72.15                       |  |
|       | 8        | 22744          | 10/05/23               | OPTUMRX FOR RX FEES  | 88.70                                    |  |
| - 1   | 9        | 22745<br>22746 | 10/05/23               | CHRISTOPHER P GAUTREAUX<br>WALTER P LESSIN III                     | 65.15                                    |  |
|       | 10       | 22747          | 10/05/23               | TRICIA H LEGE  | 63. 28                                   |  |
|       | 11       | 22748          | 10/05/23               | ABSHIRE CHIROPRACTIC   | 52.16                                    |  |
|       | 12       | 22749          | 10/12/23               | EYE MEDICAL CENTER   | 49.55                                    |  |
|       | 13       | 22750          | 10/12/23               | ABSHIRE CHIROPRACTIC   | 327.82                                   |  |
|       | 14       | 22751          | 10/12/23               | LACARE   | 42.88                                    |  |
|       | 15       | 22752          | 10/12/23               | CENTENE MANAGEMENT CORP  | 80.13                                    |  |
|       | 16       | 22753          | 10/12/23               | AMERIGROUP LOUISIANA   | 360. 78                                  |  |
| 1     | 17       | 22754          | 10/12/23               | CATRINA BROUSSARD  | 90.30                                    |  |
|       | 18       | 22755          | 10/19/23               | OPTUMRX FOR RX CLAIMS  | 31,077.55                                |  |
|       | 19       | 22756          | 10/19/23               | OPTUMRX FOR RX FEES  | 76.80                                    |  |
| 7     | 20       | 22757          | 10/19/23               | MONET DAVID  | 91.82                                    |  |
|       | 21       | 22758          | 10/19/23               | STACEY N MIGUEZ  | 19. 00                                   |  |
|       | 22       | 22759          | 10/19/23               | TRICIA H LEGE  | 3.47. 24                                 |  |
| and a | 23       | 22760          | 10/19/23               | ABSHIRE CHIROPRACTIC   | 66. 82                                   |  |
|       | 24       | 22761          | 10/19/23               | LACARE 2062  | 131.80                                   |  |
|       | 25       | 22762          | 10/19/23               | KERRY M SCHEXNAIDER INTER  | 85.11                                    |  |
|       | 26       | 22763          | 10/26/23               | ABSHIRE CHIROPRACTIC   | 174.62                                   |  |
|       | 27       | 22764          | 10/26/23               | UMR CRS FEES   | 657.11                                   |  |
|       | 28       | 22765          | 10/31/23               | TRICIA H LEGE  | 90.26                                    |  |
|       | 29       | 22766          | 10/31/23               | ABSHIRE CHIROPRACTIC   | 120.72                                   |  |
|       | 30       | 22767          | 10/31/23               | TRICIA H LEGE OD LLC   | 31.07                                    |  |
| _     | 31       | 100523         | 10/05/23               | EFT FOR CLAIMS PAID  | 3, 933, 67                               |  |
|       | 32       | 101223         | 10/12/23               | EFT FOR CLAIMS PAID  | 18,176.67                                |  |
|       | 33       |                |                        | EFT FOR CLAIMS PAID  | 30,063.52                                |  |
| _     | 34       | 102623         | 10/26/23               | EFT FOR CLAIMS PD 10/26/2  | 15,105.54                                |  |
|       | 35       | 103123         | 10/31/23               | EFT FOR CLAIMS PAID 10/31  | the start of the start start is said the |  |
|       | 36<br>37 |                |                        |  |  |  |
| -     | 38       |                |                        | ACCT 001021 1  | TOTALS 164, 577, 14                      |  |
|       | 39       |                |                        | Sing Sate Sate 1. Sate Sate Sate Sate Sate Sate Sate Sate          |  |  |
|       | 40       |                |                        |  |  |  |
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|  |                      |                | EALTH INSUR/<br>EALTH INS. F     |   | CHECK    | REGISTER                     |          |
|--|----------------------|----------------|----------------------------------|---|----------|------------------------------|----------|
| · 」  |                      |                | DATE                             | G/L DESCRIPTION   |          | AMOUNT                       |          |
| )  | 1 2 3                |                |                                  | OPTUM<br>UMR (HEALTH)   |          | 285.<br>8,918.               | 59       |
|  | 4<br>5<br>6<br>7     | 16430<br>16431 | 10/02/23<br>10/06/23             | UMR (STOP LOSS)<br>THE HARTFORD<br>EMPLOYEE HEALTH INSURAN                    |          | 30,413.<br>4,181.<br>52,414. | 11<br>70 |
| $\bigcirc$   | 7<br>8<br>9<br>10    | 16433<br>16435 | 10/13/23<br>10/20/23             | UNITED HEALTHCARE INS.<br>EMPLOYEE HEALTH INSURAN<br>EMPLOYEE HEALTH INSURAN  |          | 5,195.<br>19,128.<br>46,791. | 13<br>47 |
|  | 11<br>12<br>13       | 16437          | 10/23/23<br>10/27/23<br>10/31/23 | ABBEVILLE GENERAL HOSPI<br>EMPLOYEE HEALTH INSURAN<br>EMPLOYEE HEALTH INSURAN |          | 900.<br>30, 895.<br>15, 347. |          |
| ()   | 14<br>15             |                |                                  | ACCT 00102  | 5 TOTALS | 214,470.                     | 59       |
| $\bigcirc$   | 16<br>17<br>18       |                |                                  | FUND  | 5 TOTALS | 379,047.                     | 73       |
|  | 19<br>20<br>21<br>22 |                |                                  |   |          |                              |          |
|  | 23<br>24             |                |                                  |   |          |                              |          |
| (  | 25<br>26<br>27       |                |                                  |   |          |                              |          |
| (  | 28<br>29<br>30       |                |                                  |   |          |                              |          |
| ( )  | 31<br>32<br>33<br>34 |                |                                  |   |          |                              |          |
| $\left(\begin{array}{c} 1 \\ 1 \end{array}\right)$ | 35<br>36<br>37       |                |                                  |   |          |                              |          |
| 0  | 38<br>39<br>40       |                |                                  |   |          |                              |          |
|  | 40<br>41<br>42<br>43 |                |                                  | ·   |          |                              |          |
| $\frown$   | 44<br>45<br>46       |                |                                  |   |          |                              |          |
|  | 40<br>47<br>48<br>49 |                |                                  |   |          |                              |          |
| (  | 50<br>51<br>52       |                |                                  |   |          |                              |          |
| $\left(\begin{array}{c} \end{array}\right)$        | 53<br>54<br>55       |                |                                  |   |          |                              |          |
| $\bigcirc$   | 56<br>57             |                |                                  |   |          |                              | 33       |

| ~ |                                   |             |          |  |         |                  |  |
|---|-----------------------------------|-------------|----------|--|---------|------------------|--|
|   |                                   | PAYROLL FUN | D        |  | CHECK   | REGISTER         | 0/00/00                                |
| H |                                   | PAYROLL FUN | D        |  |         |                  |  |
| F |                                   | CHECK       |          |  |         | CHECH            | ζ.                                     |
|   | 5                                 | NO.         | DATE     | G/L DESCRIPTION  |         | AMOUNT           |  |
|   | $\begin{bmatrix} 1 \end{bmatrix}$ |             |          |  |         |                  |  |
|   | 2                                 |             | 10/04/23 | PAYROLL FUND   |         | 94, 946.         | 63                                     |
|   | 3                                 |             | 10/11/23 | PAYROLL FUND   |         | 76,356.          | 68                                     |
|   | 4                                 |             | 10/18/23 | PAYROLL FUND   |         | 107,501.         | 51                                     |
|   | 5                                 |             | 10/25/23 | PAYROLL FUND   |         | 77,218.          | 1.52                                   |
|   | 6                                 | 24651       | 10/05/23 | PAYROLL FUND NOW   |         | 54,221.          | 71                                     |
|   | 7                                 | 24652       | 10/05/23 | VERMILION SCHOOL EMPLOY  |         | 2,360.           | 89                                     |
|   | 8                                 | 24653       | 10/05/23 | DEPT OF CHILDREN AND FA  |         | 96.              | 92                                     |
|   | 9                                 | 24654       | 10/05/23 | DEPT OF CHILDREN AND FA  |         | 116.             | 76                                     |
|   | 10                                | 24655       | 10/05/23 | DEPT OF CHILDREN AND FA  |         | 238.             | 26                                     |
|   | 11                                | 24656       | 10/05/23 | TEXAS CHILD SUPPORT SDU  |         | 104.             | 50                                     |
|   | 12                                | 24657       | 10/05/23 | DEPT OF CHILDREN AND FA  |         | 75.              | 2.4                                    |
|   | 13                                | 24658       | 10/05/23 | ABBEVILLE FIREFIGHTERS   |         | 300.             | 00                                     |
|   | 14                                | 24659       | 10/05/23 | F O P ABBEVILLE LODGE 4  |         | 360.             | 33                                     |
|   | 15                                | 24660       | 10/05/23 | GENERAL FUND   |         | 1,004.           | 99                                     |
|   | 16                                | 24661       | 10/05/23 | PAYROLL FUND NOW   |         | 108.             | 00                                     |
|   | 17                                | 24662       | 10/12/23 | PAYROLL FUND NOW   |         | 36,109.          | 79                                     |
|   | 18                                | 24663       | 10/12/23 | VERMILION PARISH SHERIF  |         | 473.             | 06                                     |
|   | 19                                | 24664       | 10/12/23 | VERMILION SCHOOL EMPLOY  |         | 535.             | 00                                     |
|   | 20                                | 24665       | 10/12/23 | DEPT OF CHILDREN AND FA  |         | 215.             | 06                                     |
|   | 21                                | 24666       | 10/12/23 | TEXAS CHILD SUPPORT SDU  |         | 173.             | 54                                     |
|   | 22                                | 24667       | 10/13/23 | CITY OF ABBEVILLE  |         | 50.              | 00                                     |
|   | 23                                | 24668       | 10/19/23 | PAYROLL FUND NOW   |         | 60,067.          |  |
|   | 24                                | 24669       | 10/19/23 | F O P ABBEVILLE LODGE 4  |         | 360.             |  |
|   | 25                                | 24670       | 10/19/23 | ABBEVILLE FIREFIGHTERS   |         | 300.             |  |
|   | 26                                | 24671       | 10/19/23 | VERMILION SCHOOL EMPLOY  |         | 2,440.           |  |
|   | 27                                | 24672       | 10/19/23 | TEXAS CHILD SUPPORT SDU  |         | 104.             |  |
|   | 28                                | 24673       | 10/19/23 | DEPT OF CHILDREN AND FA  |         | 75.              |  |
|   | 29                                | 24674       | 10/19/23 | DEPT OF CHILDREN AND FA  |         | 238.             |  |
|   | 30                                | 24675       | 10/19/23 | DEPT OF CHILDREN AND FA  |         | 116.             |  |
|   | 31                                | 24676       | 10/19/23 | DEPT OF CHILDREN AND FA  |         | 96.              |  |
|   | 32                                | 24677       | 10/26/23 | PAYROLL FUND NOW   |         | 36, 976.         |  |
|   | 33                                | 24678       | 10/26/23 | UNITED WAY OF ACADIANA   |         | 63.              |  |
|   | 34                                | 24679       | 10/26/23 | VERMILION PARISH SHERIF  |         | 44.4             |  |
|   | 35                                | 24680       | 10/26/23 | DEPT OF CHILDREN AND FA  |         | 215.             |  |
|   | 36                                | 24681       | 10/26/23 | TEXAS CHILD SUPPORT SDU  |         | 173.             |  |
| _ | 37                                | 24682       | 10/26/23 | VERMILION SCHOOL EMPLOY  |         | 535.             | (.P.)                                  |
| 1 | 38                                |             |          |  |         |                  |  |
|   | 39                                |             |          | A MAN MARKAN | TOTAL C | ES ES /3 "7"7 /1 | ······································ |
| _ | 40                                |             |          | ACCT 001020  | IUTAL5  | 554,774.         | 10                                     |
|   | 14                                |             |          |  |         |                  |  |

| ()         |          | PAYROLL FUN   | D        |  | CHECK REGISTER  | 0/00/00  |
|------------|----------|---|----------|--|-----------------|--|
| the state  |          | PAYROLL FUN   | ID NOW   |  |                 |  |
| ť          | CHECK    |   |          |  | CHECK           |  |
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| $\frown$   | 1        |   | 1        | the first of the buffer of the first buf but and also be first buf and buf |                 | -  |
| -          | 2        | 1009  | 10/09/23 | EFT FOR JUDGE RET SEPT 20  | 413.            | Manufacture and a second state of the second s |
|            | 3        |   |          | MUN EMPLOYEES RETIREMEN  | 12,799.         | No and a literation interaction of the state of the  |
| $\bigcirc$ | 5        | 17666   | 10/06/23 | EMPLOYEE HEALTH INSURAN  | 17,100.         |  |
| -          | 5        | 17667   | 10/12/23 | FIREFIGHTERS' RETIREMEN  | 15,948.         |  |
|            | 7        | 17668   | 10/18/23 | ELIZABETH TOUCHET  | 158.<br>4.      | A Real Property of the second s  |
| $\bigcirc$ | 8        |   |          | LIONEL J. ALPOUGH, SR.   | 4,208.          |  |
| -          | 9        | 17670   | 10/26/23 | A F L A C INC  | 453.            | the birth of the second   |
|            | 10       | A CANADA CANA | 10/26/23 | TRANS AMERICA LIFE INS   | 405.<br>16.     | A STATUTE AND A CONTRACT AND A STATUTE AND A CONTRACT A   |
| $\frown$   | 11       | 17672   | 10/26/23 | FAMILY LIFE INS CO<br>Washington National INS                              |                 |  |
|            | 12       | 17673<br>17674  | 10/26/23 | GUARANTY ASSURANCE CO (  | 5,814.          | and the second se  |
|            | 13       |   | 10/26/23 | AMERITAS   | 1,089.          | NEWS 2000 VERVICE AVAILABLE RESEARCE AND THE   |
| $\frown$   | 14       |   | 10/28/23 | BANK W/D STATE W/H PR 9/3  | 8,171.          | All of the second s   |
|            | 15       |   | 10/06/23 | BANK W/D FED W/H PR 10/6/  | 29,110.         |  |
|            | 16       |   | 10/09/23 | EFT FOR POL RET SEPT 2023  | 53, 821.        | A CONTRACTOR OF  |
| $\cap$     | 17       |   | 10/13/23 | BANK W/D FED W/H PR 10/13  | 24, 889.        |  |
|            | 18       |   | 10/16/23 | BANK W/D STATE W/H PR 10/  | 8,068.          |  |
|            | 19       |   |          | DEPOSIT SLIP BOOKS ORDERE  | 86.             | The work with a set of the set of the rest of the  |
| $\frown$   | 20       |   |          | BANK W/D FED W/H PR 10/20  | 33, 558.        | and the second   |
| 100        | 21       |   | 10/27/23 | BANK W/D FED W/H PR 10/27  | 25,624.         | 16   |
|            | 22       |   |          |  |                 |  |
| ~          | 23       |   |          |  |                 |  |
| ý.         | 24       |   |          | ACCT 001025  | TOTALS 242,076. | 63   |
|            | 25       |   |          |  |                 |  |
| (          | 26       |   |          | FUND 35  | TOTALS 796,851. | 39   |
| -          | 27       |   |          |  |                 |  |
|            | 28       |   |          |  |                 |  |
| $\bigcirc$ | 29       |   |          |  |                 |  |
|            | 30       |   |          |  |                 |  |
|            | 31       |   |          |  |                 |  |
|            | 32       |   |          |  |                 |  |
|            | 33       |   |          |  |                 |  |
| <u> </u>   | 34       |   |          |  |                 |  |
|            | 35       |   |          |  |                 |  |
|            | 36       |   |          |  |                 |  |
| (          | 37       |   |          |  |                 |  |
|            | 38<br>39 |   |          |  |                 |  |
|            | 40       |   |          |  |                 |  |
| $\cap$     | 41       |   |          |  |                 |  |
|            | 42       |   |          |  |                 |  |
|            | 43       |   |          |  |                 |  |
| $\cap$     | 44       |   |          |  |                 |  |
|            | 45       |   |          |  |                 | REAL PROPERTY OF   |
|            | 46       |   |          |  |                 |  |
| $\cap$     | 47       |   |          |  |                 |  |
|            | 48       |   |          |  |                 |  |
|            | 49       |   |          |  |                 |  |
| $\cap$     | 50       |   |          |  |                 |  |
|            | 51       |   |          |  |                 |  |
|            | 52       |   |          |  |                 |  |

|    |                    | SYSTEM FUND  |   | CHECK  | REGISTER             | 0700700  |  |
|----|--------------------|--|---|--|----------------------|--|--|
| F  | CHECK CHECK        |  |   |  |                      |  |  |
| ][ | NO.                |  | G/I DESCRIPTION   |  | AMOUNT               |  |  |
| (  | 1                  |  | and a lange first dama beet to be a set of the set of the   |  | 1 11 1 1 1 1 1 1 1 1 |  |  |
|    | 2 1464             | 10/02/23   | BANK OF ABBEVILLE & TR  | U  | 268.                 | 98   |  |
|    | 3 1464             | 10/04/23   | HARRIS BAUDOIN  |  | 173.                 | 04   |  |
|    | 4 1464             | 17 10/04/23  | ST MARY COMMUNITY ACTI  | 0  | 419.                 | 26   |  |
|    | 5 1464             | 10/04/23   | VICTORIA HARRISON   |  | 300.                 | 00   |  |
|    | 6 1.464            | 10/04/23   | SPOTLESS CLEANING SYST  |  | 400.                 | 00   |  |
|    | 7 1465             | 0 10/05/23   | PAYROLL FUND  |  | 2,695.               | 49   |  |
|    | 8 1.465            | 10/05/23   | MUN EMPLOYEES RETIREME  | IN   | 25,037.              | 62   |  |
|    | 9 1465             | 10/05/23   | GENERAL FUND  |  | 130,000.             | 00   |  |
| 1  | 10 1465            | 10/05/23   | BANK OF ABBEVILLE & TR  | U  | 4.4.1.               | 95   |  |
| 1  | 1463               | 10/06/23   | BANK OF ABBEVILLE & TR  | U  | 92.                  | 09   |  |
| 1  | 1465               | 10/09/23   | ACCOUNTS PAYABLE  |  | 127, 753.            | 51   |  |
| 1  | 146                | 10/09/23   | GENERAL FUND  |  | 165,000.             | 00   |  |
|    | 1465               | 57 10/11/23  | MINOS SELLERS   |  | 267.                 | 00   |  |
|    | 1465               | 38 10/12/23  | PAYROLL FUND  |  | 2, 833.              | 09   |  |
|    | 1465               | 59 10/12/23  | PAYROLL FUND  |  | 67, 582.             | 18   |  |
|    | 17 1466            | 0 10/12/23   | GENERAL FUND  |  | 45,000.              | 00   |  |
|    | 18 1466            | 1 10/12/23   | ACCOUNTS PAYABLE  |  | 35,062.              | 99   |  |
|    | 19 1466            | 10/12/23   | ST MARY COMMUNITY ACTI  | 0  | 186.                 | 81   |  |
|    | 1466               | 3 10/12/23   | when the second |  | 201.                 |  |  |
|    | 1466               | 4 10/18/23   |   | (U   | 362.                 |  |  |
|    | 1466               | 5 10/18/23   |   |  | 80.                  |  |  |
|    | 1466               |  |   | U  | 4.54.                |  |  |
|    | 1466               |  |   |  | 5,151.               |  |  |
|    | 1466               |  |   |  | 63,124.              | <ul> <li>analyzer of the construction of the second country of</li></ul> |  |
|    | 26 1468<br>27 1468 | The second second with a property of the second   |   |  | 100,000.             |  |  |
|    | A. TTRAL I         |  |   |  | 580.                 |  |  |
|    | J. 11 6.1 /        |  |   | ( and  | 200.                 |  |  |
|    | di V Sod 2         |  |   |  | 46,019.              |  |  |
|    | 2                  |  |   |  | 2,827.               |  |  |
|    | 1 "T ( )           | and the second |   |  | 67, 571.             |  |  |
|    | 7.457              | or Contractory Contractory State Sectory Sectory Sectory Sectory Sectory   |   | 11   | 75,000.<br>289.      |  |  |
|    | <sup>33</sup> 1467 | 0 10/30/23   | BANK OF ABBEVILLE & TR  | U and a second s | 207.                 | -7 v4  |  |
|    | 35                 |  |   |  |                      |  |  |

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# ACCT

001020 TOTALS

964,716.25

|   |                | TILITY SY    | STEM FUND | E ACCT ND  |         |        | CHECK  | REGISTER        |    |
|---|----------------|--------------|-----------|------------|---------|--------|--------|-----------------|----|
| 1 |                | CHECK<br>NO. | DATE      | G/L DESCI  | RIPTION |        |        | CHECH<br>AMOUNT |    |
|   | 2<br>3         | 1045         | 10/09/23  | ACCOUNTS I | PAYABLE |        |        | 12,340.         | 00 |
| ( | 4<br>5<br>6    |              |           |            | ACCT    | 001082 | TOTALS | 12,340.         | 00 |
|   | 7<br>8<br>9    |              |           |            |         |        |        |                 |    |
| ~ | 10<br>11       |              |           |            |         |        |        |                 |    |
|   | 12<br>13<br>14 |              |           |            |         |        |        |                 |    |
|   | 15<br>16<br>17 |              |           |            |         |        |        |                 |    |
| ( | 18<br>19<br>20 |              |           |            |         |        |        |                 |    |
|   | 20<br>21<br>22 |              |           |            |         |        |        |                 |    |
|   | 23<br>24<br>25 |              |           |            |         |        |        |                 |    |
| ~ | 26<br>27<br>28 |              |           |            |         |        |        |                 |    |
|   | 29<br>30       |              |           |            |         |        |        |                 |    |
| ( | 31<br>32<br>33 |              |           |            |         |        |        |                 |    |
| ~ | 34<br>35<br>36 |              |           |            |         |        |        |                 |    |
|   | 37<br>38<br>39 |              |           |            |         |        |        |                 |    |
| ~ | 40<br>41       |              |           |            |         |        |        |                 |    |
| ( | 42<br>43<br>44 |              |           |            |         |        |        |                 |    |
|   | 45<br>46<br>47 |              |           |            |         |        |        |                 |    |
|   | 48<br>49<br>50 |              |           |            |         |        |        |                 |    |
|   | 51<br>52       |              |           |            |         |        |        |                 |    |
|   | 53<br>54<br>55 |              |           |            |         |        |        |                 |    |
| ~ | 56<br>57       |              |           |            |         |        |        |                 | 37 |

|   |          | UTILITY SYS<br>UTILITY SYS |          | ЭМ   | CHECK REGISTER 0/00/00 | ) |
|---|----------|----------------------------|----------|--|------------------------|---|
|   |          | CHECK<br>NO.               | DATE     | G/L DESCRIPTION                                  | CHECK                  |   |
| 1 | 1        |                            |          |  |                        |   |
|   | 2        | 1023                       | 10/18/23 | EXELON GENERATION CO.                            | 516, 590. 76           |   |
|   | 3        | 18070                      | 10/02/23 | GENERAL FUND                                     | 15,000.00              |   |
|   | 4        | 18071                      | 10/03/23 | UTILITY METER DEPOSIT F                          | 500.00                 |   |
|   | 5        | 18072                      | 10/04/23 | UTILITY METER DEPOSIT F                          | 100.00                 |   |
|   | 6        | 18073                      | 10/05/23 | UTILITY METER DEPOSIT F                          | 300.00                 |   |
|   | 7        | 18074                      | 10/05/23 | UTILITY SYSTEM FUND                              | 160,000.00             |   |
|   | 8        | 18075                      | 10/06/23 | UTILITY METER DEPOSIT F                          | 300.00                 |   |
|   | 9        | 18076                      | 10/06/23 | GENERAL FUND                                     | 75.00                  |   |
|   | 10       | 18077                      | 10/09/23 | UTILITY SYSTEM FUND                              | 285,000.00             |   |
|   | 11       | 18078                      | 10/10/23 | UTILITY METER DEPOSIT F                          | 300.00                 |   |
|   | 12       | 18079                      | 10/11/23 | UTILITY METER DEPOSIT F                          | 300.00                 |   |
|   | 13       | 18080                      | 10/12/23 | UTILITY METER DEPOSIT F                          | 600.00                 |   |
|   | 14       | 18081                      | 10/12/23 | UTILITY SYSTEM FUND                              | 120,000.00             |   |
|   | 15       | 18082                      | 10/13/23 | UTILITY METER DEPOSIT F                          | 415.00                 |   |
|   | 16       | 18083                      | 10/16/23 | UTILITY METER DEPOSIT F                          | 300.00                 |   |
|   | 17       | 18084                      | 10/17/23 | UTILITY METER DEPOSIT F                          | 150.00                 |   |
|   | 18       | 18085                      | 10/18/23 | UTILITY METER DEPOSIT F                          | 300.00                 |   |
| _ | 19       | 18086                      | 10/19/23 | UTILITY SYSTEM FUND                              | 165,000.00             |   |
|   | 20       | 18087                      | 10/20/23 | UTILITY METER DEPOSIT F                          | 150.00                 |   |
|   | 21       | 18088                      | 10/20/23 | GENERAL FUND                                     | 70,000.00              |   |
| ~ | 22       | 18087                      | 10/23/23 | UTILITY METER DEPOSIT F                          | 300.00                 |   |
|   | 23       | 18090                      | 10/25/23 | UTILITY METER DEPOSIT F                          | 73.00                  |   |
|   | 24       | 18091                      | 10/26/23 | UTILITY SYSTEM FUND                              | 160,000.00             |   |
| ~ | 25       | 18092                      | 10/27/23 | UTILITY METER DEPOSIT F                          | 150.00                 |   |
|   | 26       | 18093                      | 10/31/23 | UTILITY METER DEPOSIT F                          | 300.00                 |   |
|   | 27<br>28 | 100323                     | 10/03/23 | STATE SALES TAX SEPT 2023                        | 10,882.00<br>189.70    |   |
| ~ | 29       | 101223                     | 10/12/23 | EFT DRAFT RET NSF T DECUI<br>MISO INV 8560248401 | 100, 246. 35           |   |
|   | 30       | 101323                     | 10/13/23 | MISO INV 8560248402                              | 1,136.40               |   |
|   | 31       | 101323                     | 10/13/23 | MISO INV 8560248410                              | 4,090.52               |   |
|   | 32       | 101323                     | 10/13/23 | EFT RET NSF R BROUSSARD                          | 72. 31                 |   |
|   | 33       | 101323                     |          | EFT RET NEF A BROUSSARD                          | 100.40                 |   |
|   | 34       | 102423                     | 10/24/23 | ACH RET NSF T DECUIRE                            | 118.99                 |   |
|   | 35       | 102423                     |          | ACH RET DECEASED R VITELL                        | 80.77                  |   |
|   | 36       | 102423                     |          | ACH RET NSF D JOHNSON                            | 1.79.11                |   |
|   | 37       | 102423                     |          | ACH RET T BUI/CAN'T LOCAT                        | 78.90                  |   |
| 2 | 38       | 103123                     | 10/31/23 | DEPOSIT SLIPS ORDER/USFN                         | 1.72.56                |   |
|   | 39       |                            |          |  |                        |   |
|   | 40       |                            |          |  |                        |   |
|   | 41       |                            |          | ACCT 001083 T                                    | DTALS 1,613,591.77     |   |
|   | 42       |                            |          |  |                        |   |
|   | 10       |                            |          |  |                        |   |

| 1             |                   | UTILITY SY<br>UTILITY ME<br>CHECK | STEM FUND<br>TER DEPOSIT | FUND NOW                              |          | CHECK RE | EGISTER<br>CHEC |      |
|---------------|-------------------|-----------------------------------|--------------------------|---------------------------------------|----------|----------|-----------------|------|
| 1             |                   |                                   | DATE                     | G/L DESCRIPTION                       |          |          | AMOUN           |      |
| ( ·           | (1<br>2<br>3<br>4 |                                   |                          | UTILITY METER DEP(<br>DEP SLIPS/UMDFN | JSIT F   |          | 20, 000<br>147  |      |
|               | 5                 |                                   |                          |                                       |          |          | 20. 20. a       |      |
| _             | 7                 |                                   |                          | ACCT                                  | 001084 7 | TALS     | 20, 147         | . 58 |
|               | 8<br>9<br>10      |                                   |                          |                                       |          |          |                 |      |
| $\overline{}$ | 11                |                                   |                          |                                       |          |          |                 |      |
|               | 12<br>13          |                                   |                          |                                       |          |          |                 |      |
|               | 14<br>15          |                                   |                          |                                       |          |          |                 |      |
| ~             | 16<br>17          |                                   |                          |                                       |          |          | •               |      |
|               | 18<br>19          |                                   |                          |                                       |          |          |                 |      |
|               | 20<br>21          |                                   |                          |                                       |          |          |                 |      |
|               | 22<br>23          |                                   |                          |                                       |          |          |                 |      |
| _             | 24<br>25          |                                   |                          |                                       |          |          |                 |      |
|               | 26<br>27          |                                   |                          |                                       |          |          |                 |      |
|               | 28<br>29<br>30    |                                   |                          |                                       |          |          |                 |      |
| (             | 31<br>32          |                                   |                          |                                       |          |          |                 |      |
|               | 33<br>34          |                                   |                          |                                       |          |          |                 |      |
| ~             | 35<br>36          |                                   |                          |                                       |          |          |                 |      |
| ~             | 37<br>38          |                                   |                          |                                       |          |          |                 |      |
|               | 39<br>40          |                                   |                          |                                       |          |          |                 |      |
|               | 41<br>42          |                                   |                          |                                       |          |          |                 |      |
|               | 43<br>44          |                                   |                          |                                       |          |          |                 |      |
|               | 45<br>46          |                                   |                          |                                       |          |          |                 |      |
|               | 47<br>48          |                                   |                          |                                       |          |          |                 |      |
|               | 49<br>50          |                                   |                          |                                       |          |          |                 |      |
|               | 51<br>52          |                                   |                          |                                       |          |          |                 |      |
|               | 53<br>54          |                                   |                          |                                       |          |          |                 |      |
|               | 55<br>56          |                                   |                          |                                       |          |          |                 |      |
| _             | 57                |                                   |                          |                                       |          |          |                 | 39   |
|               |                   |                                   |                          |                                       |          |          |                 |      |

|            |    | UTILITY SYS  | TEM FIND   |   | CHECK               | REGISTER                                 | 0/00/00 |
|------------|----|--|--|---|---------------------|--|---------|
| th         |    | UTILITY MET  |  | FUND  | See I down See I So |  |         |
| 11         |    | CHECK  | bling is index specie  | hand the of the first hand hand first rate first rates for head first |                     | CHECH<br>AMDUN1                          |         |
|            | 1  | ND.  | DATE   | G/L DESCRIPTION   |                     | (-)(-)(-)(-)(-)(-)(-)(-)(-)(-)(-)(-)(-)( |         |
| $\frown$   | 2  | 22785  | 10/04/23   | MICHAEL PERRY   |                     | 42.                                      | 10      |
| 3          | 3  | 22786  | and the second | UTILITY SYSTEM FUND   |                     | 57.                                      |         |
|            | 4  | 22787  | 10/04/23   |   |                     | 100.                                     |         |
| $\frown$   | 5  | 22788  | 10/04/23   |   |                     | 119.                                     |         |
| 1          | 6  | 22787  | 10/04/23   | UTILITY SYSTEM FUND   |                     | 8,786.                                   |         |
|            | 7  | 22790  | 10/04/23   |   |                     | 293.                                     |         |
| $\frown$   | 8  | 22791  | 10/04/23   |   |                     | 1,018.                                   |         |
| -          | 9  | 22792  | 10/04/23   |   |                     | 86.                                      |         |
|            | 10 | 22793  | 10/04/23   | BRITTLYN STUBBLEFIELD   |                     | 49.                                      |         |
|            | 11 | 22794  | 10/04/23   | IRIS D RICE   |                     | 114.                                     |         |
|            | 12 | 22795  | 10/04/23   | LUCIA GAMEZ   |                     | 185.                                     |         |
|            | 13 | 22796  | 10/04/23   | JAKOBIE L HUNTSBERRY  |                     | 135.                                     |         |
|            | 14 | 22797  | and the second | CHAT NGUYEN   |                     | 256.                                     |         |
|            | 15 | 22798  | 10/04/23   |   |                     | 238.                                     |         |
|            | 16 | 22799  | 10/04/23   | WENDY & URSIN DEROCHE   |                     | 141.                                     |         |
|            | 17 | 22800  | 10/04/23   | KIPP J GASPARD  |                     | 166.                                     |         |
|            | 18 | 22801  | 10/04/23   | VERMILION WAREHOUSE REN   |                     | 3,457.                                   | 65      |
|            | 19 | 22802  | 10/04/23   | TYRA F LEWIS  |                     | 248.                                     | 38      |
| -          | 20 | 22803  | 10/04/23   | BRIANNI CAMPBELL  |                     | 154.                                     | 46      |
|            | 21 | 22804  | 10/04/23   | ANNA M CORMIER  |                     | 173.                                     | 62      |
|            | 22 | 22805  | 10/04/23   | MANUEL BUILDERS   |                     | 227.                                     | 08      |
| $\frown$   | 23 | 22806  | 10/04/23   | SHAIBI HOLDINGS   |                     | 1.90.                                    | 01      |
| - 104      | 24 | 22807  | 10/18/23   | UTILITY SYSTEM FUND NOW   |                     | 8.                                       |         |
|            | 25 | 22808  | 10/19/23   | LA DEPT OF THE TREASURY   |                     | 1,370.                                   |         |
| $\cap$     | 26 | 22809  | 10/24/23   | UTILITY SYSTEM FUND   |                     | 100.                                     |         |
|            | 27 | 22810  | 10/24/23   | UTILITY SYSTEM FUND   |                     | 4,501.                                   |         |
|            | 28 | 22811  | 10/24/23   | BRASSEAUX'S HARDWARE  |                     | 337.                                     |         |
| $\frown$   | 29 | 22812  | 10/24/23   | WAVERLY E LEVERE  |                     | 225.                                     |         |
|            | 30 | 22813  | 10/24/23   | MCKENZIE LENNIE   |                     | 142.                                     |         |
|            | 31 | 22814  | 10/24/23   | AFFORDABLE FOUNDATION R   |                     | 290.                                     |         |
| $\cap$     | 32 | 22815  | 10/24/23   | PHI   |                     | 130.                                     |         |
|            | 33 | 22816  | 10/24/23   | PHI HELICOPTERS   |                     | 247.                                     |         |
|            | 34 | 22817  | 10/24/23   | PHI INC   |                     |  | 98      |
| $\cap$     | 35 | 22818  | 10/24/23   | MINDEN INVESTMENTS  |                     | 7 65 .                                   | 7 6.7   |
|            | 36 |  |  |   |                     |  |         |
|            | 37 |  |  | ACCT 001085 7   | TOTAL               | 22,452                                   | 87      |
| $\bigcirc$ | 38 |  |  | ACCI UUIUAU   | 1 ( 3 3 1"7 [       | line from P & Left from y                |         |
|            | 39 | CONTRACTOR CONTRACTOR CONTRACTOR   |  | 7"1 BUTS /87'S -  | TOTAL S             | 2, 633, 248                              | 4.7     |
|            | 40 |  |  | FUND 40   | 1471) fuller en     | hand had had had d fan Thad.             |         |
| $\frown$   | 41 |  |  |   |                     |  |         |
|            | 42 | Concerned of the second state of the second st |  |   |                     |  |         |
|            | 43 |  |  |   |                     |  |         |
| ()         | 44 |  |  |   |                     |  |         |
|            | 45 | ATTEN 2 A RELATION OF THE PARTY OF THE READER  |  |   |                     |  |         |
|            | 46 |  |  |   |                     |  |         |

|            |                | 2014 SA<br>2014 SA<br>CHE   | L ES |      |       |     |       | SR    |       |      |       | (     | СНЕСК | REGI | STER  |    | 00 |
|------------|----------------|---|------|------|-------|-----|-------|-------|-------|------|-------|-------|-------|------|-------|----|----|
| t."        | -              | NO  |      | DAT  | ΓÆ    |     | G7L   | DESCI | RIPTI | )N   |       |       |       |      | AMOUN | T  |    |
| (          | 23             | 10  | 19   | 10/2 | 20723 | ) î | FIRST | HOR   | IZON  |      |       |       |       |      | 6,757 | 00 |    |
|            | 4<br>5<br>6    |   |      |      |       |     |       |       | ACCT  |      | 00102 | t 70' | TALS  |      | 6,757 | 00 |    |
|            | 7<br>8         |   |      |      |       |     |       |       |       | FUNI | ) 5:  | . то  | TALS  |      | 6,757 | 00 |    |
| ~          | -9<br>10<br>11 |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
| -          | 12<br>13<br>14 |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
| 1          | 15<br>16<br>17 |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
| (          | 18<br>19<br>20 |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
| -          | 21 22          |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
| -          | 23<br>24<br>25 |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
|            | 26<br>27<br>28 |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
|            | 29<br>30       |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
|            | 31<br>32<br>33 |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
|            | 34<br>35<br>36 |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
| $\bigcirc$ | 37<br>38       |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
|            | 39<br>40<br>41 |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
| (          | 42<br>43<br>44 |   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
|            | 45<br>46       | and the second |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
|            | 47<br>48<br>49 | 3   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
| (          | 50<br>51       | 1   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
| (          | 52<br>53<br>54 | 3   |      |      |       |     |       |       |       |      |       |       |       |      |       |    |    |
| ~          | 55             | 6   |      |      |       |     |       |       |       |      |       |       |       |      |       | 41 |    |

| C I      |                | PUBLIC IMPR<br>PUBLIC IMPR |                      |   |        | CHECK  | REGISTER       |    |
|----------|----------------|----------------------------|----------------------|---|--------|--------|----------------|----|
| 1        | 2              | CHECK                      | DATE                 | G/L DESCRIPTION   |        |        | CHECK<br>AMOUN |    |
|          | 2 3 4 5        | 14437<br>14438             | 10/18/23<br>10/19/23 | UTILITY SYSTEM FU<br>UTILITY SYSTEM FU<br>LA DEPT OF THE TR | ND NOW |        | (7) .<br>(2)   | 41 |
| -        | 6<br>7         | 14439                      | 10/25/23             | FY '21 LCDBG SEWE   | R SYST |        | 8,249.         | 59 |
|          | 8              |                            |                      | ACCT  | 001020 | TOTALS | 8,249.         | 59 |
|          | 10<br>11       |                            |                      | FU  | IND 55 | TOTALS | 8,249.         | 59 |
|          | 12             |                            |                      |   |        |        |                |    |
| -        | 14<br>15<br>16 |                            |                      |   |        |        |                |    |
|          | 17             |                            |                      |   |        |        |                |    |
|          | 19<br>20       |                            |                      |   |        |        |                |    |
|          | 21<br>22<br>23 |                            |                      |   |        |        |                |    |
| -        | 23             |                            |                      |   |        |        |                |    |
| $\frown$ | 26<br>27       |                            |                      |   |        |        |                |    |
| $\frown$ | 28<br>29       |                            |                      |   |        |        |                |    |
|          | 30<br>31<br>32 |                            |                      |   |        |        |                |    |
| ~        | 33<br>34       |                            |                      |   |        |        |                |    |
| (        | 35<br>36       |                            |                      |   |        |        |                |    |
| (        | 37<br>38       |                            |                      |   |        |        |                |    |
| (        | 39<br>40<br>41 |                            |                      |   |        |        |                |    |
|          | 42<br>43       |                            |                      |   |        |        |                |    |
|          | 44             |                            |                      |   |        |        |                |    |
| (        | 46<br>47<br>48 |                            |                      |   |        |        |                |    |
| )        | 49<br>50       |                            |                      |   |        |        |                |    |
| (        | 51<br>52       |                            |                      |   |        |        |                |    |
|          | 53<br>54<br>55 |                            |                      |   |        |        |                |    |
|          | 56<br>57       |                            |                      |   |        |        |                | 42 |
|          |                |                            |                      |   |        |        |                |    |

| 1               |                                  | FY '21 L     | CDBG SEWER                          | PROJECT FUND<br>REHAB  |  |        | CHECK  | REGISTER                                      |                |
|-----------------|----------------------------------|--------------|-------------------------------------|--|--|--------|--------|---|----------------|
| 1               |                                  | CHECI<br>NO. |                                     | G/L DES  | CRIPTION                                 |        |        | CHECI<br>AMOUN                                |                |
|                 | (1<br>2<br>3<br>4<br>5<br>6<br>7 | 1020         | 7 10/18/2<br>0 10/25/2<br>1 10/25/2 | 23 CITY SAL<br>23 GUARINO<br>23 SHAW CON<br>23 SELLERS<br>23 GENERAL | BLACKSMITH<br>STRUCTION S<br>& ASSOC INC | ERVI   |        | 20,000<br>11,484<br>76,964<br>8,249<br>12,338 | 30<br>09<br>59 |
|                 | 8<br>9                           |              |                                     |  | ACCT                                     | 001029 | TOTALS | 129,035.                                      | 98             |
| ~               | 10<br>11                         |              |                                     |  | FUND                                     | 65     | TOTALS | 129,035.                                      | 98             |
|                 | 12<br>13<br>14<br>15             |              |                                     |  |  |        |        |   |                |
| 7               | 16<br>17<br>18                   |              |                                     |  |  |        |        |   |                |
|                 | 19<br>20<br>21<br>22             |              |                                     |  |  |        |        |   |                |
|                 | 23<br>24<br>25                   |              |                                     |  |  |        |        |   |                |
|                 | 26<br>27<br>28<br>29             |              |                                     |  |  |        |        |   |                |
|                 | 30<br>31<br>32                   | 3            |                                     |  |  |        |        |   |                |
| (               | 33<br>34<br>35<br>36             |              |                                     |  |  |        |        |   |                |
|                 | 37<br>38<br>39                   |              |                                     |  |  |        |        |   |                |
|                 | 40<br>41<br>42<br>43             |              |                                     |  |  |        |        |   |                |
| $\bigcirc$      | 43<br>44<br>45<br>46             |              |                                     |  |  |        |        |   |                |
| $\left(\right)$ | 47<br>48<br>49<br>50             |              |                                     |  |  |        |        |   |                |
|                 | 50<br>51<br>52<br>53             |              |                                     |  |  |        |        |   |                |
| $\frown$        | 54<br>55<br>56<br>57             |              |                                     |  |  |        |        |   | 43             |
| -               | er                               |              |                                     |  |  |        |        |   | 43             |

## **City of Abbeville**



| To:   | Mayor Roslyn White |
|-------|--------------------|
| From: | Chris Gautreaux    |
| cc:   | Sarah Alpough      |
| Date: | 07-06-2023         |
| Re:   | 1112 MLK Drive     |

The structure at 1112 MLK Drive was inspected on July 06, 2023. Based on the inspections done, the cost to repair the structure to current codes outweighs the cost to demolish it. Therefore, this structure should be condemned and demolished. This property was found to have various types of junk, garbage, rubbish, long grass and is found to be in violation of LA ordinance LA. R.S. 33:4876; 33:4766; 9:3500.

Chris Gautreaux

Public Works Director

Parcel: RA558150

ID: 4949

### Vermilion Parish Report

Tax Year 2023 -

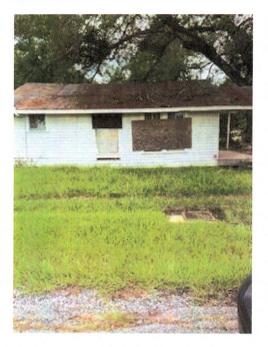
(Uncertified)

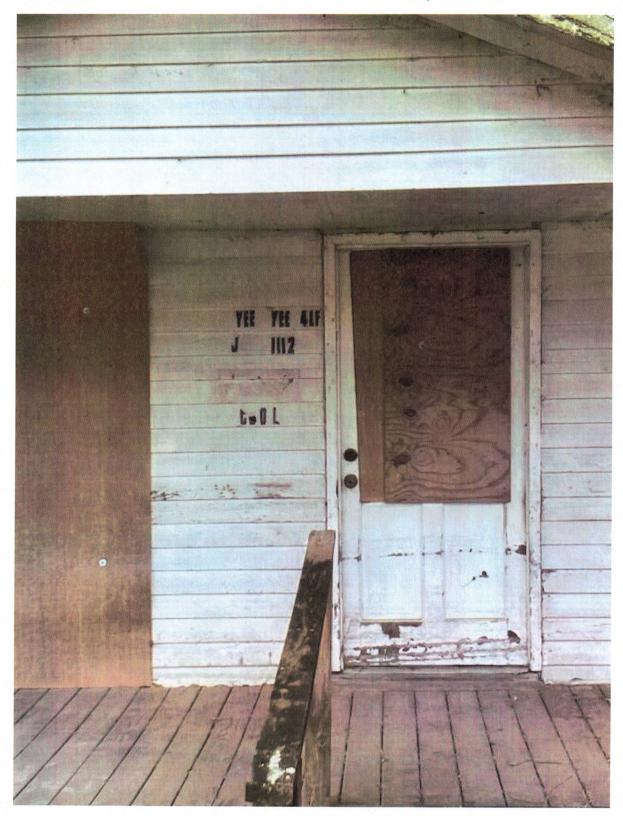
|                            | Property Owner                  |  |  |  |  |
|----------------------------|---------------------------------|--|--|--|--|
| Name:                      | PETRY, FENTON JR                |  |  |  |  |
| Mailing Address:           | P O BOX 428<br>MANVEL, TX 77578 |  |  |  |  |
| Туре:                      | (RI) Res. Improv.               |  |  |  |  |
| Tax District:              | (A301) ABBV - RD12 - DG2 - AHT  |  |  |  |  |
| Millage Rate:              | 89.47                           |  |  |  |  |
| Homestead Pct:             | 0.00                            |  |  |  |  |
| Special Assessment Freeze: | No                              |  |  |  |  |

|                               | Property Information               |
|-------------------------------|------------------------------------|
| Physical Address:             | 1112 MARTIN LUTHER KING DR .       |
| Subdivision:                  | HARLAM S/D                         |
| Block/Lot:                    | D / 005                            |
| S-T-R:                        | N/A                                |
| Size (Acres):                 |                                    |
| Restoration Tax<br>Abatement: | No                                 |
| Homestead Code:               |                                    |
| Legal:                        | LOT 5 BLK D HARLEM ADD 91-7887 IMP |

11/3/23, 10:04 AM

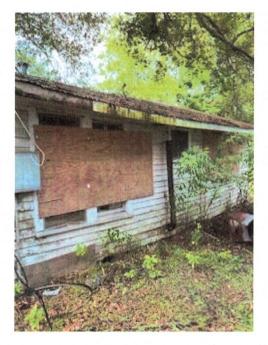






11/3/23, 10:04 AM











# Memo



| To: Abbeville City Council |  |
|----------------------------|--|
| From:                      | B. Fisher                                |
| Date:                      | 10/04/2023                               |
| Subject:                   | Condemnation 1110 Martin Luther King Dr. |

The structure located at 1110 Martin Luther King Dr. was re-inspected on 10/04/2023. During my investigation of the property, I have determined that the property remains in the same or lesser condition that was identified during previous inspections. The structural beams have multiple area of extensive rot and compromised the structural integrity of the building. Restoration costs would far outweigh the cost of demolition. It is my opinion that the condition of the structure justifies demolition at the owner's expense.

### Building Abatement (Dilapidated Structure) (State Ordinance)

LA. R.S. 33:4761; et.seq; 9:3500 building/structure in dilapidated or dangerous condition.

Respectfully,

Bry Del

Bryan R. Fisher Code Enforcement Officer 337-898-4285

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11/3/23, 10:03 AM
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Parcel: RA287850

ID: 3386

## Vermilion Parish Report

Tax Year 2023 -(Uncertified)

| Proper                        | rty Owner                           |
|-------------------------------|-------------------------------------|
| Name:                         | GREEN, WILFRED %<br>JANEAN PILLETTE |
| Mailing Address:              | 308 N MILES<br>ABBEVILLE, LA 70510  |
| Туре:                         | (RI) Res. Improv.                   |
| Tax District:                 | (A301) ABBV - RD12 - DG2<br>AHT     |
| Millage Rate:                 | 89.56                               |
| Homestead Pct:                | 100.00                              |
| Special Assessment<br>Freeze: | No                                  |

| Property Information          |                                       |  |
|-------------------------------|---------------------------------------|--|
| Physical Address:             | 1110 MARTIN LUTHER<br>KING DR ,       |  |
| Subdivision:                  | HARLAM S/D                            |  |
| Block/Lot:                    | D/004                                 |  |
| S-T-R:                        | N/A                                   |  |
| Size (Acres):                 |                                       |  |
| Restoration Tax<br>Abatement: | No                                    |  |
| Homestead Code:               | P                                     |  |
| Legal:                        | LOT 4 BLK D HARLEM S/D<br>199-490 IMP |  |



### Notice of Violation

10/03/2023

GREEN, WILFRED % JANEAN PILLETTE 308 N MILES ABBEVILLE, LA 70510

### Re: Case Number 1030 Subject Property: 1110 MARTIN LUTHER KING DR , Abbeville, LA 70510 Property ID Number: RA287850

Dear Property Owner:

An inspection by the City of Abbeville has determined the property listed above is in violation of following Ordinance(s):

### Building Abatement (Dilapidated Structure) (State Ordinance)

LA. R.S. 33:4761; et.seq; 9:3500

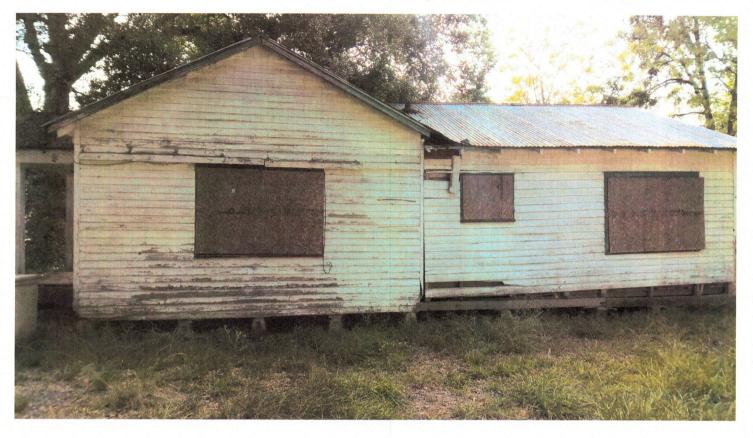
building/structure in dilapidated or dangerous condition

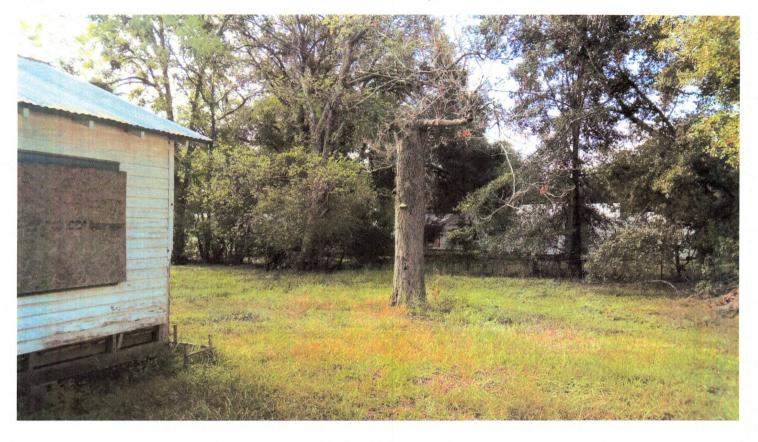
Corrective Actions: Dilapidated structure with extensive rot in multiple locations to the foundation beam that compromises the structural integrity of the building. Requires demolition.

According to our best information, the above is owned and/or controlled by you. If, after 10 days from the date of notice, the public nuisance has not been abated/removed, the City will cause the nuisance to be abated/removed and the cost of the abatement/removal will be assessed directly to you and added to your City Property Taxes.

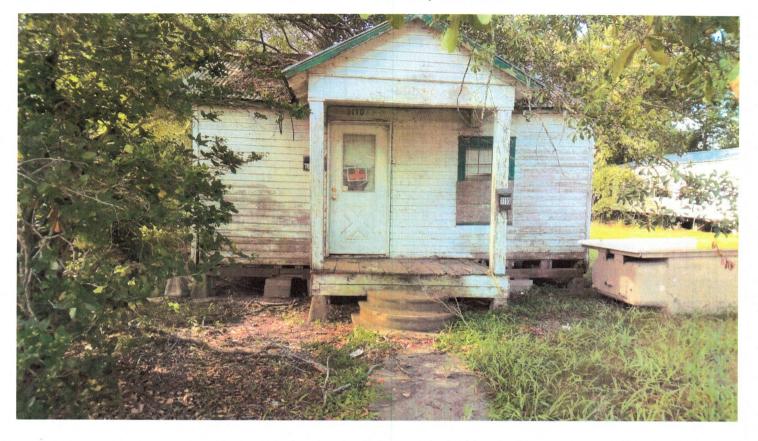
Sincerely,

Bryan Fisher Code Enforcement Officer (337) 898-4285



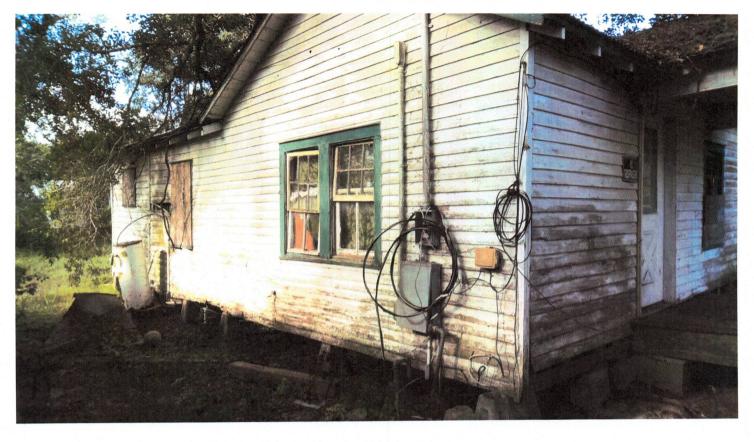












# Memo



To:Abbeville City CouncilFrom:B. FisherDate:10/30/2023Subject:Condemnation 404 N Bailey

The structure at 404 N. Bailey St. was re-inspected on 10/23/2023. During my investigation of the property, I have determined that the property remains in the same or lesser condition that was identified during previous inspections. The structure has extensive fire and water damage. The property is full of overgrowth, trash, and other rubbish. The condition of this property is ideal for the harboring of rats, snakes, and other vermin, while also offering a refuge for unlawful activity. The structure is currently unsecured and with so much damage to the rear of the house, immediate demolition is the only option to reduce the risks and hazards to the public

### Building Abatement (Dilapidated Structure) (State Ordinance)

LA. R.S. 33:4761; et.seq; 9:3500 building/structure in dilapidated or dangerous condition.

Respectfully, Bryan R. Fisher Code Enforcement Officer 337-898-4285



## Notice of Hearing

10/23/2023 case #: 844

FOSTER, ELECTA (LANDRY, MRS P) 1003 PRAIRIE AVE ABBEVILLE, LA 70510

VACANT DILAPIDATED HOUSE

Place: <u>City Hall; 101 North State St, Abbeville</u> Date: <u>11/07/2023</u> Time: <u>5:30 PM</u>

Subject Property: 404N BAILEY, ABBEVILLE, LA 70510

### Your presence is required at a hearing to discuss the following:

### Building Abatement (Dilapidated Structure) (State Ordinance)

LA. R.S. 33:4761; et.seq; 9:3500 building/structure in dilapidated or dangerous condition

If you do not appear at the hearing, the City of Abbeville will take measures deemed appropriate in order for the property to become compliant with both City Ordinances as well as State Statues

Sincerely,

Brych

Bryan Fisher Code Enforcement Officer (337) 898-4285

Parcel: RA275100

## Vermilion Parish Report

Tax Year 2023 -

### (Uncertified)

| Property Owner                   |                                | Property Information |                             |
|----------------------------------|--------------------------------|----------------------|-----------------------------|
| Name:                            | GEORGE, BARBARA HOFFPAUIR      | Physical Address:    | 604 S MILES , 607 S MILES , |
| Ailing Address:                  | 15138 MOSS RD                  | Subdivision:         | CALDWELL ADDITION           |
|                                  | ERATH, LA 70533                | Block/Lot:           | N/A / 094                   |
| Туре:                            | (CR) Comm./Res.                | S-T-R:               | N/A                         |
| Tax District:                    | (A301) ABBV - RD12 - DG2 - AHT | Size (Acres):        |                             |
| Millage Rate:                    | 89.56                          | Restoration Tax      |                             |
| Homestead Pct:                   | 0.00                           | Abatement:           | No                          |
| Special<br>Assessment<br>Freeze: | No                             | Homestead Code:      |                             |
|                                  |                                | Legal:               | See Extended Legal          |

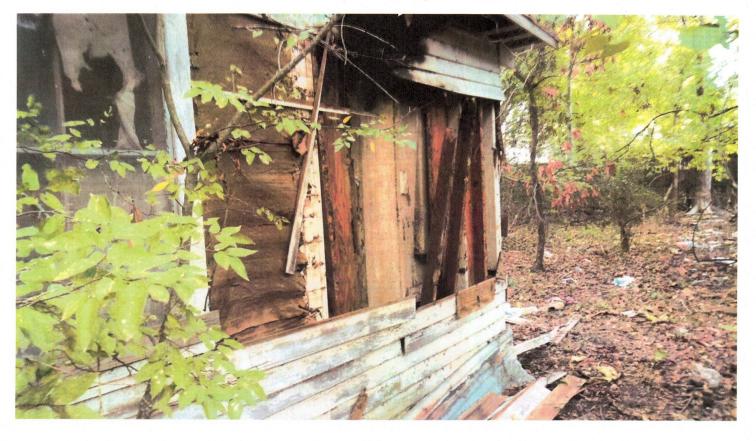
### **Extended Legal**

N 55' OF LOT 96 CALDWELL ADD(150)607 S MILE S 10' OF LOT 94 CALDWELL ADD (30)604 S MILE 20-9549 201-3996 IMP





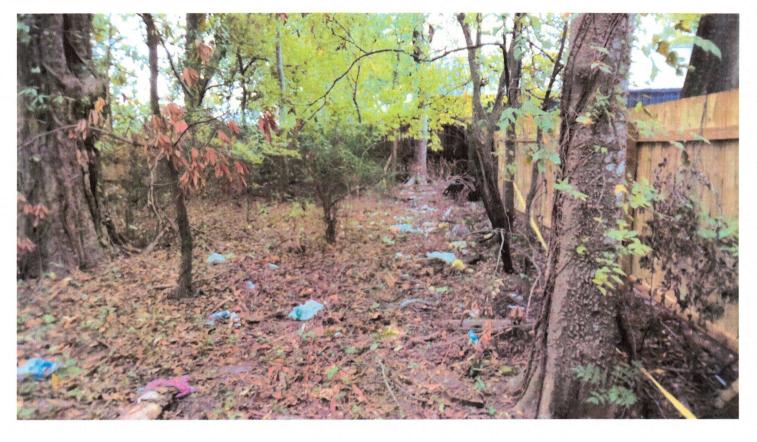




11/3/23, 10:00 AM

Mail - Kathy Faulk - Outlook







# Memo



To:Abbeville City CouncilFrom:B. FisherDate:9/26/2023Subject:Condemnation 814 Solomon

The structure at 814 Solomon Street was re-inspected on 11/03/2023. During my investigation of the property, I have determined that the property is in a continual state of degradation. This property has been the repeatedly cited for nuisance violations, typically rubbish and junk accumulations. Both the main structure and the shed structures are in severe states of dilapidation and need to be demolished. A fire within the main structure renders it unlivable and unrepairable. It harbors nuisance activities such as junk/scrap hoarding and uncontained fire burning, likely which caused the structure fire. It is my opinion that structure poses a risk to neighbors and adjacent properties and justifies demolition at the owner's expense.

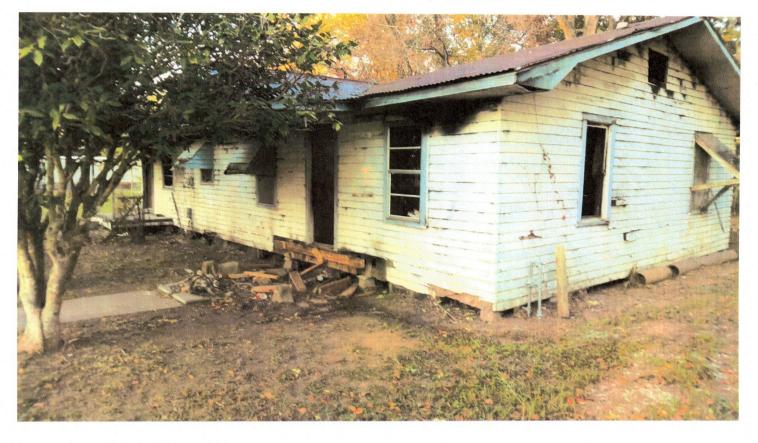
## Building Abatement (Dilapidated Structure) (State Ordinance)

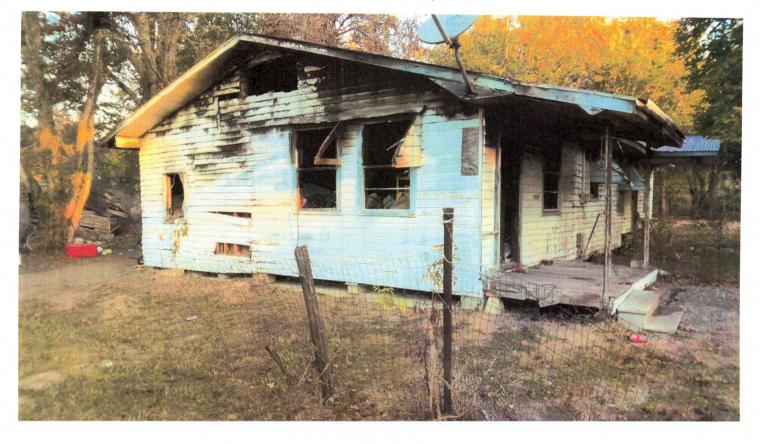
LA. R.S. 33:4761; et.seq; 9:3500 building/structure in dilapidated or dangerous condition.

Respectfully,

Bry 120

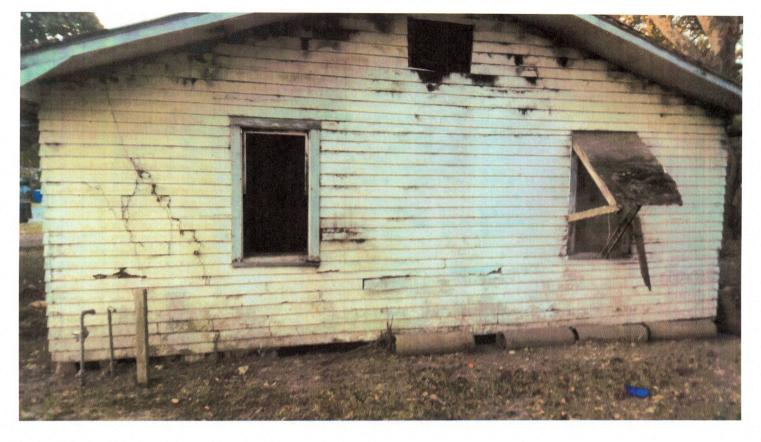
Bryan R. Fisher Code Enforcement Officer 337-898-4285

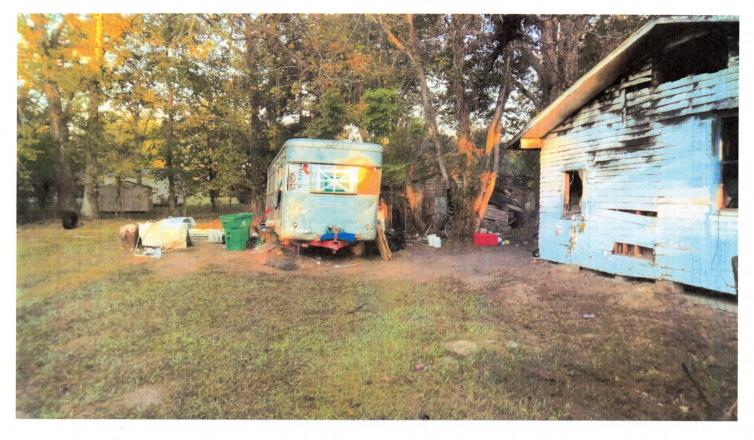




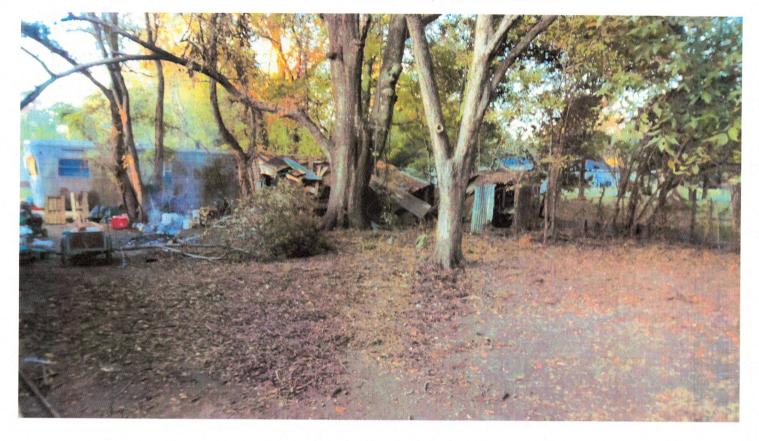
11/3/23, 12:07 PM

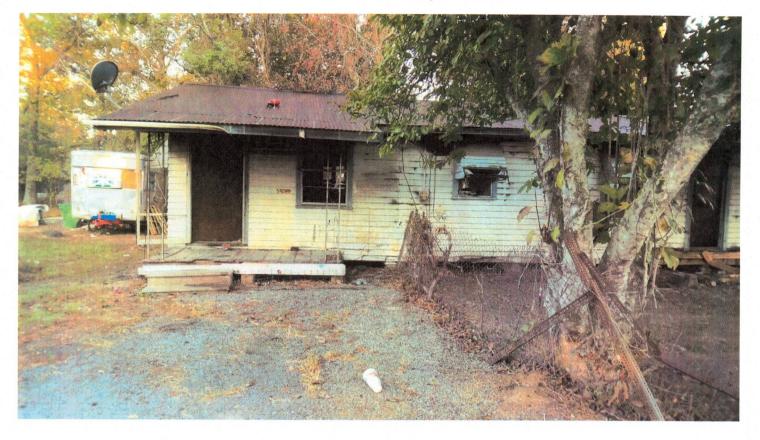
Mail - Kathy Faulk - Outlook





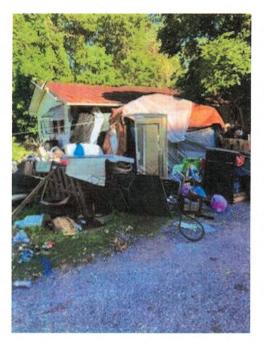






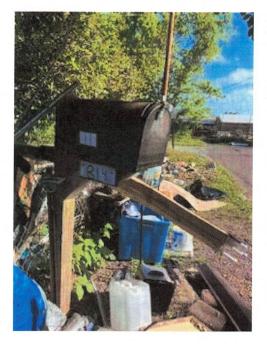






11/3/23, 12:08 PM

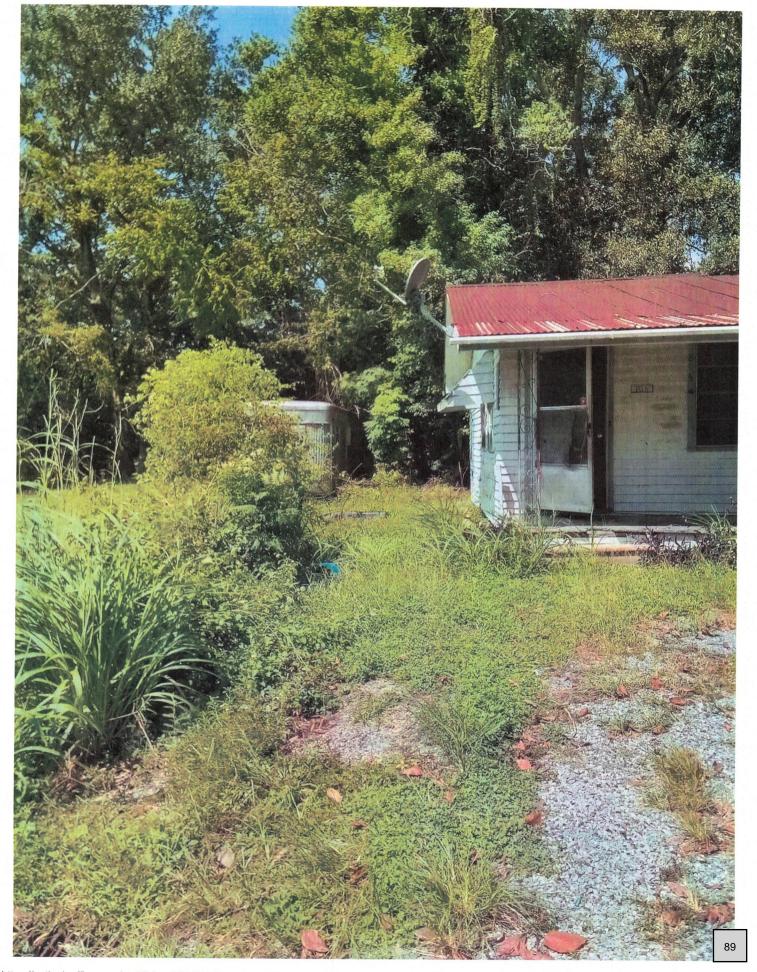


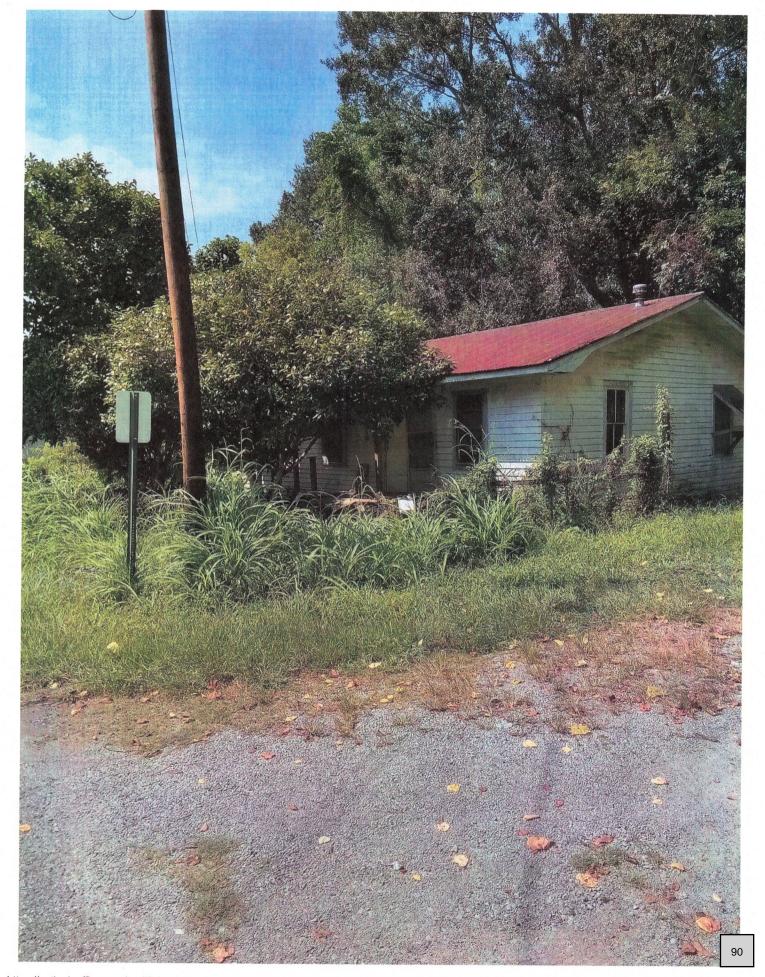


11/3/23, 12:08 PM

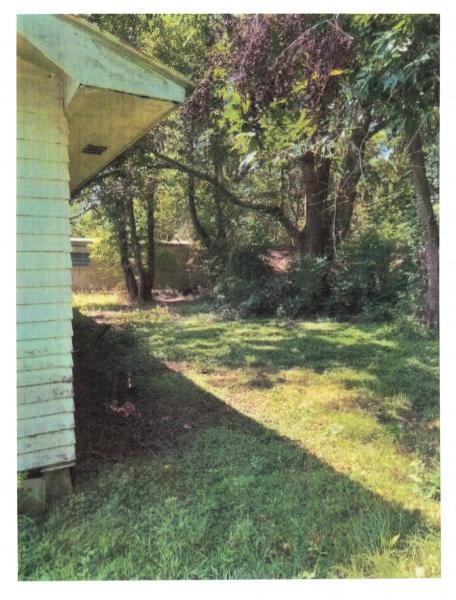








Mail - Kathy Faulk - Outlook



TO: Lawnmasters of Acadiana

6939 Clyve Rd

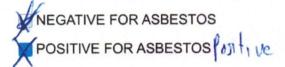
Maurice, LA 70555

EMAIL: trey6478@gmail.com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB: 803S GUEGNON

STATUS OF ASBESTOS TESTING:



- A. To abate {remove} all asbestos out of structure; this abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. To tear down the structure{s} at 803S GUEGNON
- C. To remove any cement pillars, cement slabs, steps, piping, etc. from entire property.
- D. To cut & removal any tall grass, heavy brush or fallen trees from entire property {if applicable}
- E. To haul dirt to level lot after demolition is complete

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- Asbestos contractors must submit the completed ADVF{asbestos disposal verification form}

(only for asbestos positive structures)

- **Demolition contractors** Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- Asbestos contractor must also submit the results from any air monitoring conducted during the work or any clearance sampling.

(only for asbestos positive structures)

- Payment will not be made until our public works director has inspected the property and approves job is satisfactory.
- · It is the bidders responsibility to account for all charges in their bid amount.
- · At no time shall any debris from the demolition be placed at the road side, no exceptions

3:00 P.M.

| BID AMOUNT: \$ | \$13,500.00 |               |
|----------------|-------------|---------------|
| BID DUE BY:    | 11/03/2023  | NO LATER THAN |

TO: Home Industry Disposal Co., Inc.

200 N. Saint Charles St.

Abbeville, LA 70510

EMAIL: lynda@hidco-inc.com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB: 803 S. Guegnon

#### STATUS OF ASBESTOS TESTING:

- NEGATIVE FOR ASBESTOS
- ➡ POSITIVE FOR ASBESTOS

#### SCOPE OF WORK:

- A. Asbestos Abatement:
  - Contractors must properly remove and dispose of all asbestos from the structure.
  - Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. Demolition:
  - Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
  - Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
  - Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.

#### C. Clearing and Leveling:

- Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead
  or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify
  any other seemingly healthy tree for removal.
- Root structures/stumps either existing or from excavated trees must be removed or grinded to not
  protrude above the finish ground level. Backfill may be required to repair depression caused by the
  removal.
- Heritage trees (live oak, southern magnolia, bald cypress with a diameter of 20" or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
- Trees identified to remain must be trimmed/cut back to maintain an 8' minimum clearance below the remaining branches, limbs, and/or canopy.
- Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.

D. Completion Inspection:

- All demolition projects are subject to the above standards and may include additional requirements wet forth by the COA's Code Enforcement Office or other authorized official.
- Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized
  official.

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @ 800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- **Demolition contractors** Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- · At no time shall any debris from the demolition be placed at the road side, no exceptions
- All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be submitted by the asbestos contractors prior to final inspection
- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has
  inspected the property and approves job is satisfactory.

| BID DUE BY:    | 11/03/2023 | NO LATER THAN 3:00 P.M. |  |
|----------------|------------|-------------------------|--|
| BID AMOUNT: \$ | 15,151.00  |                         |  |

TO: Acadiana Landfill

4042 NE Evangeline Thwy

Carencro, LA 70520

EMAIL: bwilson@alldaywaste.com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB: 803 S. Guegnon St

#### STATUS OF ASBESTOS TESTING:

- NEGATIVE FOR ASBESTOS
- POSITIVE FOR ASBESTOS

- A. Asbestos Abatement:
  - Contractors must properly remove and dispose of all asbestos from the structure.
  - Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. Demolition:
  - Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
  - Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
  - Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.
- C. Clearing and Leveling:
  - Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead
    or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify
    any other seemingly healthy tree for removal.
  - Root structures/stumps either existing or from excavated trees must be removed or grinded to not
    protrude above the finish ground level. Backfill may be required to repair depression caused by the
    removal.
  - Heritage trees (live oak, southern magnolia, bald cypress with a diameter of 20" or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
  - Trees identified to remain must be trimmed/cut back to maintain an 8' minimum clearance below the remaining branches, limbs, and/or canopy.
  - Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.
- D. Completion Inspection:
  - All demolition projects are subject to the above standards and may include additional requirements
    wet forth by the COA's Code Enforcement Office or other authorized official.
  - Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized
    official.

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @ 800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- **Demolition contractors** Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- At no time shall any debris from the demolition be placed at the road side, no exceptions
- All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be submitted by the asbestos contractors prior to final inspection
- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has
  inspected the property and approves job is satisfactory.

BID DUE BY: 11/03/2023 NO LATER THAN 3:00 P.M.

BID AMOUNT: \$ 15,623.50



# PROPOSAL

| Client: City of Abbeville |  |                   | Bid Date: 10/30/23 | Bid #: 231030-1      |  |
|---------------------------|--|-------------------|--------------------|----------------------|--|
| Contact: Sarah Alpough    |  |                   | Location:          |                      |  |
| Address: 101 N. State St  |  |                   | Address: 803 S. G  |                      |  |
| City: Abbeville           | State: LA  | Zip: 70510        | City: Abbeville    | State: LA Zip: 70510 |  |
| Phone: 337-898-4213       | Fax:   |                   | Phone:             | Fax:                 |  |
| Cell:                     | E-mail:  |                   | Cell:              | E-mail:              |  |
|                           | salpough@cit   | tyofabbeville.net |                    |                      |  |
|                           |  |                   |                    |                      |  |
|                           | Item De  | scription         |                    | Price                |  |
| Demolition and remova     | No. And Description of the local sector way and the sector sector of the |                   |                    |                      |  |
| House and connected       | garage – appr  | oximately 2,344 s | sq ft              | \$2,637              |  |
| Concrete driveway – a     | pproximately 1   | ,260 sq ft        |                    | \$1,890              |  |
| *                         |  |                   |                    |                      |  |
| Clean up of brush         |  |                   |                    | \$1,200              |  |
| Additional dirt           |  |                   |                    | \$500                |  |
| Additional dire           |  |                   |                    |                      |  |
| Asbestos removal          |  |                   |                    | \$9,396              |  |
|                           |  |                   | тот                | AL \$15,623          |  |
|                           |  |                   |                    |                      |  |
|                           |  |                   |                    |                      |  |

| Accepted By Customer:<br>Date: |                 |
|--------------------------------|-----------------|
| Accepted By Acadiana Landfill: |                 |
| Physical Address               | Mailing Address |

Physical Address 4042 NE Evangeline Thruway Carencro, LA 70507 www.acadianalandfill.com Mailing Address 1701 W. Willow Street Scott, LA 70583 337.962.5255

TO: Lawnmasters of Acadiana

6939 Clyve Rd

Maurice, LA 70555

EMAIL: trey6478@gmail.com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB: 821 ALPHONSE

STATUS OF ASBESTOS TESTING:



POSITIVE FOR ASBESTOS

- A. To abate {remove} all asbestos out of structure; this abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. To tear down the structure{s} at 821 ALPHONSE
- C. To remove any cement pillars, cement slabs, steps, piping, etc. from entire property.
- D. To cut & removal any tall grass, heavy brush or fallen trees from entire property {if applicable}
- E. To haul dirt to level lot after demolition is complete

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- Asbestos contractors must submit the completed ADVF{asbestos disposal verification form}

(only for asbestos positive structures)

- **Demolition contractors** Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- Asbestos contractor must also submit the results from any air monitoring conducted during the work or any clearance sampling.

(only for asbestos positive structures)

- Payment will not be made until our public works director has inspected the property and approves job is satisfactory.
- · It is the bidders responsibility to account for all charges in their bid amount.
- · At no time shall any debris from the demolition be placed at the road side, no exceptions

| BID AMOUNT: \$ | \$ 6,900 00 |                          |  |
|----------------|-------------|--------------------------|--|
| BID DUE BY:    | 11/03/2023  | NO LATER THAN: 3:00 P.M. |  |



8. 4

# CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT BID FOR DEMOLITION OF STRUCTURE

LOCATION OF JOB: 821 Alphonse St

#### STATUS OF ASBESTOS TESTING:

NEGATIVE FOR ASBESTOS

POSITIVE FOR ASBESTOS

- A. Asbestos Abatement:
  - Contractors must properly remove and dispose of all asbestos from the structure.
  - Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. Demolition:
  - Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
  - Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
  - Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.
- C. Clearing and Leveling:
  - Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify any other seemingly healthy tree for removal.
  - Root structures/stumps either existing or from excavated trees must be removed or grinded to not protrude above the finish ground level. Backfill may be required to repair depression caused by the removal.
  - Heritage trees (live oak, southern magnolia, bald cypress with a diameter of 20" or more at breast height) will
    only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval
    of the COA's Tree Council.
  - Trees identified to remain must be trimmed/cut back to maintain an 8' minimum clearance below the remaining branches, limbs, and/or canopy.
  - Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.
- D. Completion Inspection:
  - All demolition projects are subject to the above standards and may include additional requirements wet forth by the COA's Code Enforcement Office or other authorized official.
  - Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized official.

- . Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @ 800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for . demolition permit
- Demolition contractors Must submit the receipt for each load of disposal of debris from a legal dumping site, if ٠ bins are used, please submit the receipt from the bin company.
- At no time shall any debris from the demolition be placed at the road side, no exceptions ٠
- All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be submitted by . the asbestos contractors prior to final inspection
- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the . asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has inspected . the property and approves job is satisfactory.

## City of Abbeville

Contractor

Job Specific Notes and Exceptions:

| LO | Name     | Savoy's Excavation & Demolition LLC          |
|----|----------|--|
|    | Address: | 1205 Darnall Rd New Iberia LA                |
|    |          | 337-241-6213                                 |
|    | Email:   | Savoys. excavation. Nemolition begins. 6 com |
|    |          |  |

BID DUE BY: 1-3-23 NO LATER THAN 3:00 P.M. BID AMOUNT: \$ 9, 540.00 Nine thousand Five Hund Forty

TO: ACADIANA DONO & WASTE-

## 3115 LA Huy 333 CRATH HA 70533

EMAIL: Red Lillie 03 & yatta com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB: 821 AL PHONSE ST.

#### STATUS OF ASBESTOS TESTING:

□ NEGATIVE FOR ASBESTOS

POSITIVE FOR ASBESTOS

#### SCOPE OF WORK:

A. Asbestos Abatement:

- · Contractors must properly remove and dispose of all asbestos from the structure.
- Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.

#### B. Demolition:

- Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
- Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
- · Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.
- C. <u>Clearing and Leveling</u>:
  - Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify any other seemingly healthy tree for removal.
  - Root structures/stumps either existing or from excavated trees must be removed or grinded to not protrude above the finish ground level. Backfill may be required to repair depression caused by the removal.
  - Heritage trees (live oak, southern magnolia, bald cypress with a diameter of 20" or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
  - Trees identified to remain must be trimmed/cut back to maintain an 8' minimum clearance below the remaining branches, limbs, and/or canopy.
  - Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.

#### D. Completion Inspection:

- All demolition projects are subject to the above standards and may include additional requirements wet forth by the COA's Code Enforcement Office or other authorized official.
- · Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized official.

# PLEASE READ THE FOLLOWING CAREFULLY:

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @ 800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- Demolition contractors Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- · At no time shall any debris from the demolition be placed at the road side, no exceptions
- · All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be

submitted by the asbestos contractors prior to final inspection

- · All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- · Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has inspected the property and approves job is satisfactory.

BID DUE BY: 1/-3 - 2013 NO LATER THAN 3:00 P.M. BID AMOUNT: \$ 9800,00

TO: Acadiana Landfill

4042 NE Evangeline Thwy

Carencro, LA 70520

EMAIL: bwilson@alldaywaste.com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB: 821 Alphonse St

## STATUS OF ASBESTOS TESTING:

NEGATIVE FOR ASBESTOS

POSITIVE FOR ASBESTOS

## SCOPE OF WORK:

- A. Asbestos Abatement:
  - Contractors must properly remove and dispose of all asbestos from the structure.
  - Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. Demolition:
  - Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
  - Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
  - Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.

#### C. Clearing and Leveling:

- Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead
  or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify
  any other seemingly healthy tree for removal.
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  protrude above the finish ground level. Backfill may be required to repair depression caused by the
  removal.
- Heritage trees (live oak, southern magnolia, bald cypress with a diameter of 20" or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
- Trees identified to remain must be trimmed/cut back to maintain an 8' minimum clearance below the remaining branches, limbs, and/or canopy.
- Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.

D. Completion Inspection:

- All demolition projects are subject to the above standards and may include additional requirements
  wet forth by the COA's Code Enforcement Office or other authorized official.
- Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized
  official.

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- Demolition contractors Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- · At no time shall any debris from the demolition be placed at the road side, no exceptions
- All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be submitted by the asbestos contractors prior to final inspection
- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has
  inspected the property and approves job is satisfactory.

BID DUE BY: 11/03/2023 NO LATER THAN 3:00 P.M.

BID AMOUNT: \$ 9,987.50



## PROPOSAL

| Client: City of Abbeville                  |                         |                  | Bid Date: 10/30/23       | Bid #: 231030-3      |   |
|--|-------------------------|------------------|--------------------------|----------------------|---|
| Contact: Sarah Alpough                     |                         |                  | Location:                |                      |   |
| Address: 101 N. State St                   |                         |                  | Address: 821 Alphonse St |                      |   |
| City: Abbeville                            | State: LA               | Zip: 70510       | City: Abbeville          | State: LA Zip: 70510 | ) |
| Phone: 337-898-4213                        | Fax:                    |                  | Phone:                   | Fax:                 |   |
| Cell:                                      | E-mail:<br>salpough@cit | yofabbeville.net | Cell:                    | E-mail:              |   |
|  |                         |                  |                          |                      |   |
| Item Description                           |                         |                  | Price                    |                      |   |
| Demolition and remova                      | al of the followi       | ng:              |                          |                      |   |
|  |                         |                  |                          |                      |   |
| House and shed – approximately 2,135 sq ft |                         |                  |                          | \$5,337.5            | 0 |
|  |                         |                  |                          |                      |   |
| Clean up of brush \$                       |                         |                  | \$1,60                   | 0                    |   |
|  |                         |                  |                          |                      |   |
| Additional dirt \$7                        |                         |                  | 0                        |                      |   |
|  |                         |                  |                          |                      |   |
| Asbestos removal                           |                         |                  |                          | \$2,30               | 0 |
|  |                         |                  |                          | -                    |   |
|  |                         |                  | TOT                      | AL \$9,987.5         | 0 |
|  |                         |                  |                          |                      |   |

| Accepted By Customer:          |  |
|--------------------------------|--|
| Date:                          |  |
| Accepted By Acadiana Landfill: |  |
| Date:                          |  |

Physical Address 4042 NE Evangeline Thruway Carencro, LA 70507 www.acadianalandfill.com Mailing Address 1701 W. Willow Street Scott, LA 70583 337.962.5255

Home Industry Disposal Co., Inc.

TO:

17.

200 N. Saint Charles St.

Abbeville, LA 70510

EMAIL: lynda@hidco-inc.com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB: \_\_\_\_\_821 Alphonse

#### STATUS OF ASBESTOS TESTING:

- NEGATIVE FOR ASBESTOS
- >X POSITIVE FOR ASBESTOS

- A. Asbestos Abatement:
  - Contractors must properly remove and dispose of all asbestos from the structure.
  - Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. Demolition:
  - Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
  - Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
  - Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.
- C. Clearing and Leveling:
  - Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead
    or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify
    any other seemingly healthy tree for removal.
  - Root structures/stumps either existing or from excavated trees must be removed or grinded to not
    protrude above the finish ground level. Backfill may be required to repair depression caused by the
    removal.
  - Heritage trees (live oak, southern magnolia, bald cypress with a diameter of 20" or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
  - Trees identified to remain must be trimmed/cut back to maintain an 8' minimum clearance below the remaining branches, limbs, and/or canopy.
  - Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.
- D. Completion Inspection:
  - All demolition projects are subject to the above standards and may include additional requirements wet forth by the COA's Code Enforcement Office or other authorized official.
  - Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized
    official.

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @ 800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- **Demolition contractors** Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- · At no time shall any debris from the demolition be placed at the road side, no exceptions
- All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be submitted by the asbestos contractors prior to final inspection
- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has
  inspected the property and approves job is satisfactory.

| BID DUE BY:N | NO LATER THAN 3:00 P.M |
|--------------|------------------------|
|--------------|------------------------|

14,416.00 BID AMOUNT: \$



1 2.2

# CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT BID FOR DEMOLITION OF STRUCTURE

LOCATION OF JOB: 608 Haw thorne St

#### STATUS OF ASBESTOS TESTING:

- NEGATIVE FOR ASBESTOS
- POSITIVE FOR ASBESTOS

#### SCOPE OF WORK:

- A. Asbestos Abatement:
  - Contractors must properly remove and dispose of all asbestos from the structure.
  - Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. <u>Demolition:</u>
  - Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
  - Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
  - · Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.
- C. Clearing and Leveling:
  - Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify any other seemingly healthy tree for removal.
  - Root structures/stumps either existing or from excavated trees must be removed or grinded to not protrude above the finish ground level. Backfill may be required to repair depression caused by the removal.
  - Heritage trees (live oak, southern magnolia, bald cypress with a diameter of 20" or more at breast height) will
    only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval
    of the COA's Tree Council.
  - Trees identified to remain must be trimmed/cut back to maintain an 8' minimum clearance below the remaining branches, limbs, and/or canopy.
  - Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.
- D. Completion Inspection:
  - All demolition projects are subject to the above standards and may include additional requirements wet forth by the COA's Code Enforcement Office or other authorized official.
  - · Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized official.

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @ 800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- Demolition contractors Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- At no time shall any debris from the demolition be placed at the road side, no exceptions
- All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be submitted by the asbestos contractors prior to final inspection
- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has inspected the property and approves job is satisfactory.

# **City of Abbeville**

Job Specific Notes and Exceptions:

# Contractor

| Name:      | Savay's Excavation & Demolitica LLC    |
|------------|--|
| Address    | 1205 Danull Rd                         |
|            | New Iber A 70560                       |
| Phone:     | 337-241-6213                           |
| Email:     | Saveys excardin levelition a gmail com |
|            |  |
| BID DUE BY | : NO LATER THAN 3:00 P.M.              |

BID AMOUNT: \$ 3, 495.00

# **BID FOR DEMOLITION OF STRUCTURE**

TO: LAWNMASTERS OF ACADIANA

6939 CLYVE RD

MAURICE, LA 70555

EMAIL: trey6478@gmail.com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB:608 HAWTHORNE

STATUS OF ASBESTOS TESTING:

POSITIVE FOR ASBESTOS

# SCOPE OF WORK:

- A. To abate {remove} all asbestos out of structure; this abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. To tear down the structure{s} at 608 HAWTHORNE
- C. To remove any cement pillars, cement slabs, steps, piping, etc. from entire property.
- D. To cut & removal any tall grass, heavy brush or fallen trees from entire property {if applicable}
- E. To haul dirt to level lot after demolition is complete

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- Asbestos contractors must submit the completed ADVF{asbestos disposal verification form}

(only for asbestos positive structures)

- **Demolition contractors** Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- Asbestos contractor must also submit the results from any air monitoring conducted during the work or any clearance sampling.

(only for asbestos positive structures)

- Payment will not be made until our public works director has inspected the property and approves job is satisfactory.
- · It is the bidders responsibility to account for all charges in their bid amount.
- At no time shall any debris from the demolition be placed at the road side, no exceptions

| BID AMOUNT: \$ | \$3,800.00 |                         |
|----------------|------------|-------------------------|
| BID DUE BY:    | 11/03/2023 | NO LATER THAN: 3:00 P.M |

# **BID FOR DEMOLITION OF STRUCTURE**

TO: Acadiana Landfill

4042 NE Evangeline Thwy

Carencro, LA 70520

EMAIL: bwilson@alldaywaste.com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB: 608 Hawthorne St

# STATUS OF ASBESTOS TESTING:

NEGATIVE FOR ASBESTOS
 POSITIVE FOR ASBESTOS

# SCOPE OF WORK:

A. Asbestos Abatement:

- Contractors must properly remove and dispose of all asbestos from the structure.
- Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. Demolition:
  - Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
  - Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
  - Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.

# C. Clearing and Leveling:

- Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead
  or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify
  any other seemingly healthy tree for removal.
- Root structures/stumps either existing or from excavated trees must be removed or grinded to not
  protrude above the finish ground level. Backfill may be required to repair depression caused by the
  removal.
- Heritage trees (live oak, southern magnolia, bald cypress with a diameter of 20" or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
- Trees identified to remain must be trimmed/cut back to maintain an 8' minimum clearance below the remaining branches, limbs, and/or canopy.
- Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.

D. Completion Inspection:

- All demolition projects are subject to the above standards and may include additional requirements wet forth by the COA's Code Enforcement Office or other authorized official.
- Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized
  official.

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @ 800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- **Demolition contractors** Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- · At no time shall any debris from the demolition be placed at the road side, no exceptions
- All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be submitted by the asbestos contractors prior to final inspection
- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has
  inspected the property and approves job is satisfactory.

BID DUE BY: 11/03/2023 NO LATER THAN 3:00 P.M.

BID AMOUNT: \$ 5,503.50



# PROPOSAL

| Client: City of Abbeville |                         |                  | Bid Date: 10/30/23 | Bid #: 2310 | 30-2       |
|---------------------------|-------------------------|------------------|--------------------|-------------|------------|
| Contact: Sarah Alpough    |                         |                  | Location:          |             |            |
| Address: 101 N. State S   |                         |                  | Address: 608 Haw   | thorne St   |            |
| City: Abbeville           | State: LA               | Zip: 70510       | City: Abbeville    | State: LA   | Zip: 70510 |
| Phone: 337-898-4213       | Fax:                    |                  | Phone:             | Fax:        |            |
| Cell:                     | E-mail:<br>salpough@cit | yofabbeville.net | Cell:              | E-mail:     |            |
|                           |                         |                  |                    |             |            |
|                           | Item Des                | scription        |                    |             | Price      |
| Demolition and remova     | al of the following     | ng:              |                    |             |            |
|                           |                         |                  |                    |             |            |
| House and shed – app      | proximately 636         | sq ft            |                    |             | \$1,431    |
| Concrete pads and sid     | lewalks – appro         | ximately 1,115 s | q ft               |             | \$1,672.50 |
| Clean up of brush         |                         |                  |                    |             | \$400      |
|                           |                         |                  |                    |             |            |
| Additional dirt           |                         |                  |                    |             | \$500      |
| Asbestos removal          |                         |                  |                    |             | \$1,500    |
| Assestos removal          |                         |                  |                    |             | · · · · ·  |
|                           |                         |                  | ТОТ                | AL          | \$5,503.50 |
|                           |                         |                  | 4                  |             |            |

| Accepted By Customer:<br>Date: |  |
|--------------------------------|--|
| Accepted By Acadiana Landfill: |  |

Physical Address 4042 NE Evangeline Thruway Carencro, LA 70507 www.acadianalandfill.com Mailing Address 1701 W. Willow Street Scott, LA 70583 337.962.5255

# **BID FOR DEMOLITION OF STRUCTURE**

TO: Home Industry Disposal Co., Inc.

200 N. Saint Charles St.

Abbeville, LA 70510

EMAIL: lynda@hidco-inc.com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB: 608 Hawthorne

### STATUS OF ASBESTOS TESTING:

- NEGATIVE FOR ASBESTOS
- → POSITIVE FOR ASBESTOS

#### SCOPE OF WORK:

- A. Asbestos Abatement:
  - · Contractors must properly remove and dispose of all asbestos from the structure.
  - Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
- B. Demolition:
  - Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
  - Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
  - Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.

### C. Clearing and Leveling:

- Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead
  or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify
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  protrude above the finish ground level. Backfill may be required to repair depression caused by the
  removal.
- Heritage trees (live oak, southern magnolia, bald cypress with a diameter of 20" or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
- Trees identified to remain must be trimmed/cut back to maintain an 8' minimum clearance below the remaining branches, limbs, and/or canopy.
- Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.
- D. Completion Inspection:
  - All demolition projects are subject to the above standards and may include additional requirements wet forth by the COA's Code Enforcement Office or other authorized official.
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    official.

. 1

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
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- **Demolition contractors** Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- · At no time shall any debris from the demolition be placed at the road side, no exceptions
- All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be submitted by the asbestos contractors prior to final inspection
- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has
  inspected the property and approves job is satisfactory.

| BID DUE BY:    | 11/03/2023 | NO LATER THAN 3:00 P.M.                  |
|----------------|------------|--|
| BID AMOUNT: \$ | 7,286.00   | 22:23:23:23:23:23:23:23:23:23:23:23:23:2 |

# **BID FOR DEMOLITION OF STRUCTURE**

Acadianer Demo & Vaste 2115 LA Huy 330 Ernth LA 70533 TO:

FMAIL RW/:11:03 & Yabrolo-

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB: 608 Have one

#### STATUS OF ASBESTOS TESTING:

□ NEGATIVE FOR ASBESTOS

POSITIVE FOR ASBESTOS

#### SCOPE OF WORK:

- A Asbestos Abatement.
  - · Contractors must properly remove and dispose of all asbestos from the structure
  - · Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.

#### R Demolition:

- · Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
- · Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
- · Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.

#### Clearing and Leveling:

- . Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify any other seemingly healthy tree for removal.
- · Root structures/stumps either existing or from excavated trees must be removed or grinded to not protrude above the finish ground level. Backfill may be required to repair depression caused by the removal.
- · Heritage trees (live oak, southern magnolia; bald cypress with a diameter of 20" or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
- . Trees identified to remain must be trimmed/cut back to maintain an 8' minimum clearance below the remaining branches, limbs, and/or canopy.
- · Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.

#### D Completion Inspection:

- · All demolition projects are subject to the above standards and may include additional requirements wet forth by the COA's Code Enforcement Office or other authorized official.
- · Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized official.

# PLEASE READ THE FOLLOWING CAREFULLY:

- Contractor must pay for demo permit {residential \$150.00/commercial \$250.00}
- Contractor must call LA ONE @ 800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- · Demolition contractors Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- · At no time shall any debris from the demolition be placed at the road side, no exceptions
- · All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be

submitted by the asbestos contractors prior to final inspection

- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has inspected the property and approves job is satisfactory.

BID DUE BY: 11-3-2023 NO LATER THAN 3:00 P.M. BID AMOUNT: \$ 7800.00

1

# City of Abbeville Vehicle Use Policy

- 1. Only City employees, possessing a valid State of Louisiana driver's license appropriate for the vehicle, are authorized to operate City vehicles.
- 2. All City employees must immediately notify their Department Head any time their license is denied, suspended or revoked, or any other administrative proceeding with the division or agency that regulates driving records.
- 3. Employees shall not operate a City vehicle while under the influence of drugs or alcohol.
- 4. Employees shall not transport any persons other than City employees in a City vehicle, except in the course of official business.
- 5. Employees and authorized passengers are expected to observe all traffic regulations, including seatbelt usage, and all policies and procedures of the City, while operating the vehicle.
- 6. All incidents involving City vehicles must be reported to the law enforcement office of the appropriate jurisdiction, the employee's supervisor, and to Risk Management immediately. Employees with City vehicles will provide copies of any accident reports, citations, etc., concerning the vehicle or its operation, to the supervisor and/or Risk Management.
- 7. Employees will not operate the vehicles in such a way as to cause public criticism or nuisance. This includes vehicle parking when not in use.
- 8. Employees are expressly prohibited from making any cosmetic or mechanical modifications to any City owned vehicle without approval.
- 9. City vehicles may only be used for conducting City business and **may not** be used for personal or private use.
- 10. Unattended City vehicles shall be legally parked and locked at all times, except in emergency circumstances. Employees shall not leave sensitive information or public documents (other than reference material) in the vehicle while off duty.
- 11. City vehicle emblems must be easily identifiable while employees are conducting City business.
- 12. Employees are responsible for the maintenance of the City vehicles. **City vehicles must be kept clean and truck beds must remain free from debris which may fly out and liter property.** Scheduled maintenance will be coordinated with the Supervisor/Department Head. Employees may be subject to disciplinary action for failing to maintain the vehicle in proper working order or if there are signs of mechanical abuse or uncleanliness.

- 13. City vehicles are equipped with GPS devices. Employees may be subject to disciplinary action for tampering with GPS devices.
- 14. The use of cell phones (including texting, reading, and sending messages) while behind the wheel of a moving vehicle being used by City employees is strictly prohibited.
- 15. Smoking is prohibited in City vehicles.

I have read and will abide by the conditions as stated in this document regarding the operation of any City vehicle.

Name (printed)\_\_\_\_\_\_\_\_Today's date \_\_\_\_\_\_

#### **RULE VII**

### ANNUAL AND OTHER LEAVES OF ABSENCE

#### Section 2 Sick Leave

- 2.1 All employees in the classified service shall receive one day of sick leave for each calendar month of service up to a maximum of 180 days.
- 2.2 Repealed.
- 2.3 An employee who has taken sick leave shall file with his Department Head a certificate stating the cause of his absence and the amount of leave taken. If the amount of leave taken is in excess of two (2) consecutive days, a registered physician must certify to the nature of the illness or injury and the necessity for absence. If there is a reasonable doubt as to the validity of an employee's claim for consecutive sick leave of two (2) days or less, the Department Head and/or the Appointing Authority may require other acceptable proof that the employee was ill and unable to report to work. When it has been determined that an employee has charged an absence against sick leave, although no actual sickness occurred, the value of absent time must be deducted from the employee's annual leave or if earned annual leave is insufficient, deduction shall be made from employee's pay. In addition, disciplinary action may be taken by the appointing authority.
- 2.4 Workmen's Compensation Insurance payments: If and when the disability of an employee is of a nature that he is entitled to payments under any Workmen's Compensation Insurance which is effective, he shall at his option, be entitled to receive sick leave with pay to the extent that sick leave has accumulated, provided that the City of Abbeville is reimbursed in an amount equivalent to that received by the employee as Workmen's Compensation Insurance while he is on sick leave with pay. It shall be the duty of the employee to reimburse the City of Abbeville payments for sick leave in an amount equivalent to that received as Workmen's Compensation for each day during which payments for sick leave and Workmen's Compensation are both received. After all accumulated sick leave has been used, the employee shall be entitled to Workmen's Compensation only.
- 2.5 On December 31st of each year the unused accumulated sick leave earned by an employee shall be carried forward to the succeeding year, subject to the cap established in Section 2.1, above.
- 2.6 In the event an employee is terminated for cause or voluntarily terminates employment without the benefit of retirement, all rights to compensation for unused sick leave will be forfeited. In the event the employee retires from the retirement system with the required years of service, all accumulated sick leave will be applied to the employee's service year accumulation in the retirement system as may be allowed by law.

Provided, however, that employees voluntarily terminating their employment with the City of Abbeville and being re-employed shall have their sick leave reinstated as follows:

- (a) Re-employment within three months of voluntary termination 100% of sick leave reinstated.
- (b) Re-employment within six months of voluntary termination—75% of sick leave reinstated.
- (c) Re-employment within nine months of voluntary termination 50% of sick leave reinstated.
- (d) Re-employment within twelve months of voluntary termination 25% of sick leave reinstated.

Any employee re-employed after one year has lapsed since his voluntary termination of employment with the City of Abbeville shall not be entitled to reinstatement of any accumulated sick leave.

- 2.7 Employees on authorized leave of absence without pay shall not earn sick leave during the period of their leave of absence but shall retain all accumulated sick leave up to the time their leave commences.
- 2.8 Transfers, promotion or demotions shall in no way affect the status of earned sick leave.
- 2.9 In computing charges against accrued sick leave, deduction shall be made only for work days. If employee is reimbursing city with workmen's compensation check, charges of one-half day for each work day shall be made to the employee's accrued sick leave.
- 2.10 Employees who have used up all accumulated sick leave and annual leave and have not been granted extended leave without pay under Section 4 of this rule shall be automatically terminated and placed on the appropriate reemployment list. Employees automatically terminated and seeking reemployment will be required to complete a physical and a drug screen prior to being placed on the rehire list. Any employee rehired from such re-employment list shall be assigned the step classification to which he was assigned upon termination. Any employee so rehired shall have annual leave benefits calculated based upon his original employment date less that time in which leave of absence without pay was exercised and less that time between termination and re-employment

Rule VII, Section 2.1, 4/3/78. Amended.

Rule VII, Section 2.2, 3/3/78. Repealed.

Rule VII, Section 2.3. 2/13/03. Addition.

Rule VII, Section 2.5, 3/15/17. Amended.

Rule VII Section 2.6. 4/3/78. 3/15/17. Amended.

Rule VII Section 2.10. 9/5/91. Amended.

Draft 11/15/2023

# Statements to be Considered to Include in the Present Handbook

### RULE VII ANNUAL AND OTHER LEAVES OF ABSENCE

### Section 4 Leave of Absence Without Pay

4.1 The appointing authority may, upon written request of an employee and with the approval of the Director, grant a leave of absence without pay in accordance with the schedule below during a period of twelve (12) consecutive months whenever it is determined to be in the best interest of the city.

Leave without pay is a temporary, non-pay status and absence from duty, granted by the Appointing Authority and with the approval of the Director of Personnel, upon an employee's written request.

| Continuous Service                         | Maximum Leave Allowed |
|--|-----------------------|
| Less than six months                       | 30 calendar days      |
| More and six months but less than one year | 90 calendar days      |
| Over one year but less than two years      | 145 calendar days     |
| Over two years but less than three years   | 200 calendar days     |
| Over three years but less than four years  | 255 calendar days     |
| Over four years but less than five years   | 310 calendar days     |
| Over five years                            | 365 calendar days     |

- The employee does not earn holiday pay, annual leave, or sick leave during a pay period while on leave without pay.
- The employee does not contribute to the retirement system; therefore, he does not earn service credit toward retirement while on leave without pay. Credit service accumulates once the employee returns to work and contributes to the retirement system.
- All leaves of absence without pay requested and granted shall not exceed a period of one (1) year.

4.2 All leaves of absence without pay shall be granted only after all accumulated sick leave (if applicable) and annual leave in excess of one-third (1/3) of each applicable leave balance at the onset of the illness, injury, or necessity for absence has been exhausted.

4.3 Requests for leave of absence without pay may be granted for periods not to exceed thirty (30) consecutive calendar days. Thereafter, all extensions of such leave may be granted in increments not to exceed thirty (30) calendar days.

4.4 All requests for leave without pay for illness or injury in excess of two consecutive days must include a statement from a registered physician that the employee is unable to perform his duties and must indicate the approximate length of time that he will be incapacitated.

4.5 Employees shall be provided written confirmation, including starting and ending dates of all leaves of absence granted by the appointing authority. When an employee does not return to work at the

Draft 11/15/2023

expiration of the period of leave without pay authorized here in, he shall be automatically considered having abandoned the position and having constructively tendered a resignation.

4.6. An authorized leave of absence without pay may be curtailed by the appointing authority when it is determined to be in the best interest of the city and written notice thereof is furnished to the employee ten (10) calendar days in advance.

4.7 An employee on leave of absence without pay may return to work with the approval of the Appointing Authority and the Director of Personnel, prior to the expiration of leave authorized, provided:

(1) A written request to return to work is made to the Director of Personnel and the Appointing Authority five (5) business days prior to the requested return to work date.

(2) Requests to return to work from the absences granted for illness or injury must include a statement from all treating physicians that the employee is capable of performing the duties of his classification without restriction.

Employees shall be provided confirmation of requests to amend leave of absence authorized prior to the expected return to work date.

When an employee does not return to work on the date requested and approved, he shall be automatically considered as having abandoned the position and having constructively tendered a resignation.

# **RESOLUTION NO.**

# A RESOLUTION REQUESTING FINANCIAL ASSISTANCE FROM THE STATE OF LOUISIANA UNDER THE FISCAL YEAR 2023-2024 LOCAL GOVERNMENT ASSISTANCE PROGRAM AND COMMUNITY WATER ENRICHMENT FUND PROGRAM

and duly resolved:

WHEREAS, the Louisiana Legislature has appropriated funding for the Fiscal Year 2023-2024 Local Government Assistance Program (LGAP) and Community Water Enrichment Fund (CWEF) Program; and

**WHEREAS**, the Local Government Assistance Program offers grants to eligible municipalities and parishes for a wide range of projects to improve public health, public safety, living conditions and for economic development purposes; and

**WHEREAS**, the Community Water Enrichment Fund Program offers grants to eligible municipalities and parishes for rehabilitation, improvements and new construction projects for community potable water systems; and

**WHEREAS**, it is deemed necessary and proper to submit applications to the Louisiana Office of Community Development under the Fiscal Year 2023-2024 Local Government Assistance Program and also the Fiscal Year 2023-2024 Community Water Enrichment Fund Program.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Abbeville that Mayor Roslyn R. White is hereby authorized to sign and submit an application to the State of Louisiana, Office of Community Development under the Fiscal Year 2023-2024 Local Government Assistance Program and also execute any and all documents should this grant be funded; and

**BE IT FURTHER RESOLVED** that Mayor Roslyn R. White is hereby authorized to sign and submit an application to the State of Louisiana, Office of Community Development under the Fiscal Year 2023-2024 Community Water Enrichment Fund Program and also execute any and all documents should this grant be funded.

**THEREUPON**, the above resolution was declared adopted.

# <u>CERTIFICATE</u>

I, Kathleen S. Faulk, Secretary/Treasurer of the City of Abbeville, do hereby certify that the above is a true and exact copy of a resolution adopted by the City Council of the City of Abbeville on November 7, 2023 at which time a quorum was present and voting.

> KATHLEEN S. FAULK SECRETARY/TREASURER CITY OF ABBEVILLE

kb228rm314

| PROJE      | CT:  | F.Y. 2021 LCDBG Sew                       | er System Reh    | abilitatio      | 1     |                       |                        |  |                   |    |             |
|------------|--|---|------------------|-----------------|-------|-----------------------|------------------------|--|-------------------|----|-------------|
| OWNE       | ER:  | City of Abbeville                         |                  |                 |       |                       |                        |  |                   |    |             |
| CONTI      | RACTOR:  | Shaw Construction Se                      | ervices, LLC, PC | ) Box 344       | 9, St | . Francisville,       | LA 70775               |  |                   |    |             |
| NOTIC      | E TO PROCEED DATE                                | :   | ]                | une 20, 2       | 022   |                       | PAYMENT                | PERIOD:                                | 09/16/23          | to | 10/19/23    |
| CONTI      | RACT TIME:                                       | 413                                       | CALENDAR D       | AYS             | I     | DAYS USED:            |                        | 486                                    | % TIME USED:      |    | 117.68%     |
| CONTI      | RACT PRICE:                                      | \$ 1,516,403.10                           | ТОТ              | AL THIS I       | PERI  | IOD:                  | \$ 6                   | 585.865.96                             | -<br>% COMPLETE:  |    | 45.23%      |
| Item       |  |   | -                | CONTRA          | CTT   |                       | Transfer of the second |  |                   |    |             |
| No.        | Desci  | ription                                   | Quantity         | CONTRA<br>Unit  | CT    | Price                 | Current                | QUANTI<br>Previous                     | Total             |    | Amount      |
|            | BASE BID   |   | Quantity         |                 |       | 11100                 | Guirent                | TTEVIOUS                               | Total             |    | milouite    |
| 1.         | Mobilization                                     | -   | 1.00             | L.S.            | \$    | 20,000.00             | 0.00                   | 0.60                                   | 0.60              | \$ | 12,000.00   |
| 2.         | Renovation of Pump (Loraine Street)              | Station No. 4                             | 1.00             | L.S.            | \$    | 160,000.00            | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 3.         | Electrical for Pump S                            | tation No. 4                              | 100              |                 | Ψ     | 100,000.00            | 0.00                   | 0.00                                   | 0.00              | Ψ  |             |
| 4.         | (Loraine Street),<br>Furnish and Install N       | ow 2EO KW                                 | 1.00             | L.S.            | \$    | 99,681.00             | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 1.         | Generator at Main Pu                             |   | 1.00             | L.S.            | \$    | 200,000.00            | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 5.         | Furnish and Install 8-                           | Inch PVC Force Main                       | 4.040.00         | L Dh            | ¢     | 50.00                 | 1 (10 00               | 1 (10 00                               | 0.00              | ¢  |             |
| 6.         | (Open Cut),<br>Furnish and Install B             | v lack or Bore                            | 4,040.00         | Ln. Ft.         | \$    | 50.00                 | -1,610.00              | 1,610.00                               | 0.00              | \$ | -           |
|            | 8-Inch PVC Force Mai                             |   |                  |                 |       |                       |                        |  |                   |    |             |
| 7.         | (Roads, Driveways),<br>Furnish and Install B     | r Jack on Done O. In sh                   | 5,475.00         | Ln. Ft.         | \$    | 50.00                 | 3,031.00               | 3,007.00                               | 6,038.00          | \$ | 301,900.00  |
| 7.         | PE Force Main (High                              |   | 260.00           | Ln. Ft.         | \$    | 96.15                 | 0.00                   | 175.00                                 | 175.00            | \$ | 16,826.25   |
| 8.         | Furnish and Install B                            | y Jack or Bore                            |                  |                 |       |                       |                        |  | 2.0100            |    | 10,010.10   |
|            | 8-Inch PE Force Main<br>and Gas Line Crossing    |   |                  |                 |       |                       |                        |  |                   |    |             |
|            | 12-Inch Steel Casing,                            | gjincluding                               | 80.00            | Ln. Ft.         | \$    | 343.75                | 0.00                   | 0.00                                   | 0.00              | \$ |             |
| 9.         | Connect 8-Inch PVC F                             | Force Main to New                         |                  |                 |       |                       |                        |  |                   |    |             |
| 10.        | Manhole,<br>Furnish and Install Ai               | ir Release Valve and                      | 1.00             | Each            | \$    | 1,800.00              | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 201        | Box,   |   | 2.00             | Each            | \$    | 2,500.00              | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 11.        | Furnish and Install 6-<br>(Open Cut).            | Inch PVC Force Main                       | 35.00            | In Da           | \$    | 142.00                | 0.00                   | 0.00                                   | 0.00              | ¢  |             |
| 12.        | Furnish and Install 8-                           | Inch Gate Valve and                       | 35.00            | Ln. Ft.         | Þ     | 142.86                | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
|            | Box,   |   | 1.00             | Each            | \$    | 3,000.00              | 0.00                   | 2.00                                   | 2.00              | \$ | 6,000.00    |
| 13.        | Connect 6-Inch Force<br>Force Main with Fitti    |   | 1.00             | Each            | \$    | 1,500.00              | 0.00                   | 0.00                                   | 0.00              | \$ |             |
| 14.        | Furnish and Install 6-                           |   | 1.00             | Each            | φ     | 1,500.00              | 0.00                   | 0.00                                   | 0.00              | ф  | -           |
|            | Box,   |   | 1.00             | Each            | \$    | 3,000.00              | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 15.        | Furnish and Install By<br>Inch PE Force Main (V  | y Directional Bore 10-<br>Vermilion River |                  |                 |       |                       |                        |  |                   |    |             |
|            | Crossing),                                       |   | 800.00           | Ln. Ft.         | \$    | 62.50                 | 0.00                   | 800.00                                 | 800.00            | \$ | 50,000.00   |
| 16.        | Furnish and Install 8                            | ' x 10" PE Fitting at                     | 2.00             | Feel            | ¢     | 1 500 00              | 0.00                   | 0.00                                   | 0.00              | ¢  |             |
| 17.        | River Crossing,<br>CIMJ Fittings,                |   | 2.00             | Each<br>Ton     | \$    | 1,500.00<br>25,000.00 | 0.00                   | 0.00                                   | 0.00              |    | - 22,250.00 |
| 18.        | Cut, Plug, and Abando                            | on Existing Sewer                         | 1.10             | Ton             | Ψ     | 20,000.00             | 0.070                  | 0.012                                  | 0.070             | Ψ  | 22,200.00   |
| 10         | Force Main,                                      |   | 2.00             | Each            | \$    | 1,750.00              | 0.00                   | 0.00                                   | 0.00              |    | -           |
| 19.<br>20. | Smoke Testing,<br>Main Line Point Repa           | ir  | 30,000.00 4.00   | Ln. Ft.<br>Each | \$    | 2.00 3,500.00         | 0.00                   | 30,504.00<br>0.00                      | 30,504.00<br>0.00 |    | 61,008.00   |
| 21.        | Service Line Point Re                            |   | 10.00            | Each            | \$    | 1,800.00              | 0.00                   | 0.00                                   | 0.00              |    | -           |
| 22.        |  | îll for Main Line Point                   |                  |                 |       |                       |                        |  |                   |    |             |
| 22         | Repair (0' - 5' Depth),                          |   | 2.00             | Each            | \$    | 1,200.00              | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 23.        | Repair (5' - 8' Depth)                           | ïll for Main Line Point<br>,              | 1.00             | Each            | \$    | 1,500.00              | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 24.        |  | ill for Main Line Point                   | 1.00             | Buch            | Ψ     | 1,000.00              |                        | 0.00                                   | 0.00              | Ψ  |             |
| 25         | Repair (8' - 10' Depth                           |   | 1.00             | Each            | \$    | 3,500.00              | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 25.        | Excavation and Backf<br>Point Repair (0' - 5' D  |   | 8.00             | Each            | \$    | 1,000.00              | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 26.        | Excavation and Backf                             | ill for Service Line                      |                  |                 |       |                       |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |    |             |
| 27.        | Point Repair (5' - 8' D                          | epth),<br>n and Backfill for Main         | 2.00             | Each            | \$    | 1,200.00              | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 21.        | Line and Service Line                            |   | 50.00            | Ln. Ft.         | \$    | 100.00                | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 28.        | Replace Service Line                             | (0' - 5' Depth),                          | 30.00            | Ln. Ft.         | \$    | 100.00                | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 29.        | Replace Service Line                             | (5' - 8' Depth),                          | 10.00            | Ln. Ft.         | \$    | 150.00                | 0.00                   | 0.00                                   | 0.00              |    | -           |
| 30.<br>31. | Plug Service Lines,<br>PVC Wye and Tee Ins       | tallation.                                | 10.00            | Each<br>Each    | \$    | 500.00<br>1,500.00    | 0.00                   | 0.00                                   | 0.00              |    | -           |
| 32.        | Ductile Iron Wye and                             |   | 1.00             | Each            | \$    | 1,500.00              | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 33.        | Service Riser,                                   | victing Marchall                          | 1.00             | Each            | \$    | 500.00                | 0.00                   | 0.00                                   | 0.00              |    | -           |
| 34.<br>35. | Pipe Connection to Ex<br>Replace or Install Clea |   | 9.00             | Each            | \$    | 1,500.00              | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
|            | Excavation and Backf                             | ill),                                     | 5.00             | Each            | \$    | 750.00                | 0.00                   | 0.00                                   | 0.00              |    | -           |
| 36.        | Replace or Install Clea                          |   | 20.00            | Each            | \$    | 200.00                | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 37.        | Limestone for Embed<br>(Type II),                | ment and Foundation                       | 25.00            | Cu. Yd.         | \$    | 80.00                 | 0.00                   | 0.00                                   | 0.00              | \$ |             |
| 38.        | Bore Hole Patching,                              |   | 179.00           | Sq. Yd.         | \$    | 42.00                 | 0.00                   | 0.00                                   | 0.00              | \$ | -           |
| 39.        | Excavate and Backfill                            | Bore Hole.                                | 23.00            | Each            | \$    | 750.00                | 3.00                   | 11.00                                  | 14.00             | \$ | 10,500.00   |
| 40.        | Remove and Replace                               |   | 50.00            | Sq. Yd.         | \$    | 100.00                | 0.00                   | 0.00                                   | 0.00              |    |             |

N:\DATA\9162\9162-04 BES\Construction\PPEs\PPE#8\9162-04 PPE#8

# JOB NO.: 9162-04

| PROJE      | CT:   | F.Y. 2021 LCDBG Sewe                    | er System Reha                          | abilitation        | 1        |                      |           |              |              |          |                       |
|------------|---|---|---|--------------------|----------|----------------------|-----------|--------------|--------------|----------|-----------------------|
| OWNE       | ER:   | City of Abbeville                       |   |                    |          |                      |           |              |              |          |                       |
| CONT       | RACTOR:   | Shaw Construction Se                    | rvices, LLC, PO                         | Box 3449           | 9, St.   | Francisville,        | LA 70775  |              |              |          |                       |
| NOTIC      | E TO PROCEED DATE:                              |   | J                                       | une 20, 2          | 022      |                      | PAYMENT F | ERIOD:       | 09/16/23     | to .     | 10/19/23              |
| CONT       | RACT TIME:                                      | 413                                     | CALENDAR DA                             | AYS                | D        | AYS USED:            |           | 486          | % TIME USED: |          | 117.68%               |
| CONT       | RACT PRICE:                                     | \$ 1,516,403.10                         | TOT                                     | AL THIS F          | PERI     | OD:                  | \$ 6      | 85,865.96    | % COMPLETE:  |          | 45.23%                |
| Item       |   |   |   | CONTRA             | CT       |                      | 1         | QUANTI       | TV           |          |                       |
| No.        | Descr   | iption                                  | Quantity                                | Unit               |          | Price                | Current   | Previous     | Total        |          | Amount                |
| 42.        | Remove and Replace (                            |   | 10.00                                   | Sq. Yd.            | \$       | 200.00               | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 43.        | Remove and Replace (<br>Gutter,                 | Concrete Curb and                       | 5.00                                    | Ln. Ft.            | \$       | 200.00               | 0.00      | 0.00         | 0.00         | \$       |                       |
| 44.        | Remove and Relay Cu                             |   |   |                    |          |                      |           |              |              |          |                       |
| 45.        | Diameter RCP or CMP<br>Remove and Replace I     |   | 50.00                                   | Ln. Ft.<br>Ln. Ft. | \$<br>\$ | 100.00               | 0.00      | 0.00         | 0.00         | \$<br>\$ | -                     |
| 46.        | #610 Limestone for D                            | *************************************** | 10.00                                   | LII. Pt.           | φ        | 100.00               | 0.00      | 0.00         | 0.00         | Ψ        |                       |
| 15         | Maintenance,                                    | -                                       | 233.00                                  | Ton                | \$       | 65.00                | 0.000     | 29.257       | 29.257       | \$       | 1,901.71              |
| 47.        | Fill-Crete,<br>Special Backfill,                |   | 10.00<br>25.00                          | Cu. Yd.<br>Cu. Yd. | \$<br>\$ | 300.00               | 0.00      | 0.00         | 0.00         | \$<br>\$ | -                     |
| 49.        | Topsoil (Truck Bed M                            | easurement),                            | 5.00                                    | Cu. Yd.            | э<br>\$  | 100.00               | 0.00      | 0.00         | 0.00         | э<br>\$  | -                     |
| 50.        | Construct Sanitary Sev                          |   |   |                    |          |                      |           |              |              |          |                       |
| 51.        | (8' - 10' Depth),<br>Remove Existing Man        | hole (All Depths and                    | 1.00                                    | Each               | \$       | 10,000.00            | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 51.        | Diameters),                                     | noie (All Depuis and                    | 1.00                                    | Each               | \$       | 6,000.00             | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 52.        | Clean Sewer Pipe (8" ·                          |   | 5,000.00                                | Ln. Ft.            | \$       | 2.00                 | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 53.<br>54. | Root Removal in Sewe<br>Grease Removal,         | er,                                     | 20.00                                   | Ln. Ft.<br>Ln. Ft. | \$<br>\$ | 40.00                | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 54.        | Video Inspection of Se                          | ower Lines                              | 5,000.00                                | Ln. Ft.            | \$       | 3.00                 | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 56.        | Additional Set-Up for                           |   | 1.00                                    | Each               | \$       | 1,500.00             | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 57.        | Cleaning and Video of                           |   | 1.00                                    | Each               | \$       | 1,200.00             | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 58.        | Temporary Signs and                             | Barricades,                             | 1.00                                    | L.S.               | \$       | 1,000.00             | 0.00      | 1.00         | 1.00         | \$       | 1,000.00              |
| 59.        | Repair Inverts,                                 |   | 1.00                                    | Each               | \$       | 500.00               | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 60.<br>61. | Adjust Ring and Cover<br>Replace Manhole Ring   |   | 1.00                                    | Each<br>Each       | \$<br>\$ | 500.00               | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 62.        | Furnish and Install Te                          |   | 1.00                                    | Each               | ф        | 500.00               | 0.00      | 0.00         | 0.00         | φ        |                       |
| 02.        | Project Sign,                                   | importary hebbed                        | 1.00                                    | Each               | \$       | 2,000.00             | 0.00      | 1.00         | 1.00         | \$       | 2,000.00              |
| 63.        | Formed Concrete,                                |   | 4.00                                    | Cu. Yd.            | \$       | 1,000.00             | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 64.        | Un-Formed Concrete,                             |   | 5.00                                    | Cu. Yd.            | \$       | 1,000.00             | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 65.<br>66. | Reset and Seal Manho<br>Furnish and Install Sta |   | 1.00                                    | Each               | \$       | 500.00               | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 00.        | Cover Inserts,                                  | anness steer mannore                    | 20.00                                   | Each               | \$       | 500.00               | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 67.        | Grade and Compact Se                            |   | 910.00                                  | Sq. Yd.            | \$       | 35.00                | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 68.        | Remove and Replace                              | 8" Main Line                            |   |                    |          | ******               |           |              |              |          | *********             |
|            | (0' - 8' Depth)<br>(Including Excavation        | and Backfill)                           | 150.00                                  | Ln. Ft.            | \$       | 40.00                | 0.00      | 0.00         | 0.00         | \$       |                       |
| 69.        | Sawcut 6-Inch Depth,                            | anu backinij,                           | 970.00                                  | Ln. Ft.            | \$       | 16.00                | 90.00     | 340.00       | 430.00       | э<br>\$  | 6.880.00              |
| 70.        | No. 4 Railroad Ballast                          | ******                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Din r ti           | 4        | 10.00                | ,0.00     | 010.00       | 100100       | *        | 0,000,000             |
|            | (3-Inch Limestone),                             |   | 96.00                                   | Ton                | \$       | 62.50                | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 71.        | Furnish and Install Fe                          |   | 25.00                                   | Ln. Ft.            | \$       | 200.00               | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 72.        | Dry Suction Excavatio<br>Furnish and Install Ri |   | 2.00                                    | Each<br>Each       | \$<br>\$ | 1,500.00<br>8,000.00 | 0.00      | 1.00<br>2.00 | 1.00<br>2.00 | \$<br>\$ | 1,500.00<br>16,000.00 |
| 73.        | Furnish and Install 8-                          |   | 2.00                                    | Each               | Ф        | 8,000.00             | 0.00      | 2.00         | 2.00         | Ф        | 16,000.00             |
| ,          | (8' - 10' Depth),                               |   | 35.00                                   | Ln. Ft.            | \$       | 60.00                | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 75.        | Furnish and Install 6-                          | Inch PVC Gravity Line                   | 10.00                                   | 1                  |          |                      | 0.00      | 0.00         | 0.00         | ¢        |                       |
| 76.        | (4' - 8' Depth),<br>Furnish and Install 10      | -Inch Schedule 80                       | 48.00                                   | Ln. Ft.            | \$       | 60.00                | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 77.        | PVC Drain,<br>Clear and Remove Tre              | ees and Brush                           | 40.00                                   | Ln. Ft.            | \$       | 50.00                | 0.00      | 0.00         | 0.00         | \$       | -                     |
|            | Including Root System                           | 1,                                      | 1.00                                    | L.S.               | \$       | 4,000.00             | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 78.        | General Borrow<br>(Truckbed Measurem            | ent),                                   | 174.00                                  | Cu. Yd.            | \$       | 65.00                | 0.00      | 0.00         | 0.00         | \$       | -                     |
|            | ALTERNATE BID I                                 |   |   |                    |          |                      |           |              |              |          |                       |
| 1.         | Renovation of Pump S<br>Carmel),                | Station No. 30 (Mount                   | 1.00                                    | L.S.               | \$       | 50,000.00            | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 2.         | Electrical for Pump St<br>Carmel),              | ation No. 30 (Mount                     | 1.00                                    | L.S.               | \$       | 20,000.00            | 0.00      | 0.00         | 0.00         |          |                       |
|            | ALTERNATE BID I                                 | NO 2                                    | 1.00                                    | г.э.               | Ф        | 20,000.00            | 0.00      | 0.00         | 0.00         | φ        | -                     |
| 1.         | Eliminate All Work Re                           |   |   |                    |          | ****                 |           |              |              |          |                       |
| 1.         | Item #4 (Deduct),                               | -                                       | 1.00                                    | L.S.               | \$ (     | (200,000.00)         | 0.00      | 0.00         | 0.00         | \$       | -                     |
| 2.         | Furnish and Install 17                          |   |   |                    |          |                      |           |              |              |          |                       |
|            | the Main Pump Station<br>Foundation and Fuel 7  |   | 1.00                                    | 1.0                |          | 145 000 00           | 0.00      | 0.00         | 0.00         | ¢        |                       |
|            | Foundation and Fuel                             | 1 a11KJ                                 | 1.00                                    | L.S.               | \$       | 145,000.00           | 0.00      | 0.00         | 0.00         | \$       | -                     |

# JOB NO.: 9162-04

#### ESTIMATE FOR PARTIAL PAYMENT NO. 8

| PROJECT:   | F.Y. 2021 LCDBG Sew | ver System Reha  | bilitation |                            | -14-19-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |              |              |          |            |  |  |
|--|---------------------|------------------|------------|----------------------------|--|--------------|--------------|----------|------------|--|--|
| OWNER:   | City of Abbeville   | ity of Abbeville |            |                            |  |              |              |          |            |  |  |
| CONTRACTOR: Shaw Construction Services, LLC, PO Box 3449, St. Francisville, LA 70775 |                     |                  |            |                            |  |              |              |          |            |  |  |
| NOTICE TO PROCEED DAT  | 'E:                 | Jı               | une 20, 20 | )22                        | PAYMENT                                  | PERIOD:      | 09/16/23     | to       | 10/19/23   |  |  |
| CONTRACT TIME:   | 413                 | CALENDAR DA      | YS         | DAYS USED:                 |  | 486          | % TIME USED: | _        | 117.68%    |  |  |
| CONTRACT PRICE:  | \$ 1,516,403.10     | TOTA             | AL THIS P  | ERIOD:                     | \$                                       | 685,865.96   | % COMPLETE:  | -        | 45.23%     |  |  |
| Item   |                     |                  | CONTRAC    | СТ                         |  | QUANT        | TTY          | T        |            |  |  |
| No. Des  | scription           | Quantity         | Unit       | Price                      | Current                                  |              | Total        | -        | Amount     |  |  |
| ORIGINAL CONTRACT PRICE  | 5:                  | \$ 1,516         | 6,403.10   | TOTAL OF ABO               | OVE ITEMS                                |              |              | \$       | 509,765.96 |  |  |
| CONTRACT CHANGE ORDER  | NO. 1:              | \$               | -          | OTHER (MATE                | RIAL ON H                                | AND)         |              | \$       | 176,100.00 |  |  |
|  |                     |                  |            | TOTAL VALUE                | OF COMPI                                 | LETED WOR    | K            | \$       | 685,865.96 |  |  |
|  |                     |                  |            | LESS 5% RETA               | INED                                     |              |              | \$       | 34,293.30  |  |  |
|  |                     |                  |            | NET AMOUNT                 | DUE TO DA                                | ATE          |              | \$       | 651,572.66 |  |  |
|  |                     |                  |            | LESS PREVIOU               | S PAYMEN                                 | TS           |              | \$       | 578,717.16 |  |  |
| ADJUSTED CONTRACT PRIC   | E:                  | \$ 1,516         | 6,403.10   | AMOUNT DUE                 | THIS ESTI                                | MATE         |              | \$       | 72,855.50  |  |  |
|  |                     |                  |            |                            |  |              |              |          |            |  |  |
| CERTIFIED CORRECT:   |                     |                  |            | RECOMMEND                  | ED FOR PA                                | YMENT:       |              |          |            |  |  |
| SHAW CONSTRUCTION SERVICES, LLC  |                     |                  |            | SELLERS & ASSOCIATES, INC. |  |              |              |          |            |  |  |
| CONTRACTOR   |                     |                  |            | LAFAYETTE - A              | ABBEVILLE                                | E, LOUISIANA | ł            |          |            |  |  |
| ву: Ро   | ul Ladner           |                  |            | BY:                        | Ē  | iy m         | - Su         | <u> </u> |            |  |  |
|  |                     |                  |            |                            |  |              |              |          |            |  |  |
| DATE:1^  | 1/02/2023           |                  |            | DATE:                      |  | 11/2         | /23          |          |            |  |  |

| CITY OF | ABBEVILLE |
|---------|-----------|
| BY:     |           |
| DATE:   |           |

|         |  |                   | ESTIMATE FO        | R PARTIA   | L PAYMENT N     | 0.1          |          |           |     |           |
|---------|--|-------------------|--------------------|------------|-----------------|--------------|----------|-----------|-----|-----------|
| PROJECT | Γ:                                     | New Fishing Pie   | r and Wharf at Laf | itte Drive | -In Park / LCDI | BG-CV / LLC  | )P       |           |     |           |
| OWNER   | :                                      | City of Abbeville | =                  |            |                 |              |          |           |     |           |
| CONTRA  | CTOR:                                  | Southern Constr   | uctors, LLC, 6313  | Highway    | 90 East, New Il | peria, LA 70 | 560      |           |     |           |
| NOTICE  | TO PROCEED DATE:                       |                   |                    | 10/23/20   | )23             | PAYMENT      | PERIOD:  | 10/23/23  | to  | 10/31/23  |
| CONTRA  | CT TIME:                               |                   | 180 CALENDAR       | DAYS       | DAYS USE        | -<br>D:      | 8        | % TIME US | ED: | 4.449     |
| CONTRA  | ACT PRICE:                             | \$ 396,237        | 7.00 TOT.          | AL THIS P  | PERIOD:         | \$ 34,668.00 |          | % COMPLE  | TE: | 8.75%     |
| Item    |  |                   |                    | CONTRA     | СТ              | QUANTIT      |          | Y         |     |           |
| No.     | Descr                                  | ription           | Quantity           | Unit       | Price           | Current      | Previous | Total     |     | Amount    |
|         | BASE BID                               |                   |                    |            |                 |              |          |           |     |           |
| 1.      | Mobilization and Den                   | nobilization,     | 1.00               | L.S.       | \$ 47,000.00    | 0.25         | 0.00     | 0.25      | \$  | 11,750.00 |
| 2.      | Excavation and Emba                    | inkment,          | 40.00              | Ln. Ft.    | \$ 62.00        | 40.00        | 0.00     | 40.00     | \$  | 2,480.00  |
| 3.      | Hydroseeding,                          |                   | 1.00               | L.S.       | \$ 3,000.00     | 0.00         | 0.00     | 0.00      | \$  | -         |
| 4.      | Concrete Pavement (                    | 6-Inches Thick),  | 42.00              | Sq. Yd.    | \$ 190.00       | 0.00         | 0.00     | 0.00      | \$  | -         |
|         | Thick),                                |                   | 203.00             | Sq. Yd.    | \$ 135.00       | 0.00         | 0.00     | 0.00      | \$  | -         |
| 6.      | Parking Area Marking<br>Appurtenances, | gs and            | 1.00               | L.S.       | \$ 12,500.00    | 0.00         | 0.00     | 0.00      | \$  | -         |
| 7.      | Woven Geotextile Fat                   | oric,             | 145.00             | Sq. Yd.    | \$ 8.00         | 0.00         | 0.00     | 0.00      | \$  |           |
| 8.      | Aggregate Surface Co                   | urse (Net Section | ), 0.00            | Cu. Yd.    | \$ 135.00       | 0.00         | 0.00     | 0.00      | \$  |           |
|         | 55-Pound Stone,                        |                   | 33.00              | Ton        | \$ 120.00       | 0.00         | 0.00     | 0.00      | \$  |           |
| 10.     | Fishing Pier and Wha                   | rf Abutment,      | 1.00               | L.S.       | \$ 23,000.00    | 0.00         | 0.00     | 0.00      | \$  |           |
| 11      | Transta d Timel an (0 (0               | DCD CCA)          | 2.66               | 1          | A 00 500 00     | 0.00         | 0.00     | 0.00      |     |           |

| 10.                                  | rishing rief and what Abuthent,   | 1.00   | L.J.                               | 5 23,000.00  | 0.00                     | 0.00 | 0.00 | Ф        | - |
|--------------------------------------|-----------------------------------|--------|------------------------------------|--------------|--------------------------|------|------|----------|---|
| 11.                                  | Treated Timber (0.60 PCF CCA),    | 2.66   | MFBM                               | \$ 22,500.00 | 0.00                     | 0.00 | 0.00 | \$       | - |
| 12.                                  | Treated Timber (0.15 PCF CCA),    | 1.76   | MFBM                               | \$ 19,200.00 | 0.00                     | 0.00 | 0.00 | \$       | - |
| 13.                                  | Treated Timber Pile,              | 32.00  | Each                               | \$ 1,280.00  | 0.00                     | 0.00 | 0.00 | \$       | - |
| 14.                                  | Tensioned Cable Handrail System,  | 258.00 | Ln. Ft.                            | \$ 50.00     | 0.00                     | 0.00 | 0.00 | \$       | - |
| 15.                                  | ADA Compliant Fiberglass Grating, | 25.00  | Sq. Yd.                            | \$ 550.00    | 0.00                     | 0.00 | 0.00 | \$       | - |
| 16.                                  | Observation Area Shade Structure, | 1.00   | Each                               | \$ 30,500.00 | 0.00                     | 0.00 | 0.00 | \$       | - |
|                                      | ALTERNATE NO. 1                   |        |                                    |              |                          |      |      | ******** |   |
| 17.                                  | Excavation and Embankment,        | 900.00 | Ln. Ft.                            | \$ 62.00     | 0.00                     | 0.00 | 0.00 | \$       | - |
| 18.                                  | Borrow Material,                  | 810.00 | Cu. Yd.                            | \$ 20.00     | 0.00                     | 0.00 | 0.00 | \$       | - |
| 19.                                  | Additional Hydroseeding           | 1.00   | L.S.                               | \$ 4,000.00  | 0.00                     | 0.00 | 0.00 | \$       | - |
|                                      |                                   | ****** |                                    |              | ************************ |      |      | ******** |   |
| recolumnistics of Medicatories along |                                   |        | Anna point of concerns of concerns |              | ana ana amin'ny fan      | i    |      |          |   |
|                                      |                                   |        |                                    |              |                          |      |      |          |   |

| ORIGINAL CONTRACT PRICE:    |    | \$<br>619,112.00   | TOTAL OF ABOVE ITEMS          | \$<br>14,230.00 |
|-----------------------------|----|--------------------|-------------------------------|-----------------|
| CONTRACT CHANGE ORDER NO. 1 | t: | \$<br>(251,875.00) | OTHER (MATERIAL ON HAND)      | \$<br>20,438.00 |
| CONTRACT CHANGE ORDER NO. 2 | 2: | \$<br>29,000.00    | TOTAL VALUE OF COMPLETED WORK | \$<br>34,668.00 |
|                             |    |                    | LESS 10% RETAINED             | \$<br>3,466.80  |
|                             |    |                    | NET AMOUNT DUE TO DATE        | \$<br>31,201.20 |
|                             |    |                    | LESS PREVIOUS PAYMENTS        | \$<br>-         |
| ADJUSTED CONTRACT PRICE:    | _  | \$<br>396,237.00   | AMOUNT DUE THIS ESTIMATE      | \$<br>31,201.20 |
|                             |    |                    |                               |                 |

**CERTIFIED CORRECT:** 

SOUTHERN CONSTRUCTORS, LLC CONTRACTOR

| BY: Jul Hele   |    |
|----------------|----|
| DATE: 11/6/202 | 23 |

SELLERS & ASSOCIATES, INC.

**RECOMMENDED FOR PAYMENT:** 

LAFAYETTE - ABBEVILLE, LOUISIANA

n 2013

11

DATE:

BY:

CITY OF ABBEVILLE OWNER

BY:

DATE:

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